Songs of Redemption and Praise

Practical Helps For workers Printed Hints For inquirers

Compiled by

JOHN A. DAVIS
AND
JNO. R. CLEMENTS

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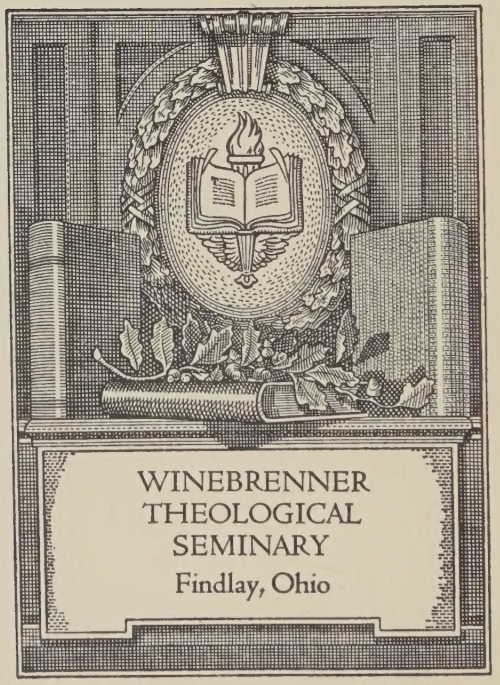
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...SONGS OF...

REDEMPTION AND PRAISE

REVISED

COMPILED AND EDITED

BY

JOHN A. DAVIS

AND

JNO. R. CLEMENTS

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CHICAGO, ILL.

Preface

The hearty, and in many ways unlooked for reception which has been accorded SONGS OF REDEMPTION AND PRAISE leads to an earlier revision of the book than had been at the first intended by its editors.

The original features of the old book have been retained in this, and all the favorite songs have been carried overinto the revision.

The book has been strengthened by the addition of many of the most used gospel hymns of today—productions of the foremost writers and workers in soul-winning effort.

The Practical Bible Helps for Christian Workers will be found in more accessible form in this edition.

We commend SONGS OF REDEMPTION AND PRAISE REVISED to all who are looking for a book of usable, singable Gospel hymns, suitable for evangelistic, devotional and open air services; as well as the less formal home gatherings.

J. A. D.

J. R. C.

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REVISED

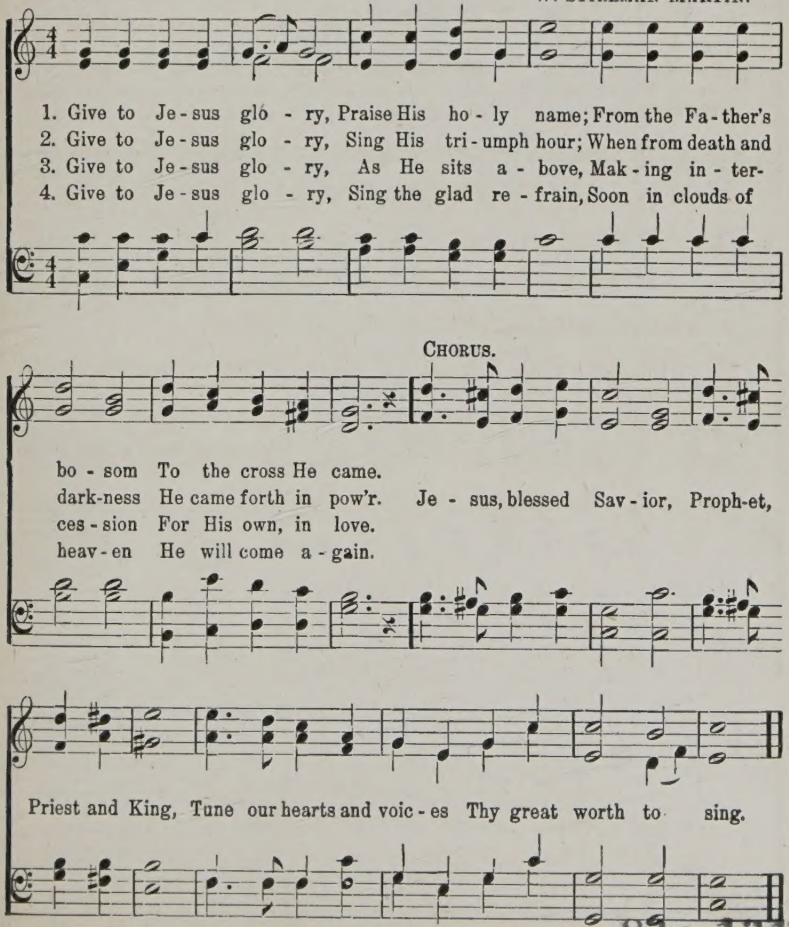
...SONGS OF...

Redemption and Praise

Give To Jesus Glory.

"We behold His glory, the glory as of the only begotten of the Father."—Jno. 1: 14.

W. S. M. W. STILLMAN MARTIN.


1. Give to Je - sus glo - ry, Praise His ho - ly name; From the Fa - ther's
2. Give to Je - sus glo - ry, Sing His tri - umph hour; When from death and
3. Give to Je - sus glo - ry, As He sits a - bove, Mak - ing in - ter-
4. Give to Je - sus glo - ry, Sing the glad re - frain, Soon in clouds of
CHORUS.
bo - som To the cross He came.
dark-ness He came forth in pow'r. Je - sus, blessed Sav - ior, Proph-et,
ces - sion For His own, in love.
heav - en He will come a - gain.
Priest and King, Tune our hearts and voic - es Thy great worth to sing.

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O Tell Me More of Christ.

E. E. Hewitt.

Words and Music
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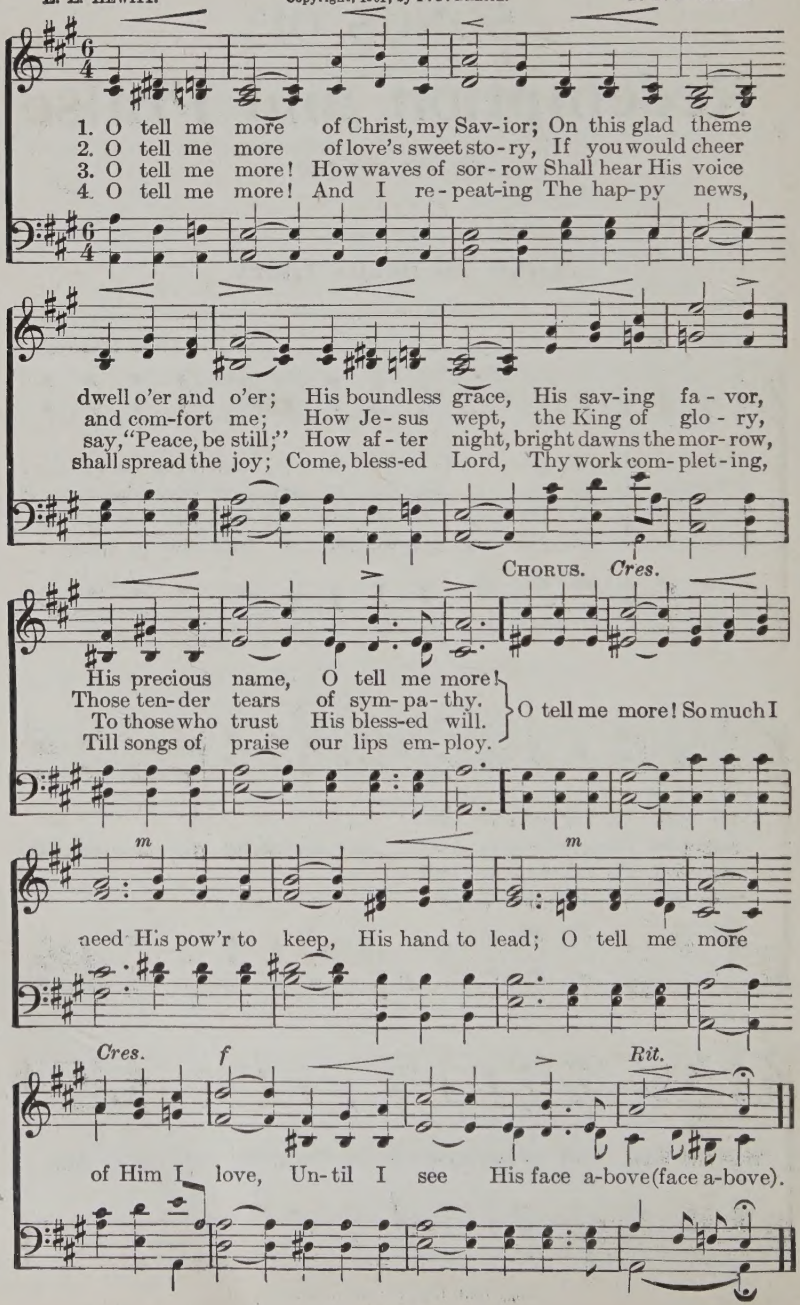
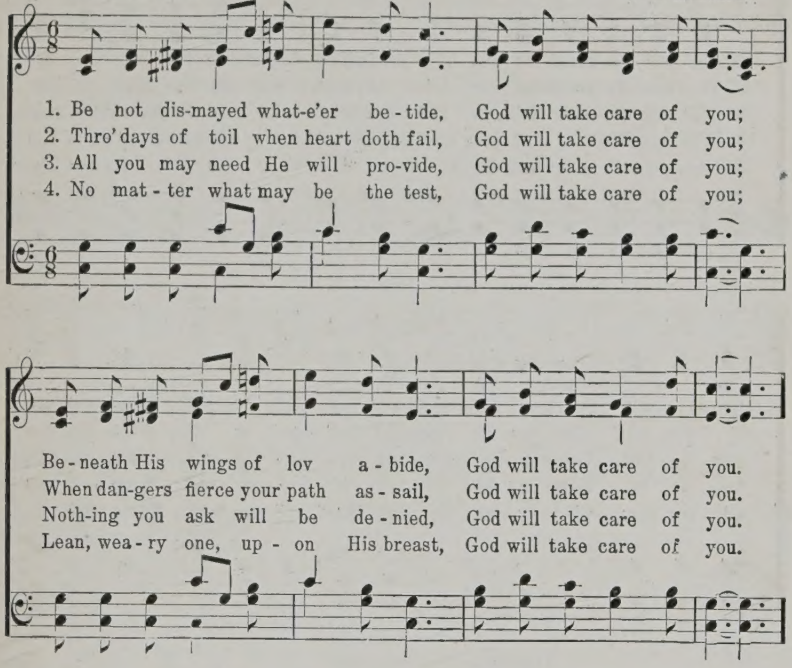
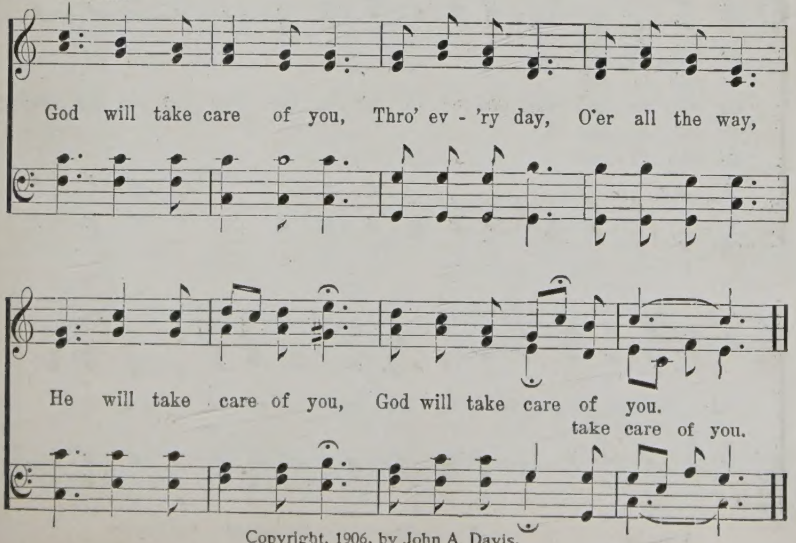
P. P. Bilhorn.

1. O tell me more of Christ, my Sav-ior; On this glad theme
2. O tell me more of love's sweet sto-ry, If you would cheer
3. O tell me more! How waves of sor-row Shall hear His voice
4. O tell me more! And I re-peat-ing The hap-py news,
dwell o'er and o'er; His boundless grace, His sav-ing fa-vor,
and com-fort me; How Je-sus wept, the King of glo-ry,
say, "Peace, be still;" How af-ter night, bright dawns the mor-row,
shall spread the joy; Come, bless-ed Lord, Thy work com-plet-ing,
Chorus. Cres.
His precious name, O tell me more!
Those ten-der tears of sym-pa-thy.
To those who trust His bless-ed will.
Till songs of praise our lips em-ploy.
O tell me more! So much I
m
m
need His pow'r to keep, His hand to lead; O tell me more
Cres.
f
Rit.
of Him I love, Un-til I see His face a-bove (face a-bove).

God Will Take Care of You.

Dedicated to my wife, Mrs. John A. Davis.

C. D. MARTIN. W. S. MARTIN.

1. Be not dis-mayed what-e'er be-tide, God will take care of you;
2. Thro' days of toil when heart doth fail, God will take care of you;
3. All you may need He will pro-vide, God will take care of you;
4. No mat-ter what may be the test, God will take care of you;
Be-neath His wings of lov a-bide, God will take care of you.
When dan-gers fierce your path as-sail, God will take care of you.
Noth-ing you ask will be de-nied, God will take care of you.
Lean, wea-ry one, up-on His breast, God will take care of you.

CHORUS.



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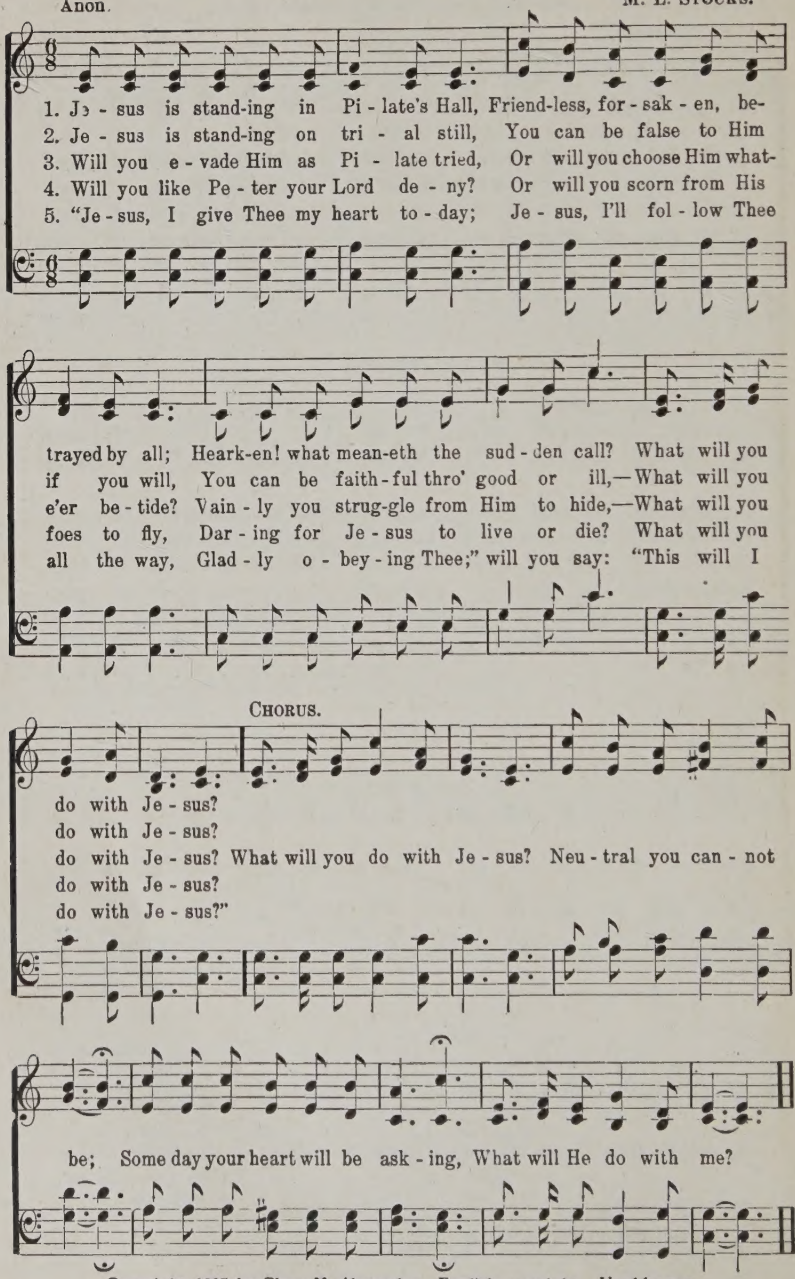
What Will You Do With Jesus?

Anon. M. L. Stocks.

1. Je - sus is stand-ing in Pi - late's Hall, Friend-less, for - sak - en, be-
2. Je - sus is stand-ing on tri - al still, You can be false to Him
3. Will you e - vade Him as Pi - late tried, Or will you choose Him what-
4. Will you like Pe - ter your Lord de - ny? Or will you scorn from His
5. "Je - sus, I give Thee my heart to - day; Je - sus, I'll fol - low Thee
trayed by all; Heark-en! what mean-eth the sud - den call? What will you
if you will, You can be faith - ful thro' good or ill,—What will you
e'er be - tide? Vain - ly you strug-gle from Him to hide,—What will you
foes to fly, Dar - ing for Je - sus to live or die? What will you
all the way, Glad - ly o - bey - ing Thee;" will you say: "This will I
Chorus.
do with Je - sus?
do with Je - sus?
do with Je - sus? What will you do with Je - sus? Neu - tral you can - not
do with Je - sus?
do with Je - sus?"
be; Some day your heart will be ask - ing, What will He do with me?

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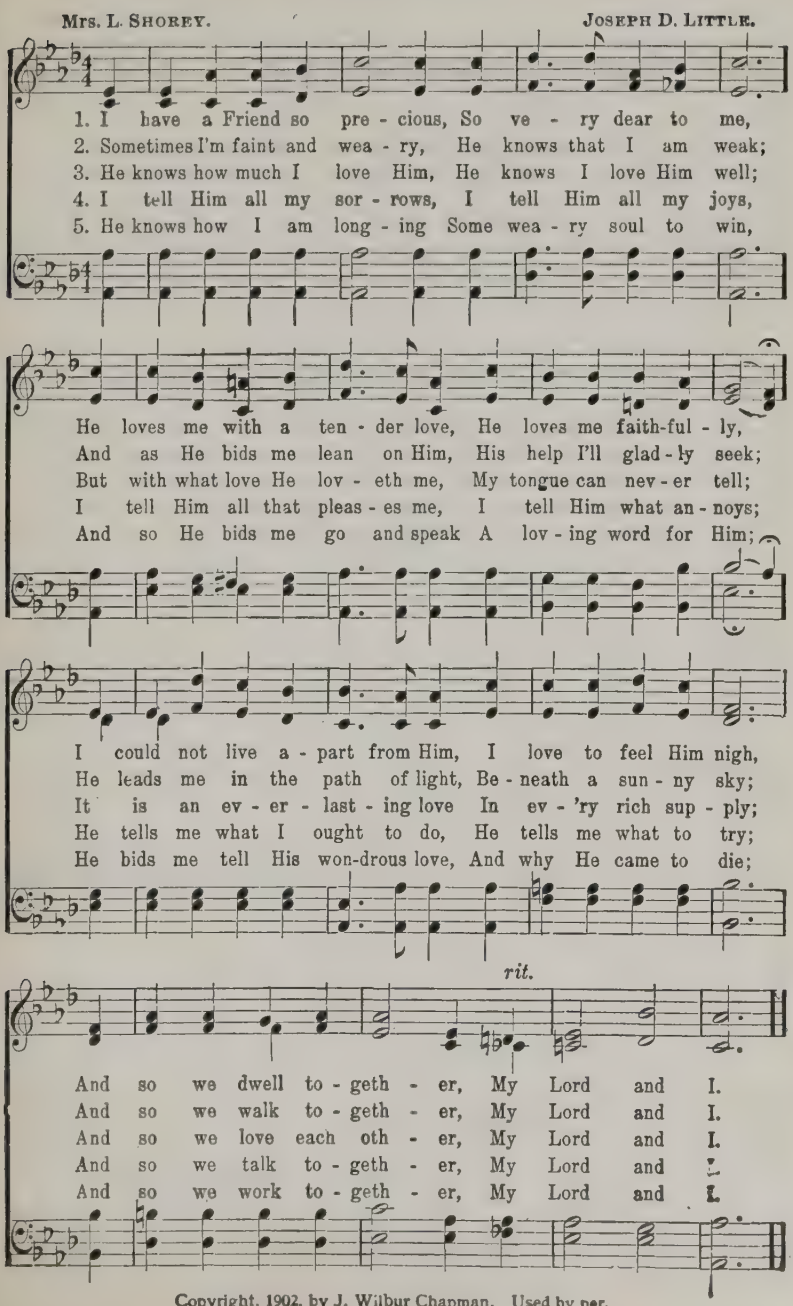
Mrs. L. Shorey.
Joseph D. Little.
1. I have a Friend so pre - cious, So ve - ry dear to me,
2. Sometimes I'm faint and wea - ry, He knows that I am weak;
3. He knows how much I love Him, He knows I love Him well;
4. I tell Him all my sor - rows, I tell Him all my joys,
5. He knows how I am long - ing Some wea - ry soul to win,
He loves me with a ten - der love, He loves me faith-ful - ly,
And as He bids me lean on Him, His help I'll glad - ly seek;
But with what love He lov - eth me, My tongue can nev - er tell;
I tell Him all that pleas - es me, I tell Him what an - noys;
And so He bids me go and speak A lov - ing word for Him;
I could not live a - part from Him, I love to feel Him nigh,
He leads me in the path of light, Be - neath a sun - ny sky;
It is an ev - er - last - ing love In ev - 'ry rich sup - ply;
He tells me what I ought to do, He tells me what to try;
He bids me tell His won-drous love, And why He came to die;
rit.
And so we dwell to - geth - er, My Lord and I.
And so we walk to - geth - er, My Lord and I.
And so we love each oth - er, My Lord and I.
And so we talk to - geth - er, My Lord and I.
And so we work to - geth - er, My Lord and I.

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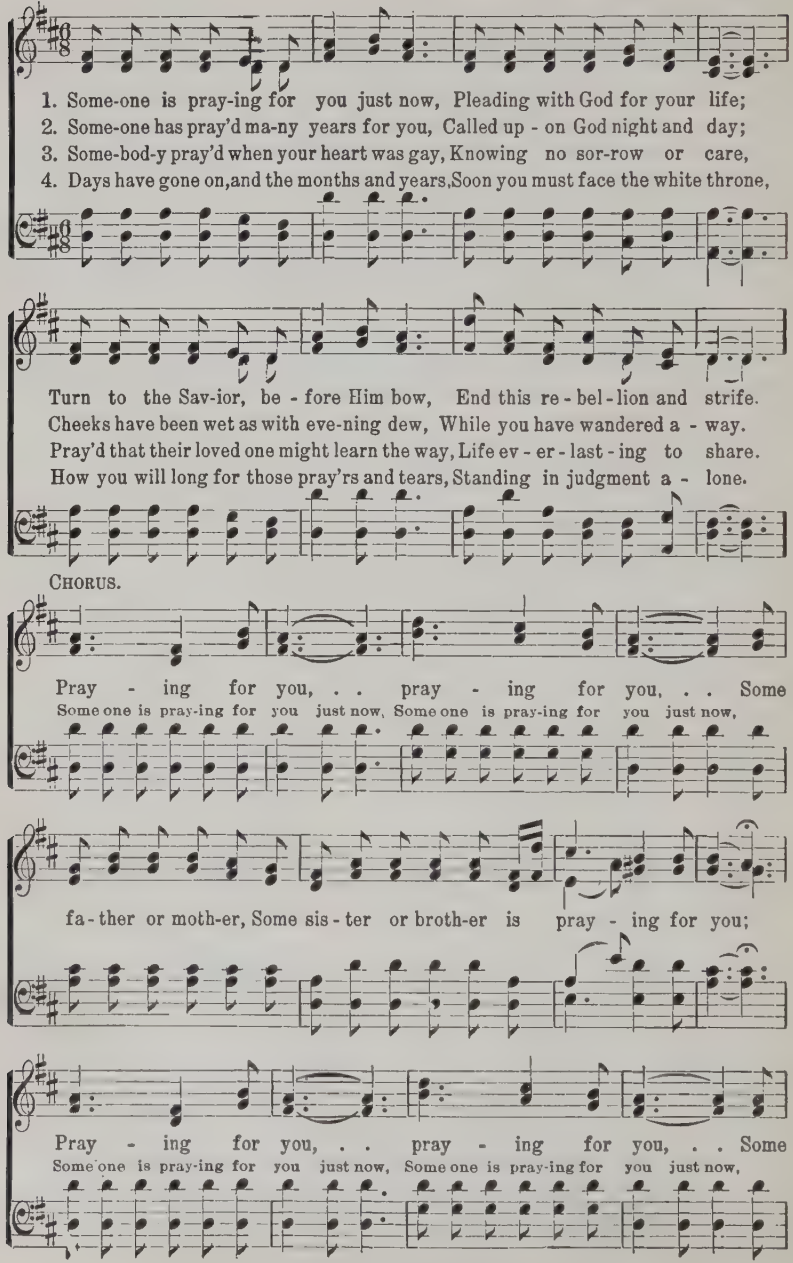
Some One is Praying for You.

W. S. M. W. STILLMAN MARTIN.


1. Some-one is pray-ing for you just now, Pleading with God for your life;
2. Some-one has pray'd ma-ny years for you, Called up - on God night and day;
3. Some-bod-y pray'd when your heart was gay, Knowing no sor-row or care,
4. Days have gone on, and the months and years, Soon you must face the white throne,
Turn to the Sav-ior, be - fore Him bow, End this re - bel - lion and strife.
Cheeks have been wet as with eve-ning dew, While you have wandered a - way.
Pray'd that their loved one might learn the way, Life ev - er - last - ing to share.
How you will long for those pray'rs and tears, Standing in judgment a - lone.
CHORUS.
Pray - ing for you, . . pray - ing for you, . . Some
Some one is pray-ing for you just now, Some one is pray-ing for you just now,
fa - ther or moth-er, Some sis - ter or broth-er is pray - ing for you;
Pray - ing for you, . . pray - ing for you, . . Some
Some one is pray-ing for you just now, Some one is pray-ing for you just now,

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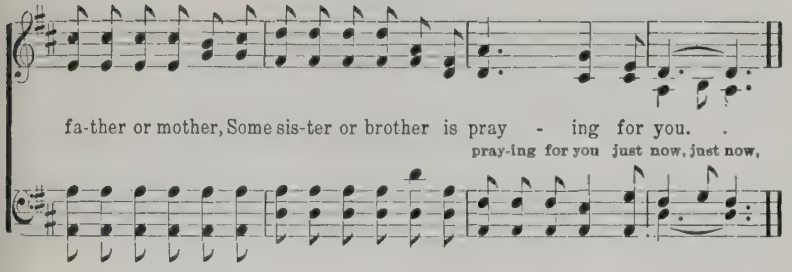
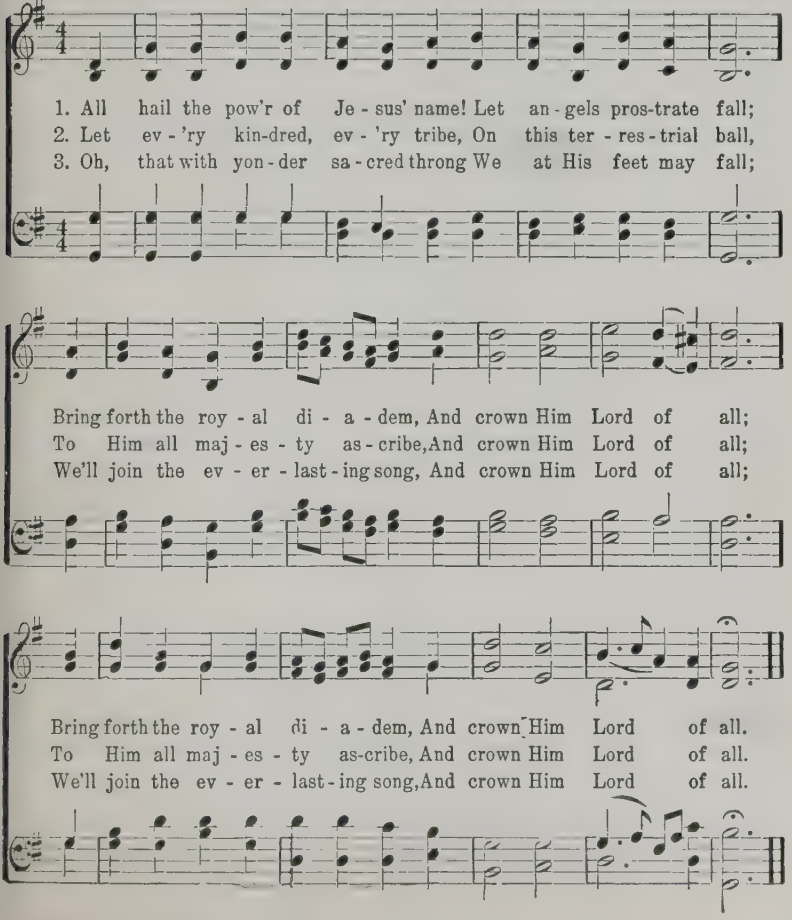


All Hail the Power.

E. PERRONET. OLIVER HOLDEN.


1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2. Let ev - 'ry kin-dred, ev - 'ry tribe, On this ter - res - trial ball,
3. Oh, that with yon - der sa - cred throng We at His feet may fall;
Bring forth the roy - al di - a - dem, And crown Him Lord of all;
To Him all maj - es - ty as - cribe, And crown Him Lord of all;
We'll join the ev - er - last - ing song, And crown Him Lord of all;
Bring forth the roy - al di - a - dem, And crown Him Lord of all.
To Him all maj - es - ty as-cribe, And crown Him Lord of all.
We'll join the ev - er - last - ing song, And crown Him Lord of all.

Could I Tell It.

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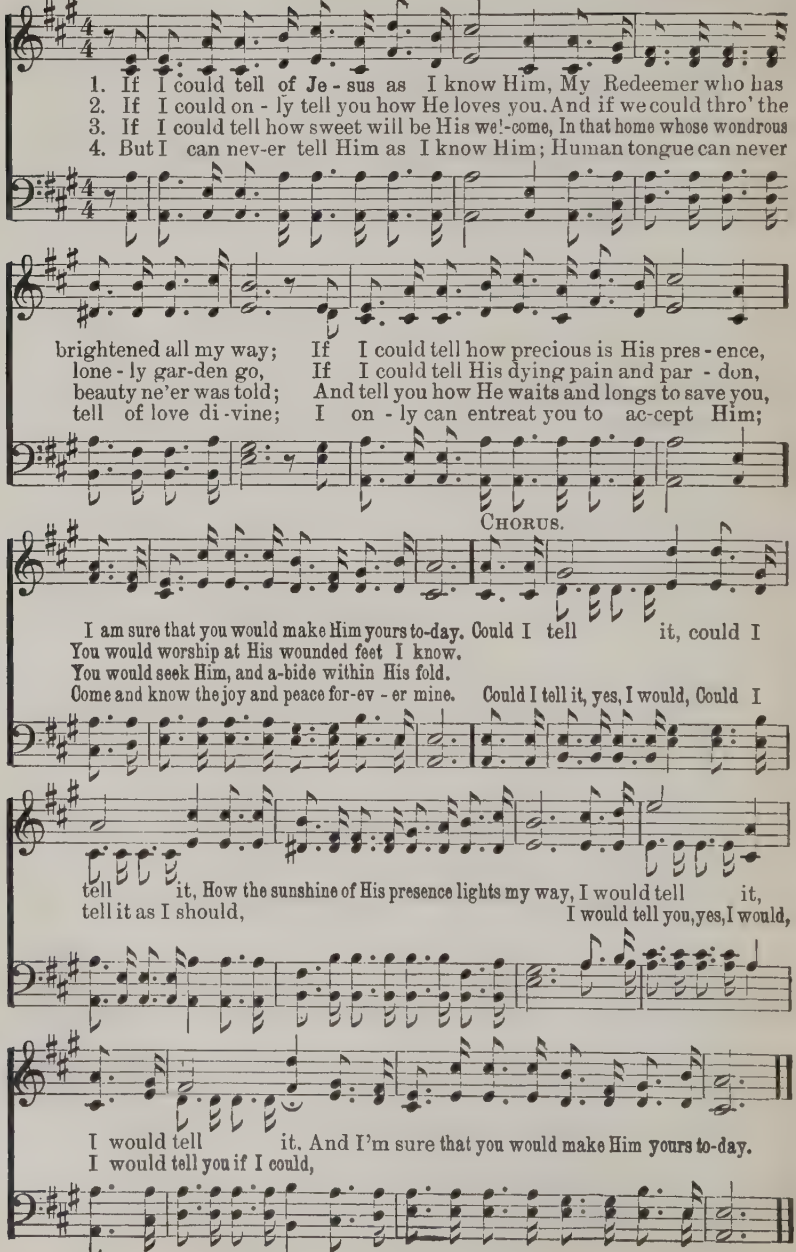
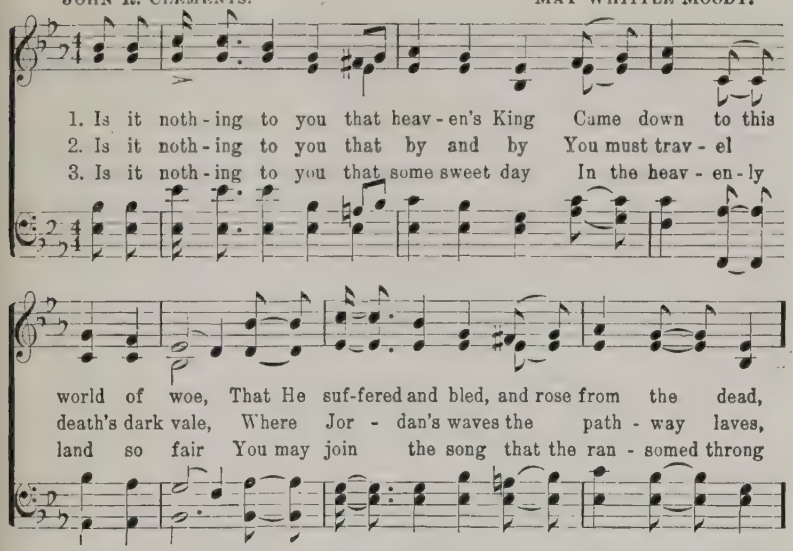
Ina Duley Ogdon. P. P. Bilhorn.

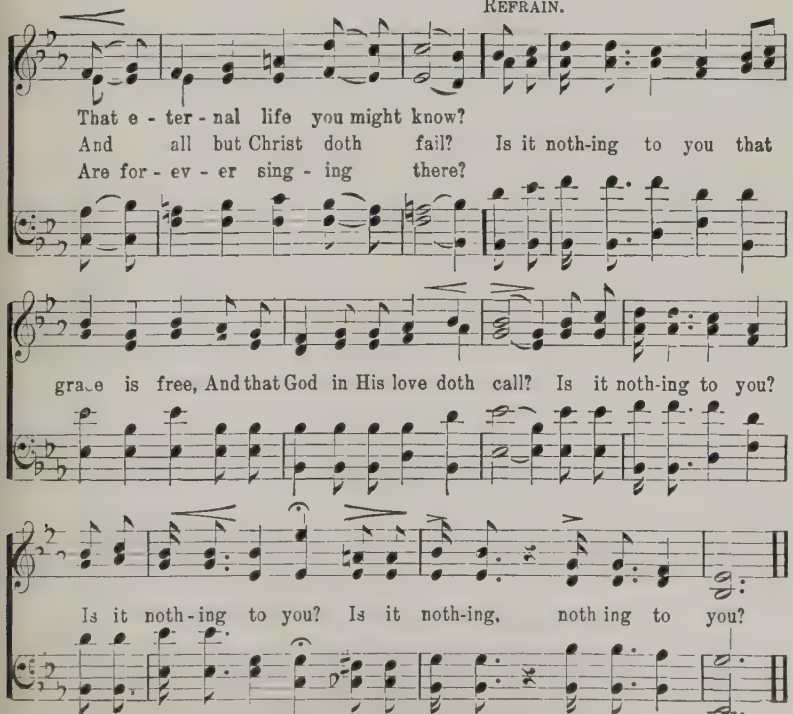

1. If I could tell of Je - sus as I know Him, My Redeemer who has
2. If I could on - ly tell you how He loves you. And if we could thro' the
3. If I could tell how sweet will be His we!-come, In that home whose wondrous
4. But I can nev-er tell Him as I know Him; Human tongue can never
brightened all my way; If I could tell how precious is His pres - ence,
lone - ly gar-den go, If I could tell His dying pain and par - don,
beauty ne'er was told; And tell you how He waits and longs to save you,
tell of love di-vine; I on - ly can entreat you to ac-cept Him;
Chorus.
I am sure that you would make Him yours to-day. Could I tell it, could I
You would worship at His wounded feet I know.
You would seek Him, and a-bide within His fold.
Come and know the joy and peace for-ev - er mine. Could I tell it, yes, I would, Could I
tell it, How the sunshine of His presence lights my way, I would tell it,
tell it as I should, I would tell you, yes, I would,
I would tell it. And I'm sure that you would make Him yours to-day.
I would tell you if I could,

Is It Nothing to You?

JOHN R. CLEMENTS. MAY WHITTLE MOODY.


1. Is it noth-ing to you that heav-en's King Came down to this
2. Is it noth-ing to you that by and by You must trav-el
3. Is it noth-ing to you that some sweet day In the heav-en-ly
world of woe, That He suf-fered and bled, and rose from the dead,
death's dark vale, Where Jor-dan's waves the path-way laves,
land so fair You may join the song that the ran-somed throng

REFRAIN.


That e-ter-nal life you might know?
And all but Christ doth fail? Is it noth-ing to you that
Are for-ev-er sing-ing there?
grace is free, And that God in His love doth call? Is it noth-ing to you?
Is it noth-ing to you? Is it noth-ing, noth ing to you?

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It is Strange.

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J. W. B. J. W. BURGESS.

1. It is strange, so ver - y strange, that I can - not un-der-stand How the
2. It is strange, so ver - y strange, how His wondrous love for man, Made Him
3. Is there one poor sin - ner here, who is long - ing to be free? Come to

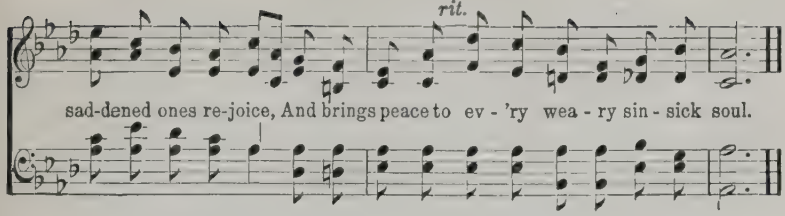
blood of Christ could wash my sins a - way; But I'm sure that it is so, and I
leave His throne and radiant home on high; And be in a manger laid, as a
Christ and now His gen-tle call o - bey; He will all your sins forgive—sin-ner

want the world to know How He quick-ly turned my darkness in - to day.
help - less lit - tle babe, Then up - on the cross for sin - ful man to die.
look to Him and live—Drop your burden now, and bear a song a - way.

CHORUS. *cres.*

O the precious blood of Christ, that was shed on Cal - va - ry, How it

heals the bro-ken heart and makes it whole; How His sweet and gentle voice bids the



When My Savior I Shall See.

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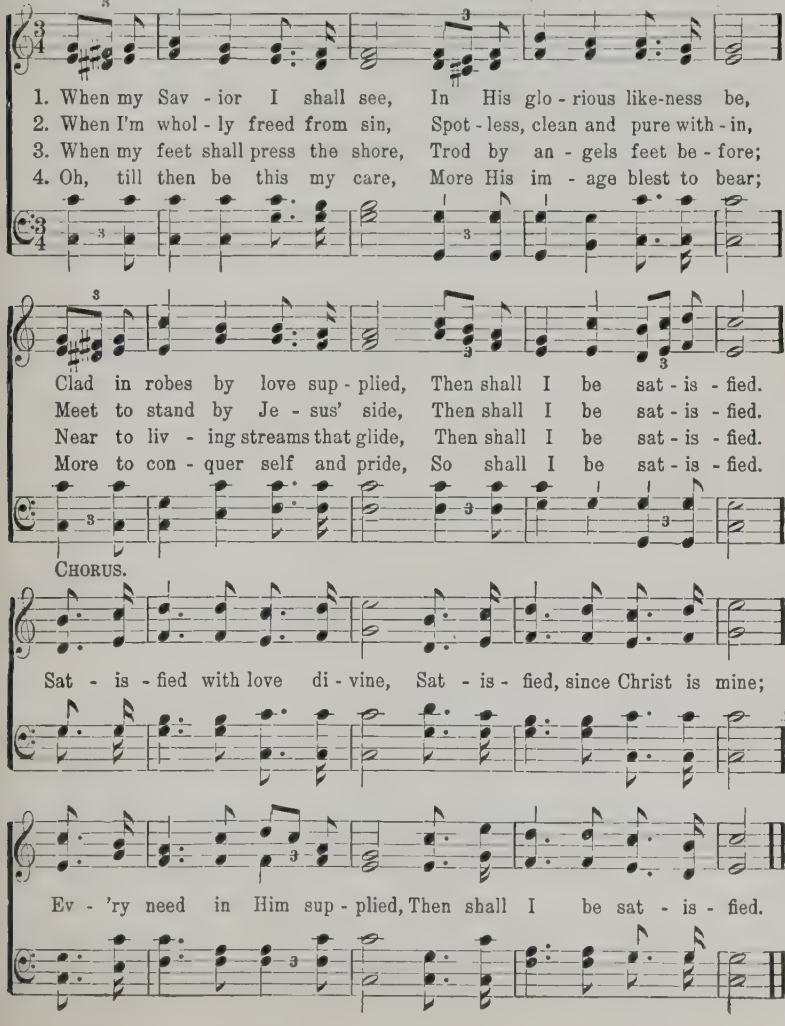
Arr. P. P. B. P. P. BILHORN.

1. When my Sav - ior I shall see, In His glo - rious like-ness be,
2. When I'm whol - ly freed from sin, Spot - less, clean and pure with - in,
3. When my feet shall press the shore, Trod by an - gels feet be - fore;
4. Oh, till then be this my care, More His im - age blest to bear;
Clad in robes by love sup - plied, Then shall I be sat - is - fied.
Meet to stand by Je - sus' side, Then shall I be sat - is - fied.
Near to liv - ing streams that glide, Then shall I be sat - is - fied.
More to con - quer self and pride, So shall I be sat - is - fied.
CHORUS.
Sat - is - fied with love di - vine, Sat - is - fied, since Christ is mine;
Ev - 'ry need in Him sup - plied, Then shall I be sat - is - fied.

Lead Me Gently Home, Father.

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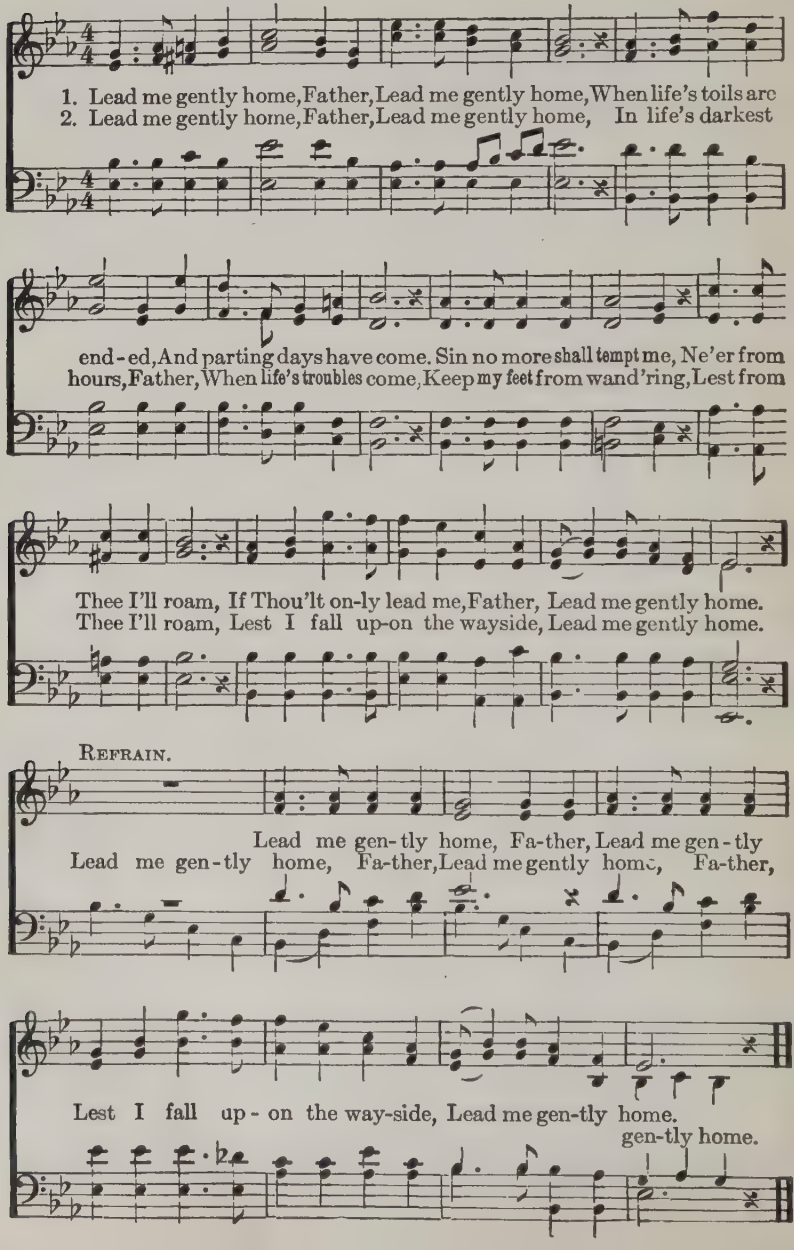
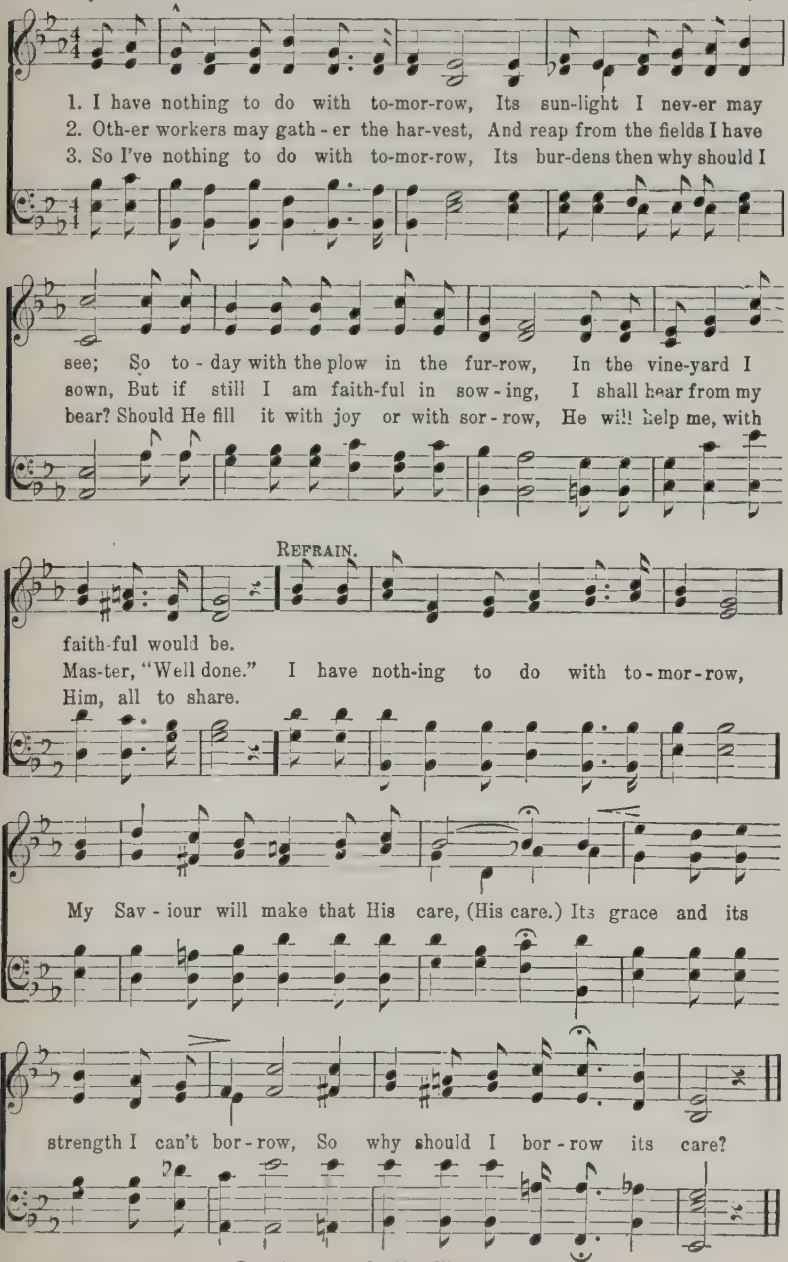
W. L. T. SOLO or DUET, *ad lib.*

W. L. THOMPSON.


1. Lead me gently home, Father, Lead me gently home, When life's toils are
2. Lead me gently home, Father, Lead me gently home, In life's darkest
end-ed, And parting days have come. Sin no more shall tempt me, Ne'er from
hours, Father, When life's troubles come, Keep my feet from wand'ring, Lest from
Thee I'll roam, If Thou'lt on-ly lead me, Father, Lead me gently home.
Thee I'll roam, Lest I fall up-on the wayside, Lead me gently home.
REFRAIN.
Lead me gen-tly home, Fa-ther, Lead me gen-tly
Lead me gen-tly home, Fa-ther, Lead me gently home, Fa-ther,
Lest I fall up-on the way-side, Lead me gen-tly home.
gen-tly home.

Major D. W. WHITTLE. MAY WHITTLE MOODY.

1. I have nothing to do with to-mor-row, Its sun-light I nev-er may see; So to-day with the plow in the fur-row, In the vine-yard I
2. Oth-er workers may gath-er the har-vest, And reap from the fields I have sown, But if still I am faith-ful in sow-ing, I shall hear from my
3. So I've nothing to do with to-mor-row, Its bur-dens then why should I bear? Should He fill it with joy or with sor-row, He will help me, with
REFRAIN.
faith-ful would be.
Mas-ter, "Well done." I have noth-ing to do with to-mor-row,
Him, all to share.
My Sav-iour will make that His care, (His care.) Its grace and its
strength I can't bor-row, So why should I bor-row its care?

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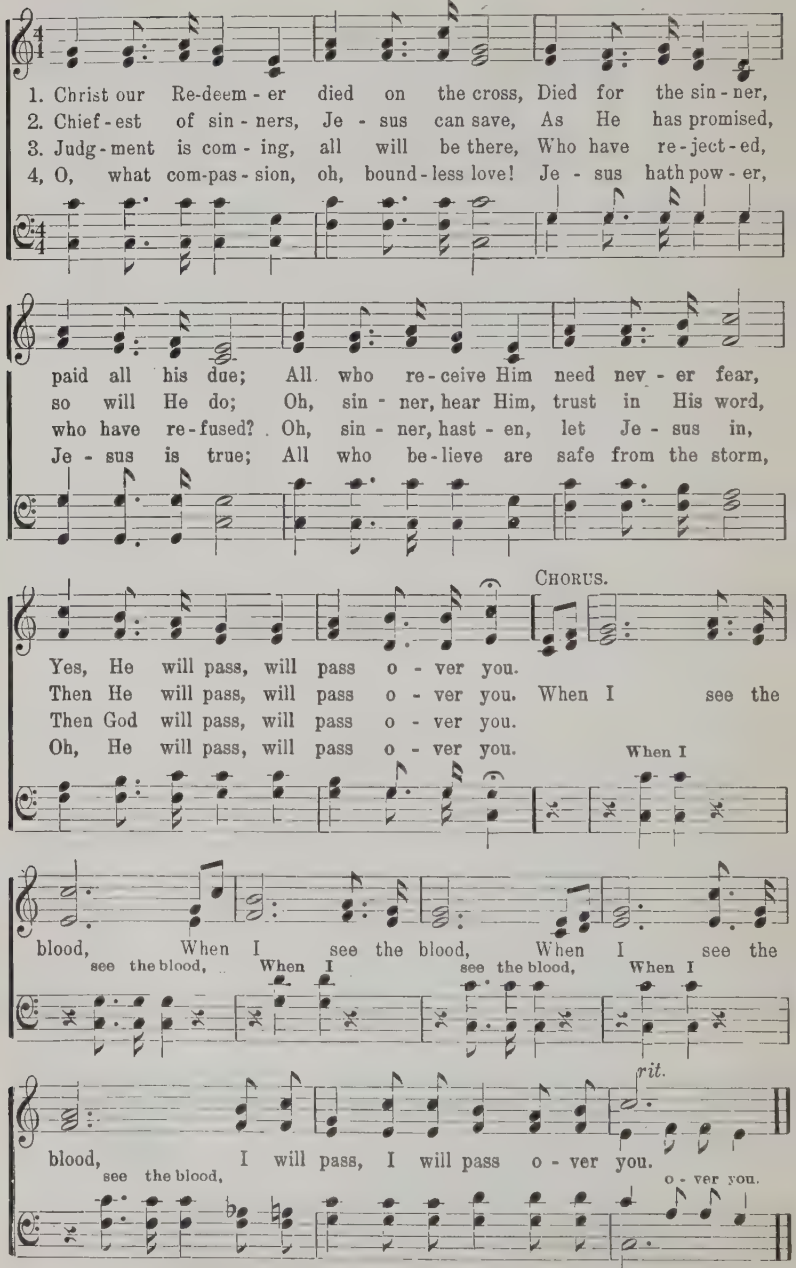
"When I See the Blood."

JOHN. Ep. 12. 13. J. G. FOOTE.

1. Christ our Re-deem - er died on the cross, Died for the sin - ner,
2. Chief - est of sin - ners, Je - sus can save, As He has promised,
3. Judg - ment is com - ing, all will be there, Who have re - ject - ed,
4. O, what com-pas - sion, oh, bound - less love! Je - sus hath pow - er,
paid all his due; All who re - ceive Him need nev - er fear,
so will He do; Oh, sin - ner, hear Him, trust in His word,
who have re - fused? Oh, sin - ner, hast - en, let Je - sus in,
Je - sus is true; All who be - lieve are safe from the storm,
CHORUS.
Yes, He will pass, will pass o - ver you.
Then He will pass, will pass o - ver you. When I see the
Then God will pass, will pass o - ver you.
Oh, He will pass, will pass o - ver you.
When I
blood, When I see the blood, When I see the
see the blood, When I see the blood, When I
rit.
blood, I will pass, I will pass o - ver you.
see the blood, o - ver you.

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The Lord Is My Shepherd.

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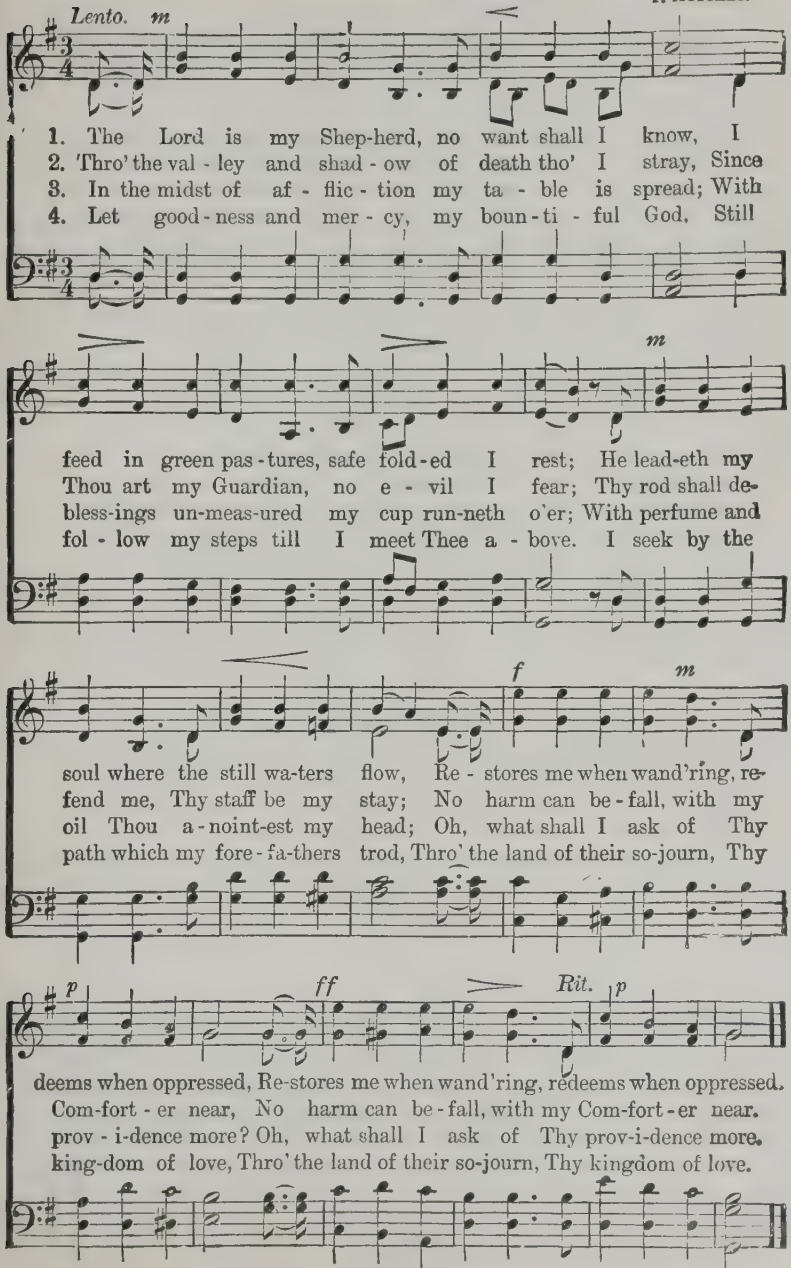
T. KOSCHAT.


Lento.
m
1. The Lord is my Shep-herd, no want shall I know, I
2. Thro' the val - ley and shad - ow of death tho' I stray, Since
3. In the midst of af - flic - tion my ta - ble is spread; With
4. Let good - ness and mer - cy, my boun - ti - ful God, Still
feed in green pas - tures, safe fold - ed I rest; He lead-eth my
Thou art my Guardian, no e - vil I fear; Thy rod shall de-
bless-ings un-meas-ured my cup run-neth o'er; With perfume and
fol - low my steps till I meet Thee a - bove. I seek by the
soul where the still wa-ters flow, Re - stores me when wand'ring, re-
fend me, Thy staff be my stay; No harm can be - fall, with my
oil Thou a - noint-est my head; Oh, what shall I ask of Thy
path which my fore - fa-thers trod, Thro' the land of their so-journ, Thy
p
ff
Rit.
p
deems when oppressed, Re-stores me when wand'ring, redeems when oppressed.
Com-fort - er near, No harm can be - fall, with my Com-fort - er near.
prov - i-dence more? Oh, what shall I ask of Thy prov-i-dence more.
king-dom of love, Thro' the land of their so-journ, Thy kingdom of love.

A Clean Heart.

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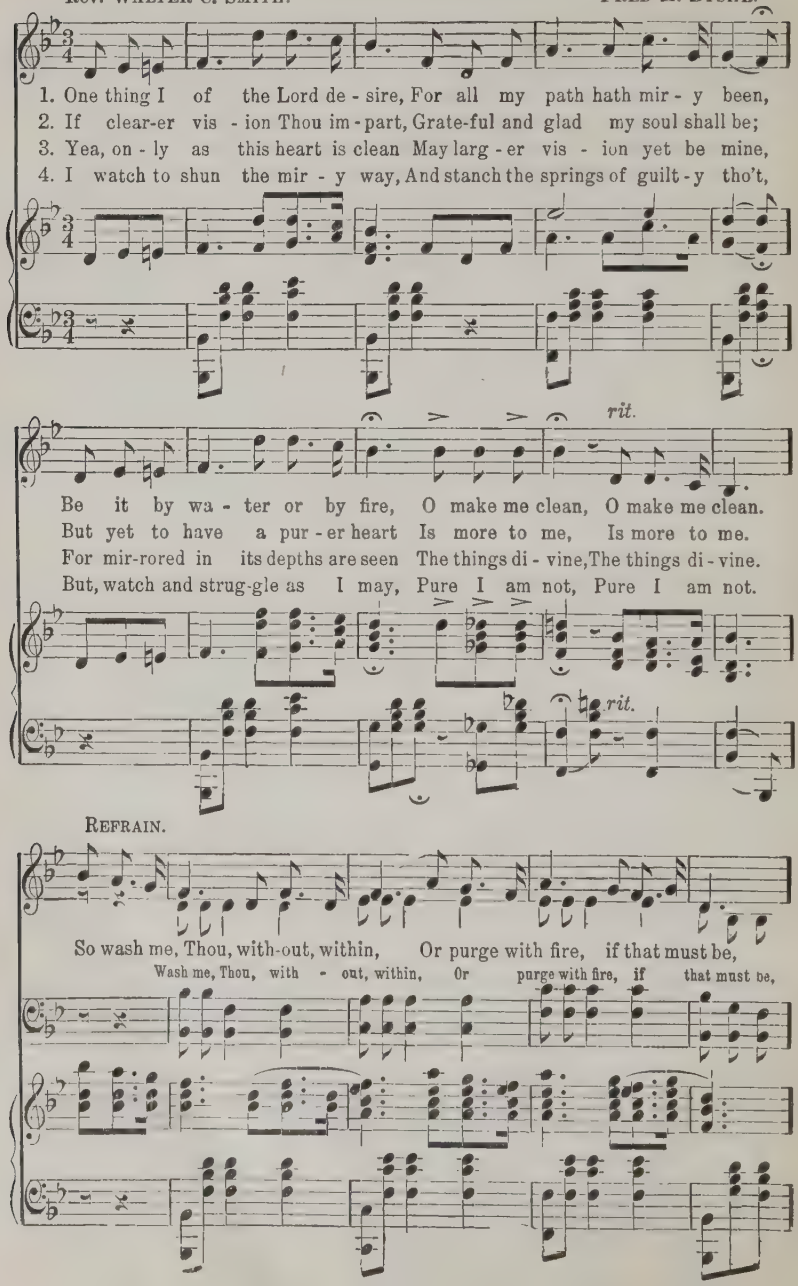
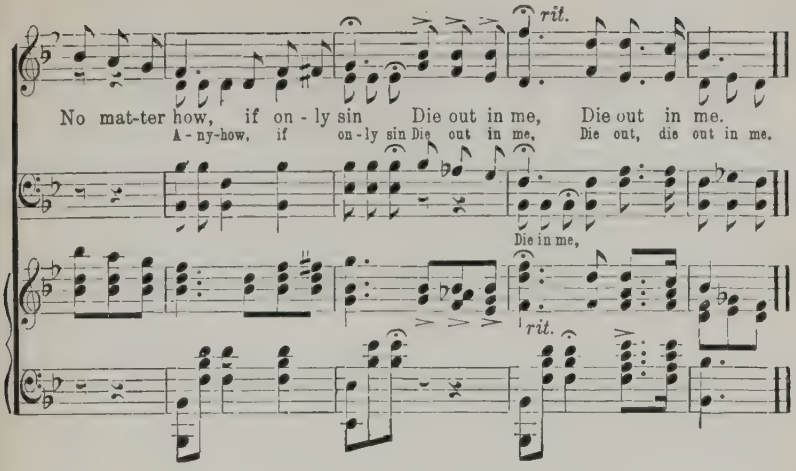
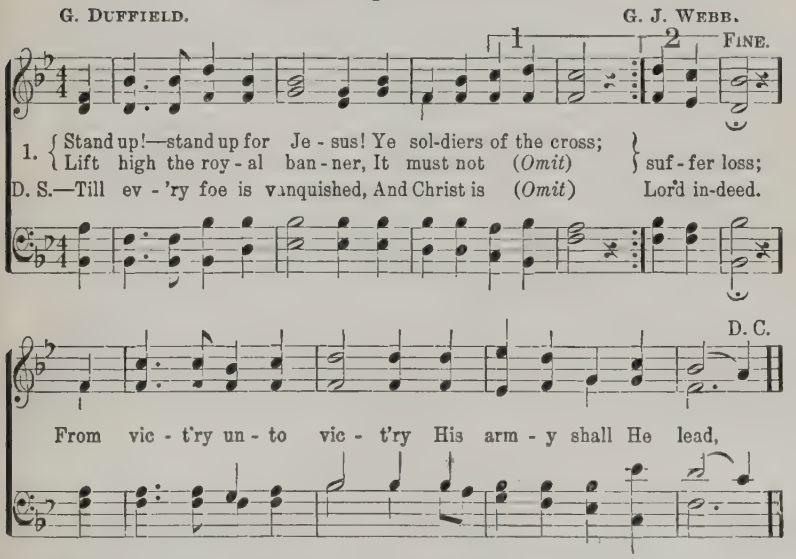
Rev. WALTER C. SMITH. FRED H. BYSHE.


1. One thing I of the Lord de - sire, For all my path hath mir - y been,
2. If clear-er vis - ion Thou im - part, Grate-ful and glad my soul shall be;
3. Yea, on - ly as this heart is clean May larg - er vis - ion yet be mine,
4. I watch to shun the mir - y way, And stanch the springs of guilt - y tho't,
rit.
Be it by wa - ter or by fire, O make me clean, O make me clean.
But yet to have a pur - er heart Is more to me, Is more to me.
For mir-rored in its depths are seen The things di - vine, The things di - vine.
But, watch and strug-gle as I may, Pure I am not, Pure I am not.
rit.
REFRAIN.
So wash me, Thou, with-out, within, Or purge with fire, if that must be,
Wash me, Thou, with - out, within, Or purge with fire, if that must be,

Stand Up for Jesus.

G. DUFFIELD. G. J. WEBB.


1
2
FINE.
1. { Stand up!—stand up for Je - sus! Ye sol-diers of the cross; }
{ Lift high the roy - al ban - ner, It must not (*Omit*) } suf - fer loss;
D. S.—Till ev - 'ry foe is vanquished, And Christ is (*Omit*) Lord in-deed.
D. C.
From vic - t'ry un - to vic - t'ry His arm - y shall He lead,

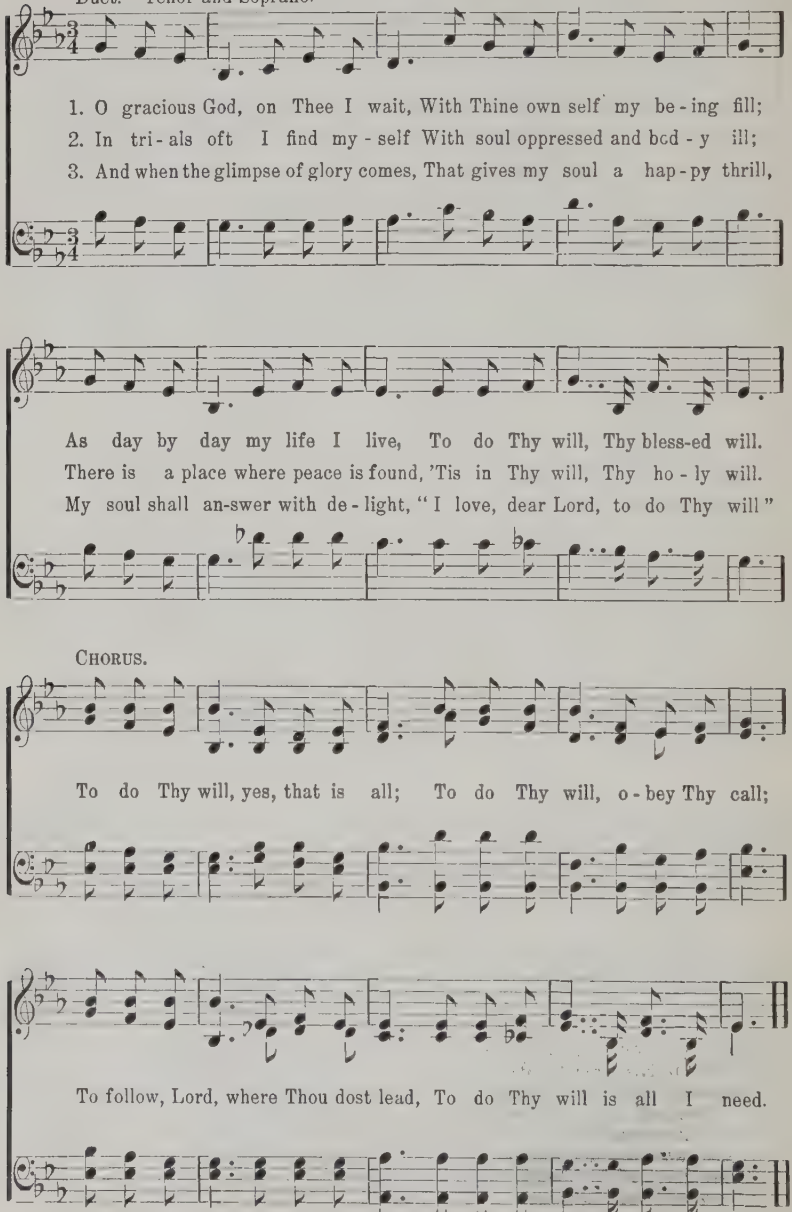
2 Stand up!—stand up for Jesus!
Stand in His strength alone,
The arm of flesh will fail you—
Ye dare not trust your own:
Put on the gospel armor,
And, watching unto prayer,
Where duty calls or danger,
Be never wanting there.

3 Stand up!—stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next, the victor's song:
To him that overcometh,
A crown of life shall be
He with the King of glory
Shall reign eternally!

To Do Thy Will.

W. H. PIKE. "I delight to do Thy will."—Ps. 40: 8. Mrs. W. H. PIKE.

Duet.—Tenor and Soprano.


1. O gracious God, on Thee I wait, With Thine own self my be-ing fill;
2. In tri-als oft I find my-self With soul oppressed and bod-y ill;
3. And when the glimpse of glory comes, That gives my soul a hap-py thrill,
As day by day my life I live, To do Thy will, Thy bless-ed will.
There is a place where peace is found, 'Tis in Thy will, Thy ho-ly will.
My soul shall an-swer with de-light, "I love, dear Lord, to do Thy will"
CHORUS.
To do Thy will, yes, that is all; To do Thy will, o-bey Thy call;
To follow, Lord, where Thou dost lead, To do Thy will is all I need.

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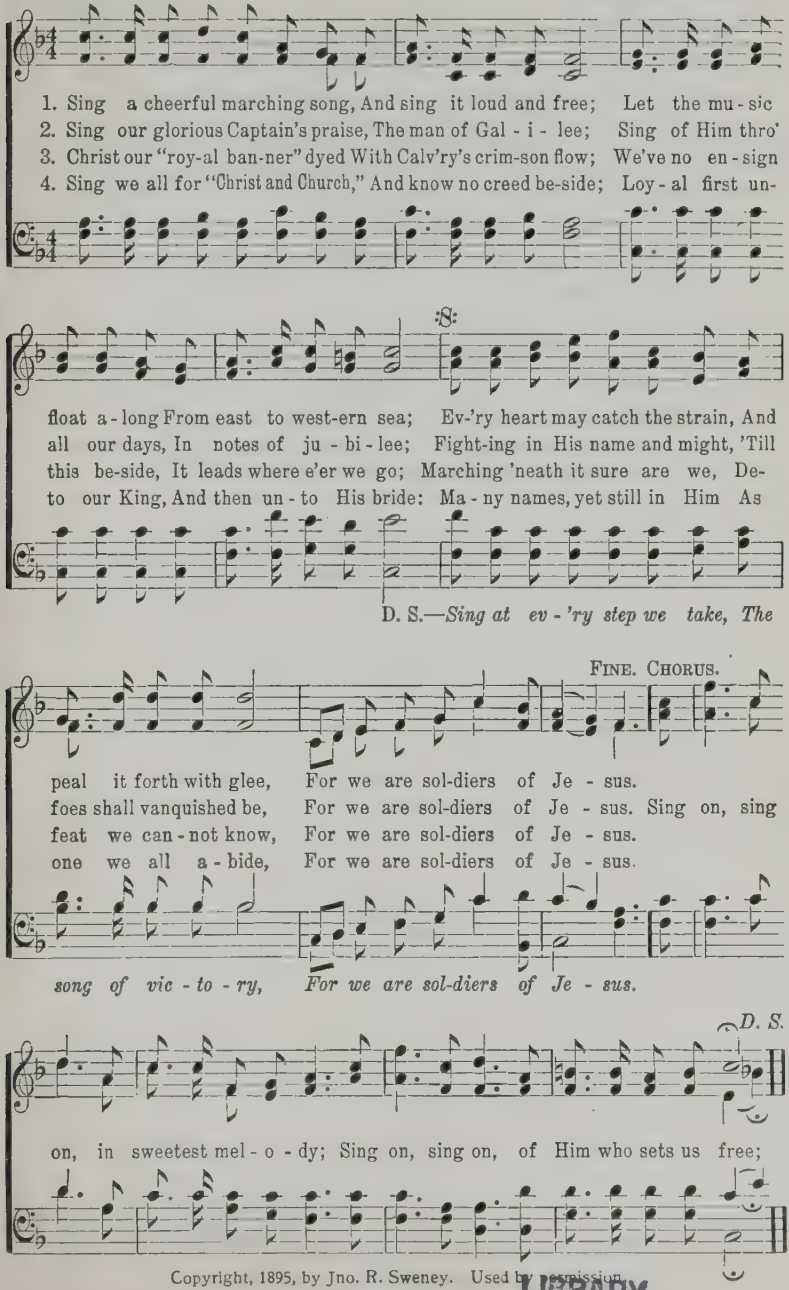
JOHN R. CLEMENTS. JNO. R. SWENEY.


1. Sing a cheerful marching song, And sing it loud and free; Let the mu - sic
2. Sing our glorious Captain's praise, The man of Gal - i - lee; Sing of Him thro'
3. Christ our "roy-al ban-ner" dyed With Calv'ry's crim-son flow; We've no en - sign
4. Sing we all for "Christ and Church," And know no creed be-side; Loy - al first un-
float a - long From east to west-ern sea; Ev-'ry heart may catch the strain, And
all our days, In notes of ju - bi - lee; Fight-ing in His name and might, 'Till
this be-side, It leads where e'er we go; Marching 'neath it sure are we, De-
to our King, And then un - to His bride: Ma - ny names, yet still in Him As
D. S.—Sing at ev - 'ry step we take, The
FINE. CHORUS.
peal it forth with glee, For we are sol-diers of Je - sus.
foes shall vanquished be, For we are sol-diers of Je - sus. Sing on, sing
feat we can - not know, For we are sol-diers of Je - sus.
one we all a - bide, For we are sol-diers of Je - sus.
song of vic - to - ry, For we are sol-diers of Je - sus.
D. S.
on, in sweetest mel - o - dy; Sing on, sing on, of Him who sets us free;

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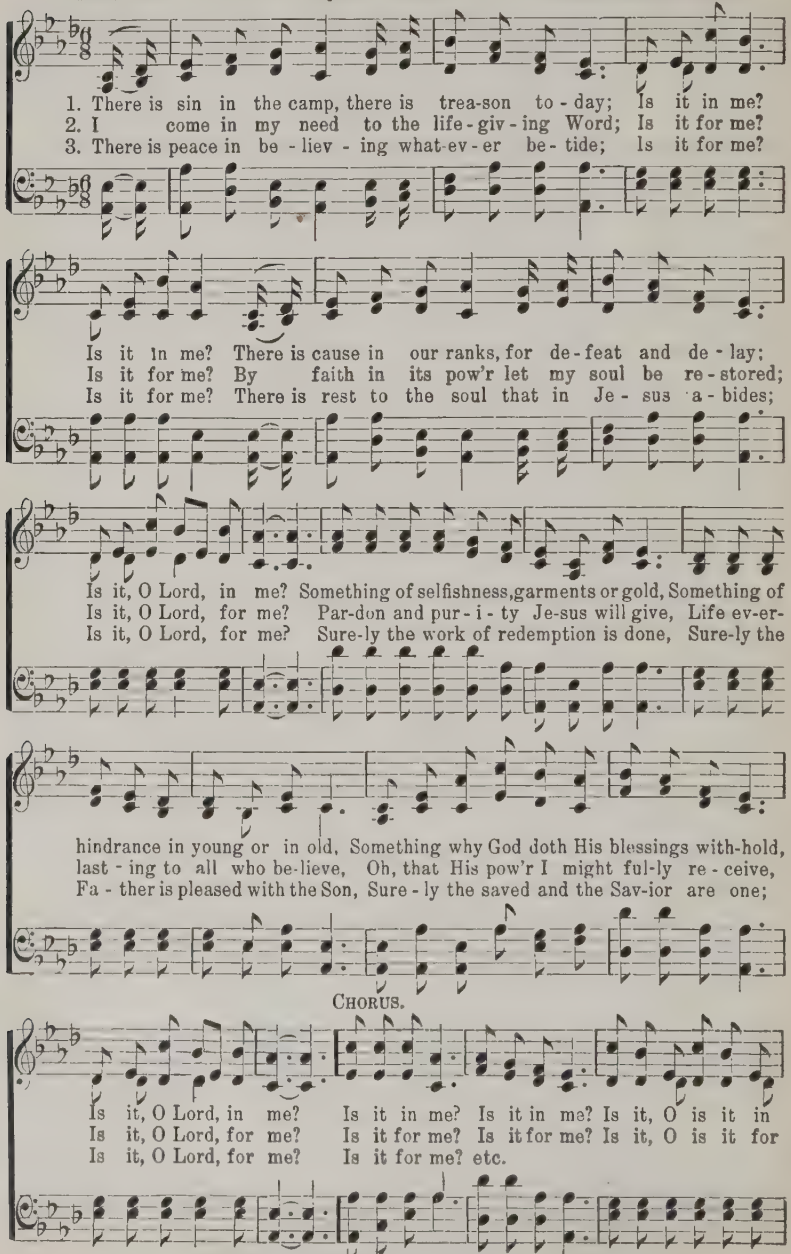
WINEBRENNER

Is It for Me?

"Lord is it I?"—Matt. 26: 22. "There is an accursed thing in the midst of you."—Josh. 7: 13.

"KESWICK." W. STILLMAN MARTIN.

1. There is sin in the camp, there is trea-son to - day; Is it in me?
2. I come in my need to the life - giv - ing Word; Is it for me?
3. There is peace in be - liev - ing what-ev - er be - tide; Is it for me?
Is it in me? There is cause in our ranks, for de - feat and de - lay;
Is it for me? By faith in its pow'r let my soul be re - stored;
Is it for me? There is rest to the soul that in Je - sus a - bides;
Is it, O Lord, in me? Something of selfishness, garments or gold, Something of
Is it, O Lord, for me? Par-don and pur - i - ty Je-sus will give, Life ev-er-
Is it, O Lord, for me? Sure-ly the work of redemption is done, Sure-ly the
hindrance in young or in old, Something why God doth His blessings with-hold,
last - ing to all who be-lieve, Oh, that His pow'r I might ful-ly re - ceive,
Fa - ther is pleased with the Son, Sure - ly the saved and the Sav-ior are one;
CHORUS.
Is it, O Lord, in me? Is it in me? Is it in me? Is it, O is it in
Is it, O Lord, for me? Is it for me? Is it for me? Is it, O is it for
Is it, O Lord, for me? Is it for me? etc.

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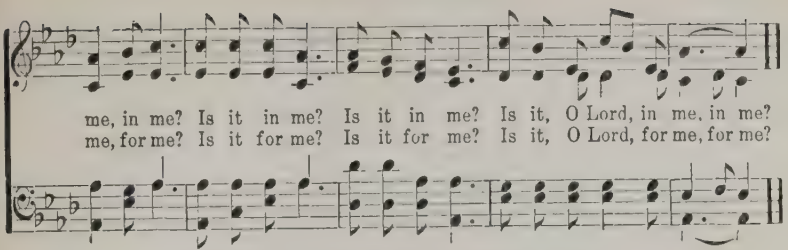
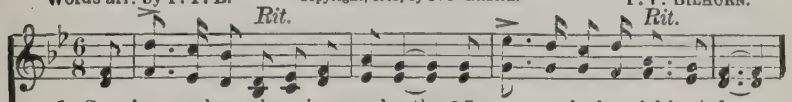


Let Your Light So Shine.

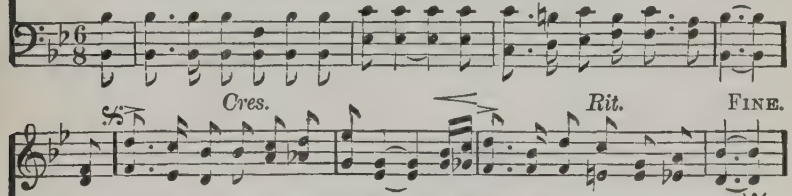
Words arr. by P. P. B.

Arr. of Words and Music
Copyright, 1901, by P. P. Bilhorn.

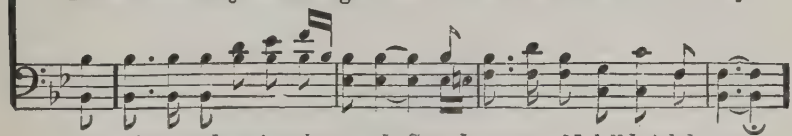
P. P. BILHORN.



1. Say, is your lamp burning, my brother? I pray you look quickly and see,
2. Re-mem-ber how many a-round you Will fol-low wher-ev-er you go;
3. There's many a lamp that is lighted. We see them from near and from far,
4. But if they were trimmed night and morning. They'd never burn down, nor go out,
5. If once all the lamps that are lighted Should steadily blaze in a line,
6. How all the dark places would brighten! The mists would roll up and away!

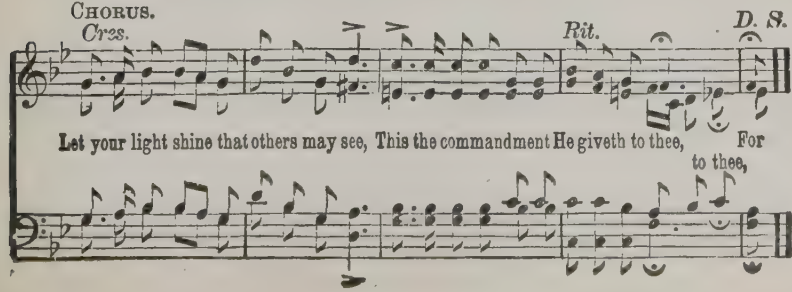


For if it were burning, then surely Some beams would fall brightly on me.
The tho't that they walked in your shadow Would make your lamp brighter, I know.
But few in their lustre and beau-ty Shine stead-i-ly on like a star.
Tho' from the four quarters of heaven The winds were all blowing a-bout.
Wide o-ver the land and the o-cean A gir-dle of glo-ry would shine.
The earth would laugh out in her gladness To hail the mil-len-ni-al day!



D. S.—if it were burning, then surely Some beams would fall brightly on me.

CHORUS.



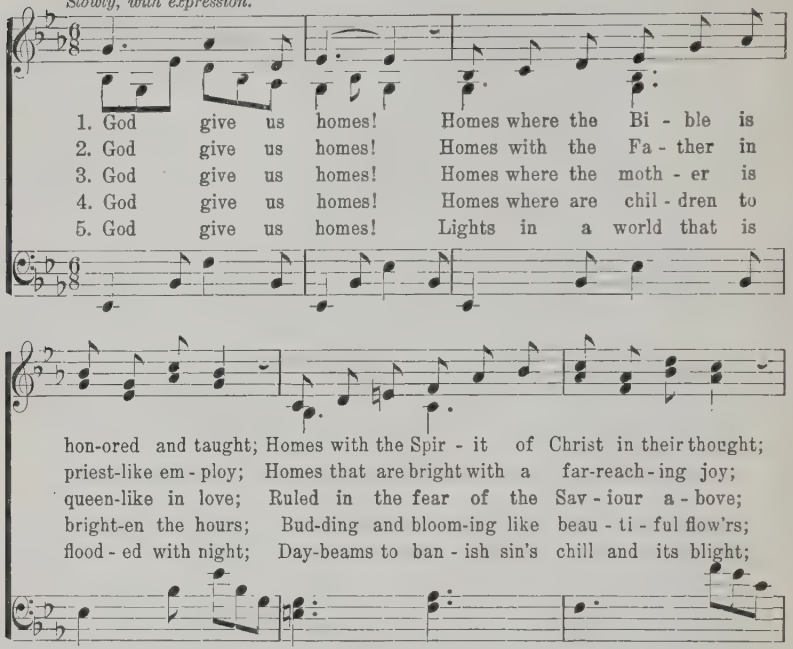
Let your light shine that others may see, This the commandment He giveth to thee, For to thee,

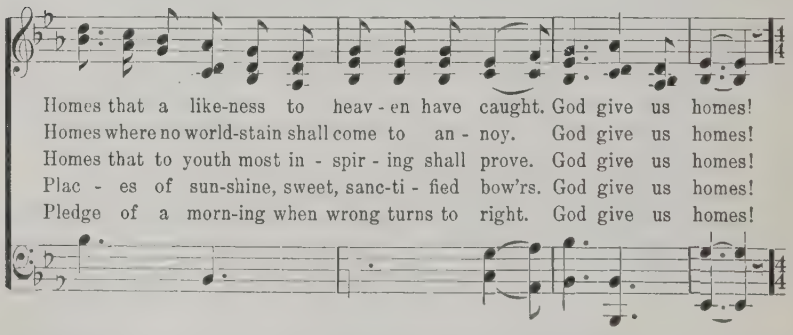
God Give Us Homes.

Suggested in a sermon by Rev. J. WILBUR CHAPMAN, D. D.

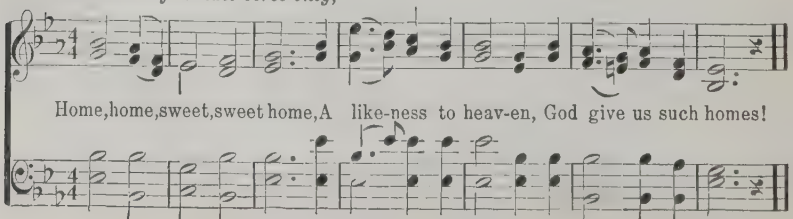
JNO. R. CLEMENTS. W. S. WEEDEN.

Slowly, with expression.


1. God give us homes! Homes where the Bi - ble is
2. God give us homes! Homes with the Fa - ther in
3. God give us homes! Homes where the moth - er is
4. God give us homes! Homes where are chil - dren to
5. God give us homes! Lights in a world that is
hon-ored and taught; Homes with the Spir - it of Christ in their thought;
priest-like em - ploy; Homes that are bright with a far-reach - ing joy;
queen-like in love; Ruled in the fear of the Sav - iour a - bove;
bright-en the hours; Bud-ding and bloom-ing like beau - ti - ful flow'rs;
flood - ed with night; Day-beams to ban - ish sin's chill and its blight;


Homes that a like-ness to heav - en have caught. God give us homes!
Homes where no world-stain shall come to an - noy. God give us homes!
Homes that to youth most in - spir - ing shall prove. God give us homes!
Plac - es of sun-shine, sweet, sanc-ti - fied bow'rs. God give us homes!
Pledge of a morn-ing when wrong turns to right. God give us homes!

CHORUS. *After last verse only,*



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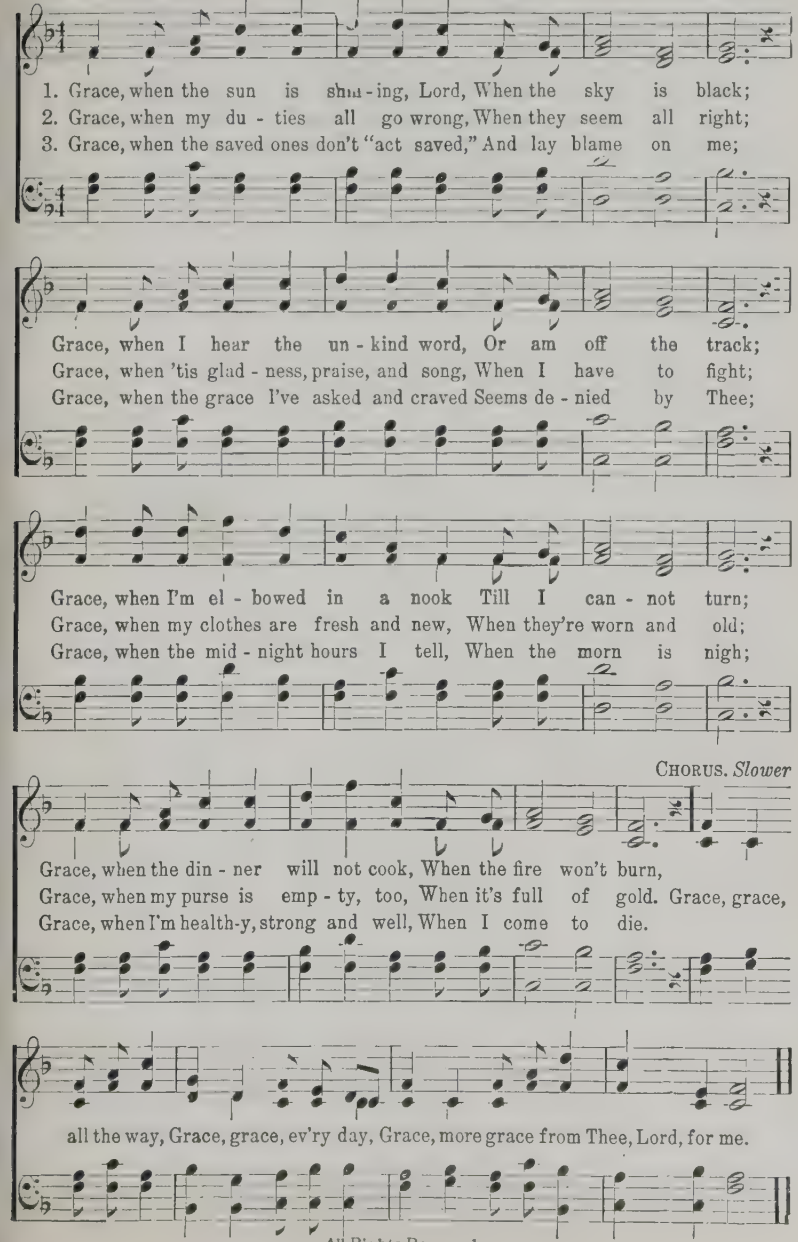
"He giveth more grace."—James 4: 8.

Anon. (Abridged). LOUISE SHEPARD PRIDGEON.

1. Grace, when the sun is shin - ing, Lord, When the sky is black;
2. Grace, when my du - ties all go wrong, When they seem all right;
3. Grace, when the saved ones don't "act saved," And lay blame on me;
Grace, when I hear the un - kind word, Or am off the track;
Grace, when 'tis glad - ness, praise, and song, When I have to fight;
Grace, when the grace I've asked and craved Seems de - nied by Thee;
Grace, when I'm el - bowed in a nook Till I can - not turn;
Grace, when my clothes are fresh and new, When they're worn and old;
Grace, when the mid - night hours I tell, When the morn is nigh;
CHORUS. Slower
Grace, when the din - ner will not cook, When the fire won't burn,
Grace, when my purse is emp - ty, too, When it's full of gold. Grace, grace,
Grace, when I'm health-y, strong and well, When I come to die.
all the way, Grace, grace, ev'ry day, Grace, more grace from Thee, Lord, for me.

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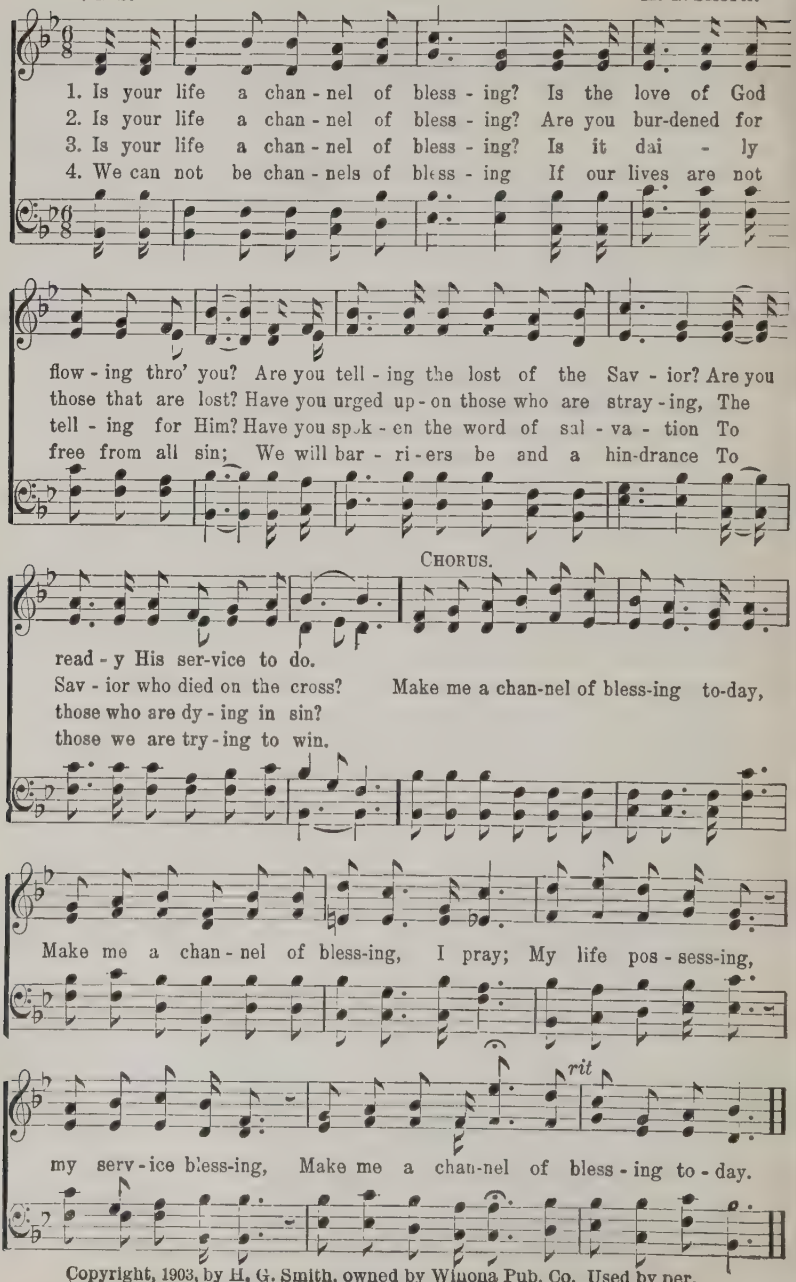
Make Me a Channel of Blessing.

H. G. S. H. G. Smith.


1. Is your life a chan - nel of bless - ing? Is the love of God
2. Is your life a chan - nel of bless - ing? Are you bur-dened for
3. Is your life a chan - nel of bless - ing? Is it dai - ly
4. We can not be chan - nels of bless - ing If our lives are not
flow - ing thro' you? Are you tell - ing the lost of the Sav - ior? Are you
those that are lost? Have you urged up - on those who are stray - ing, The
tell - ing for Him? Have you spok - en the word of sal - va - tion To
free from all sin; We will bar - ri - ers be and a hin-drance To
Chorus.
read - y His ser-vice to do.
Sav - ior who died on the cross? Make me a chan-nel of bless-ing to-day,
those who are dy - ing in sin?
those we are try - ing to win.
Make me a chan - nel of bless-ing, I pray; My life pos - sess-ing,
rit
my serv - ice bless-ing, Make me a chan-nel of bless - ing to - day.

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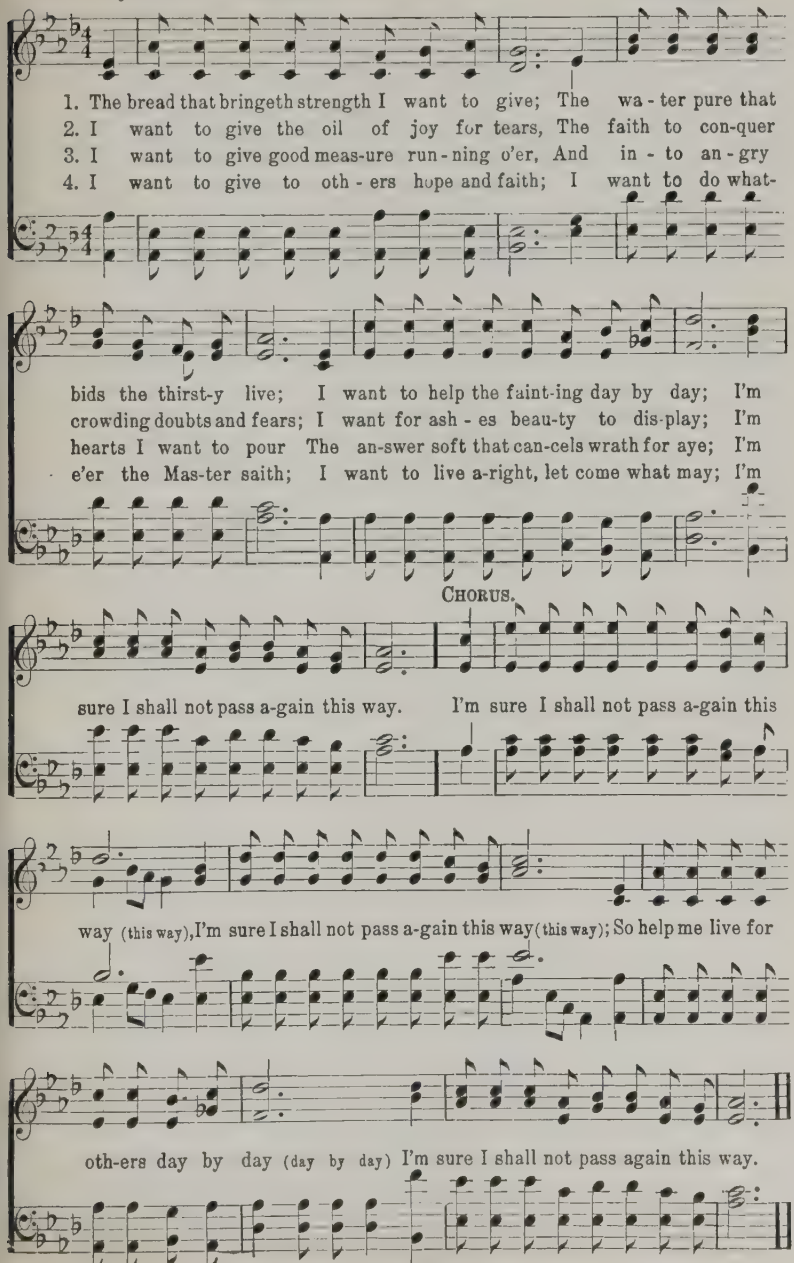
1. The bread that bringeth strength I want to give; The wa - ter pure that
2. I want to give the oil of joy for tears, The faith to con-quer
3. I want to give good meas-ure run - ning o'er, And in - to an - gry
4. I want to give to oth - ers hope and faith; I want to do what-
bids the thirst-y live; I want to help the faint-ing day by day; I'm
crowding doubts and fears; I want for ash - es beau-ty to dis-play; I'm
hearts I want to pour The an-swer soft that can-cels wrath for aye; I'm
e'er the Mas-ter saith; I want to live a-right, let come what may; I'm
CHORUS.
sure I shall not pass a-gain this way. I'm sure I shall not pass a-gain this
way (this way), I'm sure I shall not pass a-gain this way (this way); So help me live for
oth-ers day by day (day by day) I'm sure I shall not pass again this way.

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Since Jesus Spoke Peace to My Soul.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

JNO. R. CLEMENTS.
Arr. by P. P. B.

P. P. BILHORN.

1. Life's pathway grows brighter, as onward I go, Since Je - sus spoke
2. New songs I am singing from morning till night, Since Je - sus spoke
3. My heart doth re-joice in the full-ness of love, Since Je - sus spoke
4. A - bid - ing in Him I am hap - py and blest, Since Je - sus spoke

peace to my soul; Rich grac-es are flow-ing, new pleasures I know,
peace to my soul; He lead-eth me on with a heav-en - ly light,
peace to my soul; My spir-it communes with the Heav-en - ly Dove,
peace to my soul; I know with as - sur-ance in Him I can rest,

CHORUS.

Since Je-sus spoke peace to my soul. Since Je-sus spoke peace to my

p

soul; Since Je-sus spoke peace to my soul; 'Tis glo - ry to

Rit.

God, I am sing-ing to - day, Since Je-sus spoke peace to my soul.

The Inner Circle.

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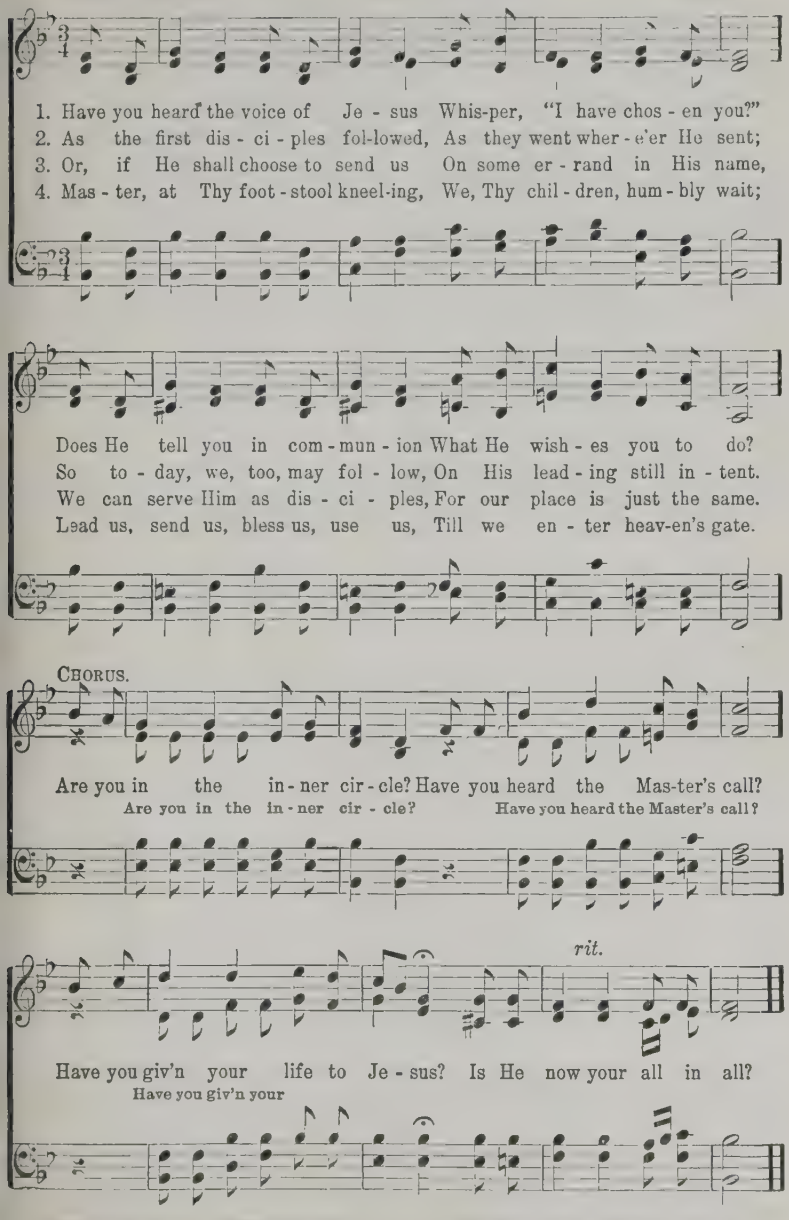
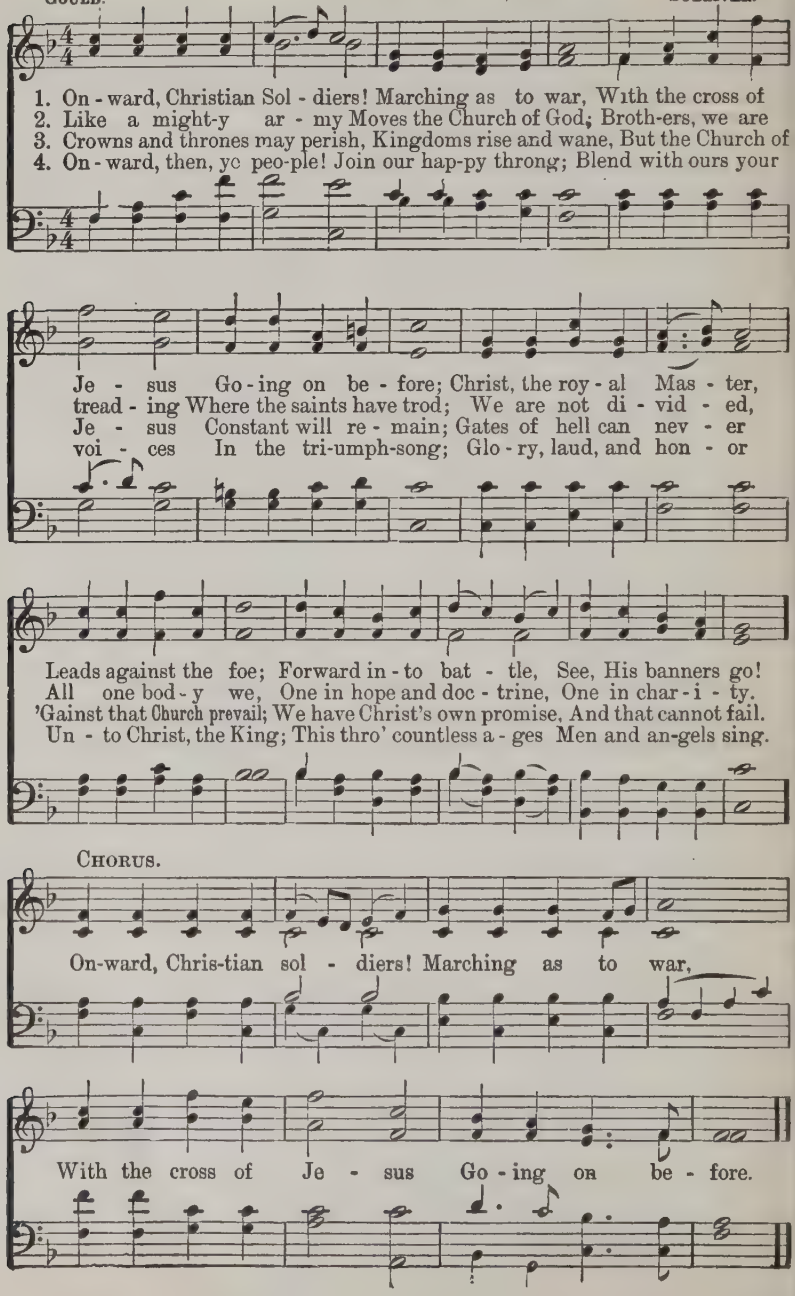
FLORA KIRKLAND. P. P. Bilhorn, owner, W. S. WEEDEN.

1. Have you heard the voice of Je - sus Whis-per, "I have chos - en you?"
2. As the first dis - ci - ples fol-lowed, As they went wher - e'er He sent;
3. Or, if He shall choose to send us On some er - rand in His name,
4. Mas - ter, at Thy foot - stool kneel-ing, We, Thy chil - dren, hum - bly wait;
Does He tell you in com - mun - ion What He wish - es you to do?
So to - day, we, too, may fol - low, On His lead - ing still in - tent.
We can serve Him as dis - ci - ples, For our place is just the same.
Lead us, send us, bless us, use us, Till we en - ter heav-en's gate.
CHORUS.
Are you in the in - ner cir - cle? Have you heard the Mas-ter's call?
Are you in the in - ner cir - cle?
Have you heard the Master's call?
rit.
Have you giv'n your life to Je - sus? Is He now your all in all?
Have you giv'n your

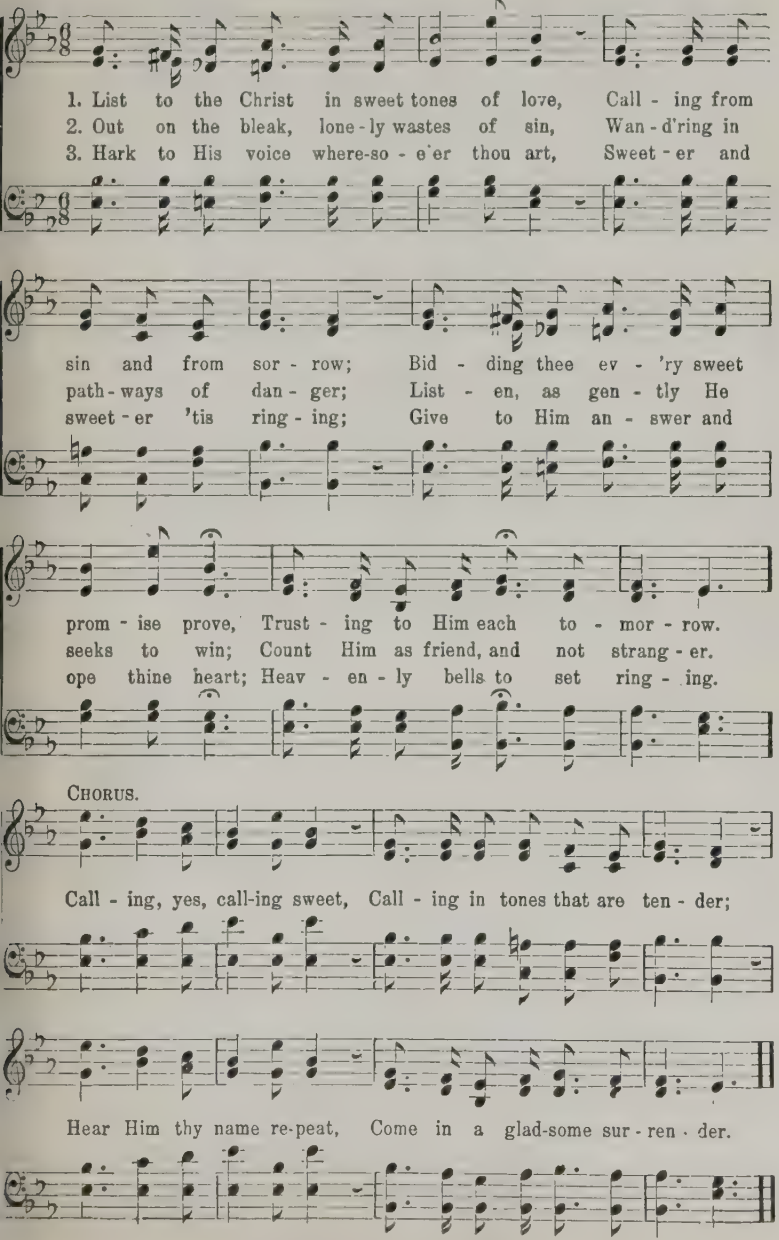
Dedicated to Rev. J. Wilbur Chapman, D. D., and first sung in the Union Meetings at Mount Vernon, in November, 1898.

Onward, Christian Soldiers!

GOULD. SULLIVAN.

1. On - ward, Christian Sol - diers! Marching as to war, With the cross of
2. Like a might-y ar - my Moves the Church of God; Broth-ers, we are
3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of
4. On - ward, then, ye peo-ple! Join our hap-py throng; Blend with ours your
Je - sus Go - ing on be - fore; Christ, the roy - al Mas - ter,
tread - ing Where the saints have trod; We are not di - vid - ed,
Je - sus Constant will re - main; Gates of hell can nev - er
voi - ces In the tri-umph-song; Glo - ry, laud, and hon - or
Leads against the foe; Forward in - to bat - tle, See, His banners go!
All one bod - y we, One in hope and doc - trine, One in char - i - ty.
'Gainst that Church prevail; We have Christ's own promise, And that cannot fail.
Un - to Christ, the King; This thro' countless a - ges Men and an-gels sing.
CHORUS.
On-ward, Chris-tian sol - diers! Marching as to war,
With the cross of Je - sus Go - ing on be - fore.

List to the Christ.

"Jesus stood and cried." Jno. 7:37.

JNO. R CLEMENTS. Arr by W. STILLMAN MARTIN.

1. List to the Christ in sweet tones of love, Call - ing from
2. Out on the bleak, lone - ly wastes of sin, Wan - d'ring in
3. Hark to His voice where-so - e'er thou art, Sweet - er and
sin and from sor - row; Bid - ding thee ev - 'ry sweet
path - ways of dan - ger; List - en, as gen - tly He
sweet - er 'tis ring - ing; Give to Him an - swer and
prom - ise prove, Trust - ing to Him each to - mor - row.
seeks to win; Count Him as friend, and not strang - er.
ope thine heart; Heav - en - ly bells to set ring - ing.
CHORUS.
Call - ing, yes, call-ing sweet, Call - ing in tones that are ten - der;
Hear Him thy name re-peat, Come in a glad-some sur - ren - der.

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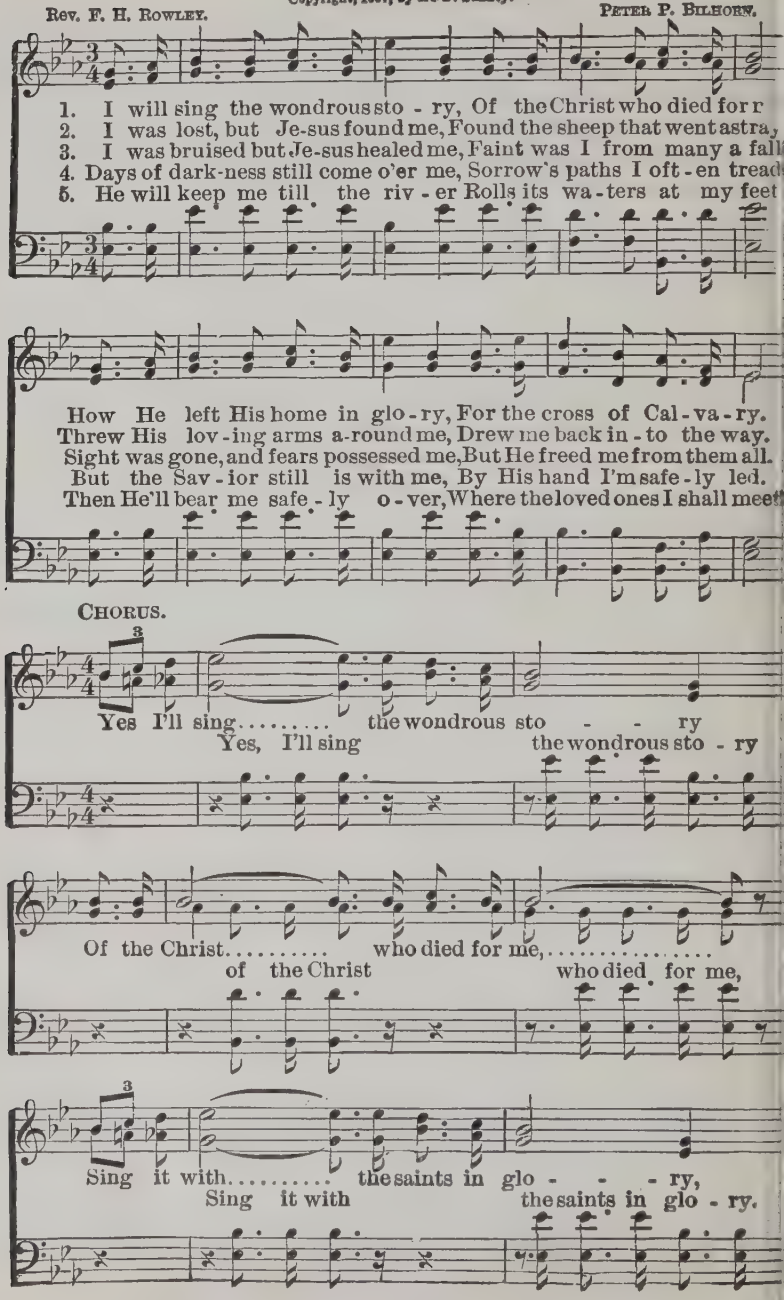
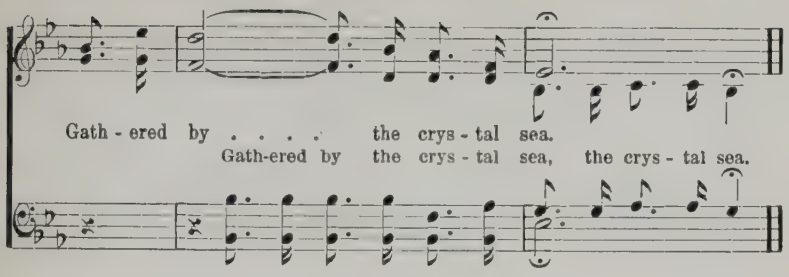
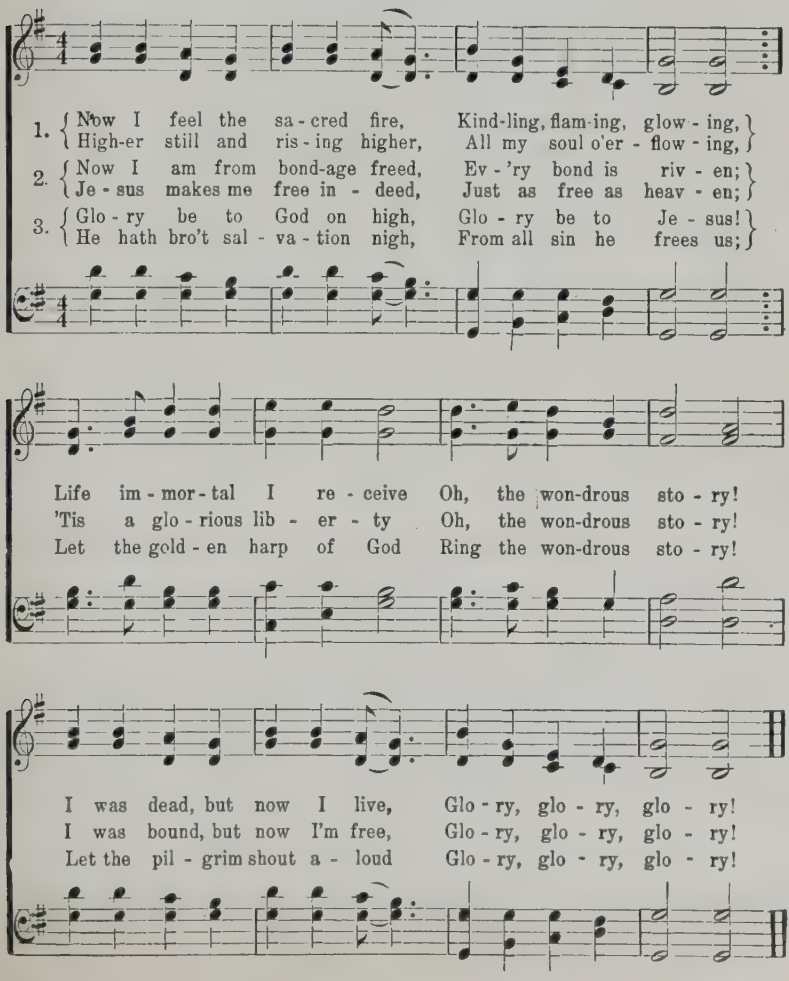
I will Sing the Wondrous Story.

Copyright, 1887, by Ira D. Sankey.

Rev. F. H. Rowley. Peter P. Bilhorn.


1. I will sing the wondrous sto - ry, Of the Christ who died for r
2. I was lost, but Je-sus found me, Found the sheep that went astra
3. I was bruised but Je-sus healed me, Faint was I from many a fall
4. Days of dark-ness still come o'er me, Sorrow's paths I oft-en tread
5. He will keep me till the riv - er Rolls its wa-ters at my feet
How He left His home in glo-ry, For the cross of Cal-va-ry.
Threw His lov-ing arms a-round me, Drew me back in-to the way.
Sight was gone, and fears possessed me, But He freed me from them all.
But the Sav-ior still is with me, By His hand I'm safe-ly led.
Then He'll bear me safe-ly o-ver, Where the loved ones I shall meet
Chorus.
3
Yes I'll sing..... the wondrous sto - - - ry
Yes, I'll sing the wondrous sto - ry
Of the Christ..... who died for me,.....
of the Christ who died for me,
3
Sing it with..... the saints in glo - - - ry,
Sing it with the saints in glo - ry.

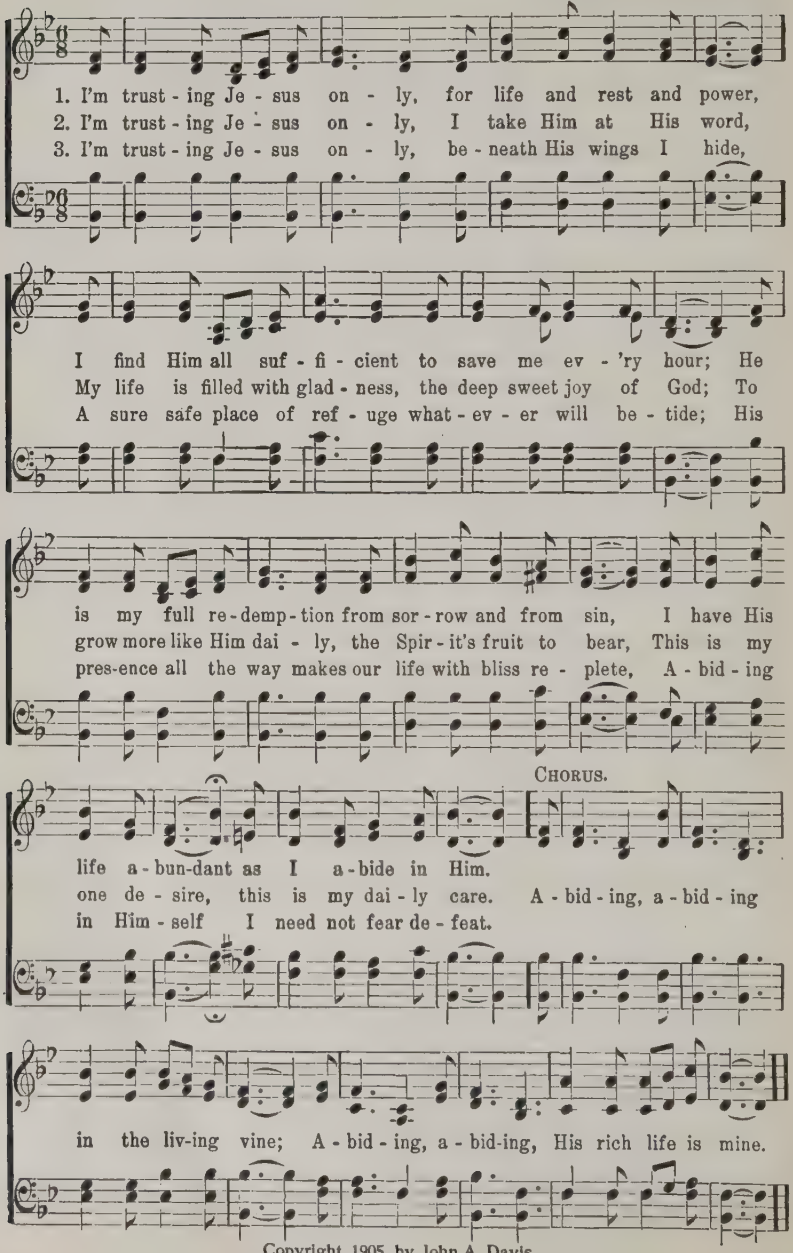


Now I Feel the Sacred Fire.

1. Now I feel the sa - cred fire, Kind-ling, flam-ing, glow - ing,
High-er still and ris - ing higher, All my soul o'er - flow - ing,
2. Now I am from bond-age freed, Ev - 'ry bond is riv - en;
Je - sus makes me free in - deed, Just as free as heav - en;
3. Glo - ry be to God on high, Glo - ry be to Je - sus!
He hath bro't sal - va - tion nigh, From all sin he frees us;
Life im - mor - tal I re - ceive Oh, the won-drous sto - ry!
'Tis a glo - rious lib - er - ty Oh, the won-drous sto - ry!
Let the gold - en harp of God Ring the won-drous sto - ry!
I was dead, but now I live, Glo - ry, glo - ry, glo - ry!
I was bound, but now I'm free, Glo - ry, glo - ry, glo - ry!
Let the pil - grim shout a - loud Glo - ry, glo - ry, glo - ry!

Abiding.

"Abide in me and I in you." Jno. 15: 4.

W. S. M. W. STILLMAN MARTIN.


1. I'm trust - ing Je - sus on - ly, for life and rest and power,
2. I'm trust - ing Je - sus on - ly, I take Him at His word,
3. I'm trust - ing Je - sus on - ly, be - neath His wings I hide,
I find Him all suf - fi - cient to save me ev - 'ry hour; He
My life is filled with glad - ness, the deep sweet joy of God; To
A sure safe place of ref - uge what - ev - er will be - tide; His
is my full re - demp - tion from sor - row and from sin, I have His
grow more like Him dai - ly, the Spir - it's fruit to bear, This is my
pres-ence all the way makes our life with bliss re - plete, A - bid - ing
CHORUS.
life a - bun-dant as I a - bide in Him.
one de - sire, this is my dai - ly care. A - bid - ing, a - bid - ing
in Him - self I need not fear de - feat.
in the liv-ing vine; A - bid - ing, a - bid-ing, His rich life is mine.

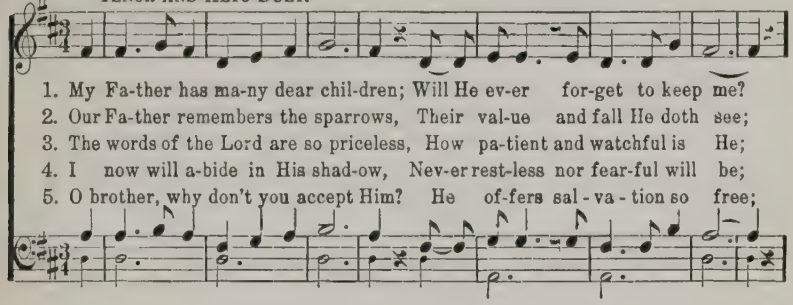
Copyright, 1905, by John A. Davis.

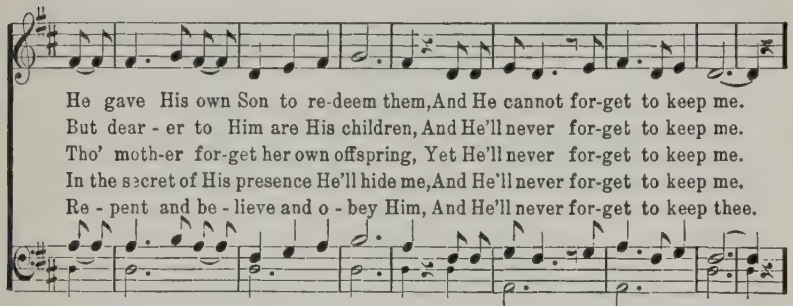
He'll Never Forget to Keep Me.

"Yea, I have loved thee with an everlasting love."—Jer. 31: 3. "For I am the Lord, I change not,"—Mal. 3: 6.

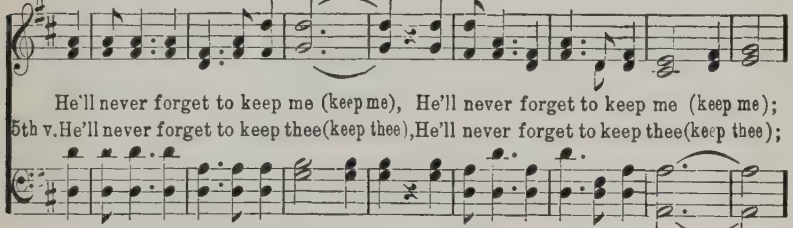
F. A. G. F. A. GRAVES.

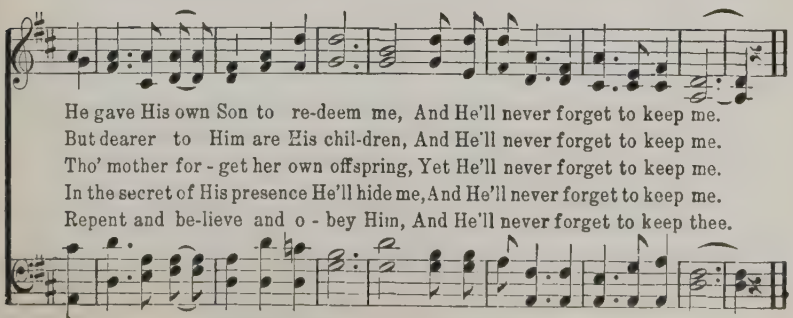
TENOR AND ALTO DUET.


1. My Fa-ther has ma-ny dear chil-dren; Will He ev-er for-get to keep me?
2. Our Fa-ther remembers the sparrows, Their val-ue and fall He doth see;
3. The words of the Lord are so priceless, How pa-tient and watchful is He;
4. I now will a-bide in His shad-ow, Nev-er rest-less nor fear-ful will be;
5. O brother, why don't you accept Him? He of-fers sal-va-tion so free;


He gave His own Son to re-deem them, And He cannot for-get to keep me.
But dear-er to Him are His children, And He'll never for-get to keep me.
Tho' moth-er for-get her own offspring, Yet He'll never for-get to keep me.
In the secret of His presence He'll hide me, And He'll never for-get to keep me.
Re-pent and be-lieve and o-bey Him, And He'll never for-get to keep thee.

REFRAIN.


He'll never forget to keep me (keep me), He'll never forget to keep me (keep me);
5th v. He'll never forget to keep thee (keep thee), He'll never forget to keep thee (keep thee);


He gave His own Son to re-deem me, And He'll never forget to keep me.
But dearer to Him are His chil-dren, And He'll never forget to keep me.
Tho' mother for-get her own offspring, Yet He'll never forget to keep me.
In the secret of His presence He'll hide me, And He'll never forget to keep me.
Repent and be-lieve and o-bey Him, And He'll never forget to keep thee.

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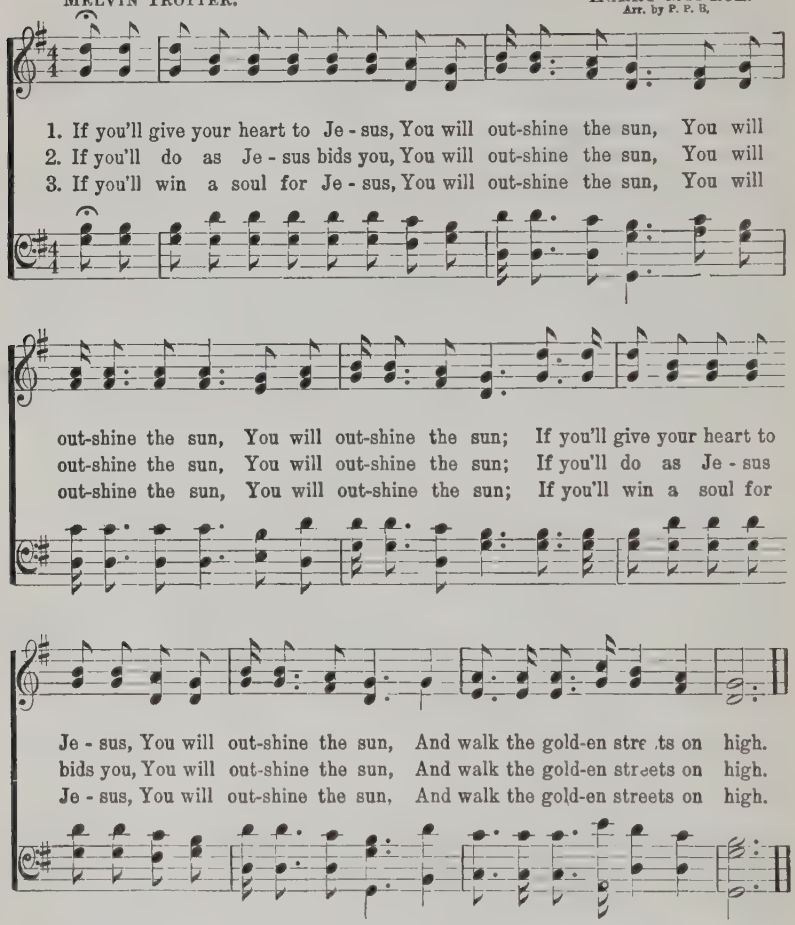
36 You Will Outshine the Sun.

Words and Music Copyright, 1904, by P. P. Bilhorn.

MELVIN TROTTER. HARRY MONROE. Arr. by P. P. B.


1. If you'll give your heart to Je - sus, You will out-shine the sun, You will
2. If you'll do as Je - sus bids you, You will out-shine the sun, You will
3. If you'll win a soul for Je - sus, You will out-shine the sun, You will
out-shine the sun, You will out-shine the sun; If you'll give your heart to
out-shine the sun, You will out-shine the sun; If you'll do as Je - sus
out-shine the sun, You will out-shine the sun; If you'll win a soul for
Je - sus, You will out-shine the sun, And walk the gold-en streets on high.
bids you, You will out-shine the sun, And walk the gold-en streets on high.
Je - sus, You will out-shine the sun, And walk the gold-en streets on high.

4 If the spirit dwells within you,
You will outshine the sun,
You will outshine the sun,
You will outshine the sun;
If the spirit dwells within you,
You will outshine the sun,
And walk the golden streets on high.

5 If you'll only stop your growling,
You will outshine the sun,
&c.

6 If you'll only stop your scowling,
You will outshine the sun,
&c.

7 If you'll follow in His footsteps,
You will outshine the sun,
&c.

8 If you'll freely give to Jesus,
You will outshine the sun,
&c.

9 I will meet you in the morning
When we'll outshine the sun,
When we'll outshine the sun,
When we'll outshine the sun,
I will meet you in the morning
When we'll outshine the sun,
And walk the golden streets on high.

I. Its Importance.

1. Commanded by God. Matt. 28 : 19, 20.
2. It is work in which God works with us. I Cor. 3 : 9
3. It was Christ's work. Luke 19 : 10.
4. We can be used by the Holy Spirit. I Cor. 12.

(NOTE) Many things for the time are important, but this is work for eternity.

Let him know that he which converteth the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins.—James 5 : 20.

II. The Responsibility.

(NOTE) How much depends on the faithfulness of a physician, life saving crew, fireman, or those having lives in their care. But this is work for souls. Read Ezek. 33.

III. Wisdom Needed.

Study the fisherman, doctor, hunter, and the wisdom they need. Prov. 11 : 30.

And he that winneth souls is wise; (R. V. And he that is wise winneth souls) and it takes wisdom to win souls. Jas. 1 : 5.

IV. Advantages, or Value of Personal Work.

1. We can all do it.
2. Can be done anywhere.
3. Can reach all classes which cannot be reached in other ways.
4. Personal efforts appeal to personal needs and reach where sermons often fail.
5. In aiding others to Christ you will deepen your own spiritual life and gain in power.
6. The effect of your influence demands it.
7. Because the salvation of your loved ones may depend on your efforts. John 1 : 42. And he brought him to Jesus.

V. The Rewards and Blessings.

Ps. 126 : 6. There is a blessing in store for those leading souls to Christ. And rewards,

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Dan. 12 : 3.

VI. *Some Things Necessary In Order to be Effective.*

1. Must be thoroughly converted ourselves.

Should know the Lord Jesus before we can introduce Him to others, or point them to Christ as Savior.

2. Should live clean lives.

Remember the power of influence. We desire clean vessels to use. So God wants clean lives to carry the water of life. Are you right with God?

3. We should realize that God expects us to be soul winners.

We expect service from our children, a servant, etc. We are bought with a price. Remember we are saved to serve.

4. Should surrender our lives, obey, and walk up to the light God has given us.

This is very important if we wish freedom, power and victory.

5. Christ's love for souls.

Means not only our loved ones, but the heathen. It takes in the whole world. How to have it? Bible Study, prayer, working for souls, and obedience.

6. Perseverance.

Keep at it, don't get discouraged, be faithful and expectant. (See the fisherman and others.)

7. Must have deep sense that men out of Christ are lost and the gospel can save to the uttermost. Read Heb. 7:25

8. Filling of the Holy Spirit for service.

(See page on filling of the Spirit.)

9. Prayer.

1st. To show you the right person to approach.
2 d. When and where to speak
3 d. For right message.
4th. Power to carry the message to the heart.
(Study page on prayer.)

10. Working knowledge of the Word of God.

1 st. To show to the sinner his true condition.
2 d. To show him how to accept Christ as the true remedy
3 d. To remove any difficulties that stand in the way.

Some Helpful Points.

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 11 Tim 2:15. That you

1 st. May feed your own soul.
2 d. To aid and edify Christians.
3 d. To lead unsaved to Christ.
4th. To be able to lead meetings and give gospel talks.

Have a Bible of your own. Mark and underline the verses. Have a system and use it. Memorize. Study every spare minute daily. Be teachable, and get all the help you can from others. Look for Christ everywhere, and study it as the word of God, much on your knees, with a surrendered will and obedient heart.

Begin. Do your best. Don't be afraid of mistakes, as the greatest is to keep still. Get others to work. Write letters. Call on people and talk about meetings. Be happy and show it out where ever you go. Be as loyal to Christ in one place as another. Go with the expectation of having a great meeting. Be punctual and ready to do anything that will aid. Grasp every opportunity. Pray, speak or sing. Be on the look out to speak to souls. If possible talk to them alone. Don't interrupt others. Depend on the Holy Spirit, and hold them to the one point to believe on Christ and accept Him as Saviour. Urge them to surrender their wills on their knees. Use your bible, telling them to read the verse you use. Keep praying while working. Do not argue. Be in earnest, courteous, and adapt yourself, putting yourself in the place of the one you are dealing with and work accordingly Urge them to confess Christ at once, and give instructions how to become a strong Christian
(See page "What it is to believe in Christ and how to be strong.

Choice Thoughts on the Bible.

This *book contains* the *word* of *God*, the *state* of *man*, the *way* of *salvation* the *doom* of *sinners*, the *happiness* of *believers*.

Its *doctrines* are *holy*, its *precepts* are *binding*, its *histories* are *immutable*. *Read* it to be *wise*, *believe* it to be *safe*, and *practice* it to be *holy*, *live* it to be *happy*.

It *contains light* to *direct you food* to *support you* and *comfort* to *cheer you*.

It is the *traveler's map*, *the pilgrim's staff*, the *pilot's compass*, the *soldier's sword* and the *christian's charter*.

Here *paradise* is *restored*, *heaven opened* and the *gates of hell disclosed*,

CHRIST IS ITS GRAND SUBJECT; our good its *design*, *the glory* of *God its end*.

It should *fill* the *memory*, *rule* the *heart* and *guide* the *feet*.

Read it slowly, *frequently*, *prayerfully*.

It is a *mine* of *wealth*, an *ocean* of *purity* a *paradise* of *glory* a *river* of *pleasures*.

It *is given you* in *life*, will be *opened* at the *judgment* and be *remembered forever*.

It *involves* the *highest responsibitily* will *reward* the *greatest labor*, and *condemn* all *who trifle* with its *sacred contents*.

1. *REPENTANCE*—A *change* of *mind*. A new mind about God.
2. *CONVERSION*.—A *change* of *life*. A new life for God.
3. *REGENERATION*.—A *change* of *Nature*. A new heart from God.
4. *JUSTIFICATION*.—A *change* of *State*. A new standing with God.
5. *ADOPTION*.—A *change* of *family*. A new relationship toward God.
6. *SANCTIFICATION*.—A *change* of *service*. A separation unto God.
7. *GLORIFICATION*.—A *change* of *place*. A new condition with God.

Softly and Tenderly.

W. L. T. WILL. L. THOMPSON.

Slow. *m*

1. Soft - ly and ten - der - ly Je - sus is call-ing, Call-ing for
2. Why should we tar - ry when Je - sus is pleading, Pleading for
3. Time is now fleet - ing, the moments are passing, Pass-ing from
4. Oh, for the won - der - ful love He has promis'd, Promis'd for

you and for me; See on the por-tals He's waiting and watching,
you and for me? Why should we lin-ger and heed not His mercies,
you and from me; Shad-ows are gath - er-ing, death - beds are coming,
you and for me; 'Tho' we have sinn'd He has mercy and pardon,

CHORUS. *m* *Cres.*

Watching for you and for me.
Mer-cies for you and for me?
Com-ing for you and for me.
Pardon for you and for me.

Come home, Come home, Ye who are weary, come
Come home, Come home,

p *Rit.* *p*

home; ... Earnestly, tender-ly, Jesus is call-ing, Calling, O sin-ner, come home!

By per. Will. L. Thompson & Co., E. Liverpool, O., and The Thompson Music Co., Chicago, Ill.

Arr. By John A. Davis.

I. You Have Sinned and Are Lost.

He that believeth on Him (Jesus) is not condemned; but he that believeth not **is CONDEMNED already.** John 3 : 18.

He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life, but the **wrath of God abideth on him.** John 3 : 36.

Note—**Is CONDEMNED ALREADY,** not **that he may be some time,** i. e. when he comes to die, (most unsaved people never expect to be lost, they hope to repent and be saved before they die) failing to see **that they are LOST ALREADY.**

The unsaved person in God's sight is not only a **sinner,** but a **LOST, CONDEMNED sinner.** He has been **tried, found guilty** and is **already bound over to judgment;** simply waiting the moment of execution, and he needs to see that it is only by the **mercy of God** that he **escapes the torments of hell for a single second.**

You are either **SAVED or LOST NOW.** You are either a **SAINT** (separate one) or a **SINNER NOW.** You are either a **Child of God** or a **Child of Satan NOW,** and you occupy either one or the other of these positions of your own **FREE CHOICE.**

Do you say, "I don't know that I am **very bad.**" "I am better than great many." Do not compare yourself with some one else, but hear what God says about you.

"There is **none righteous,** no not one." Rom. 3 : 10.

The heart is deceitful above all things, and desperately wicked; who can know it? Jer. 17 : 9

If you think you are not a sinner, God says you are deceived.

If we say we have no sin, we **deceive** ourselves, and the truth is not in us. 1 John 1 : 8.

There is **no difference** for **all have sinned.** Rom. 3 : 22, 23.

They are all gone aside, they are all together become filthy; there is none that doeth good, no, not one. Ps. 14 : 3.

There is not a just man upon earth that doeth good and sinneth not. Ec. 7 : 20.

For as many as are of the works of the law are under the curse, for it is written, **cursed is** every one that **continueth not in all things** which are written in the book of the law **to do them.** Gal. 3 : 10.

Let me ask you, have you kept all of God's law? You say, no, of course not; no one has." Very good; your admitting that you have failed convicts you, for we read· "**Whosoever** shall keep the **whole law,** and yet offend in **one point,** he is **guilty of all.** James 2 : 10.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. Matt. 22 : 37.

This is the first and great commandment. Matt. 22 : 38.

To break it must be one of the greatest sins before God. Have you kept it? How wretched you must be. For Isa. 53 : 6 says, "All we like sheep **have gone astray;** we have turned every one to his own way."

II. *But You Can be Saved.*

And the **Lord** hath **laid on him** (Jesus) the **iniquity of us all,** Isa. 53 : 6. What good news.

Behold, I bring **you** good things of great joy, which shall be to **all people.** Luke 2 : 10.

This "all" includes you, and the message of "good tidings" is, that **you** can be saved. Just read, "This is a faithful saying, and worthy of **all acceptation,** that Christ Jesus **came into the world to save sinners.**" 1 Tim. 1 : 15.

For the Son of man is come to **seek** and to **save** that which **was lost.**" Luke 19 : 10.

God **wills** that **all** men should be **saved.** 1 Tim. 2 : 4.

God is not **willing** that **any** should **perish** but that all should come to **REPENTANCE.** 2 Peter 3 : 9.

III. *For Christ Hath Redeemed You.*

Do you know that Christ has redeemed you? Do you say, "no?" Will you read carefully what God says and see that he did?

I have **blotted out,** as a thick cloud **thy transgressions,** and as a cloud thy sins; return unto Me, for I **have redeemed thee.** Isa. 44 : 22.

Notice God says, " I have blotted out," not "I will blot out;" and it is **thy** sins he says—not the sins of some one else.

But he was **wounded** for our **transgressions,** He was **bruised** for our **iniquities,** and with His stripes we are healed. Isa. 53 : 5.

Read this verse, "He was wounded for **my** transgressions, etc." make it personal. In this we see Jesus Christ as our substitute—dying in our stead.

Christ **hath redeemed** us from the curse of the law, being made a curse **for us.** Gal. 3 : 13.

You read in Gal. 3 : 10 that whosoever fails to keep all of the law is "cursed." Now, we read that Christ was made a curse for us.

Who his own self **bare our sins** in His **own body** on the tree, that we, being dead to sins, should live unto righteousness; **by whose stripes ye were healed.** 1 Peter 2 : 24.

For He hath **made Him to be sin for us,** who knew no sin that we might be made the righteousness of God **in him.** 2 Cor. 5 : 21.

Notice, we are not to be made righteous before God by our moral life or even by our good works, but "**in Him.**" To this perfect offering of Christ nothing can be added.

For Christ also hath **ONCE SUFFERED FOR SINS,** the just for the unjust, that he might bring us to God. 1 Peter 3 : 18.

"How **can** I be pardoned?" asks the sinner. "How can I **not** pardon?" says God. The sinner looks at his sins, but God looks at his Son's atoning blood Sinner, do thou likewise. The work of Christ satisfied God the Father; and it ought to satisfy you.

Read page on "What must I do to be saved."

IV. *Why are you not saved? Is it because of Difficulties?*

What is your excuse? Is it I am—

1. Too Great a Sinner.

Thank God if you know you are lost.

For the Son of man is come to seek and to save that which was LOST. Luke 19 : 10.

This is a faithful saying, and worthy of ALL ACCEPTATION, that Christ Jesus came into the world to SAVE SINNERS; of whom I am chief. 1 Tim. 1 : 15.

The fact that you are a sinner, assures you that you may be saved.

You are as sure of salvation, upon the confession and forsaking of sin, as you are that you this moment have an existence.

"He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy." Prov. 28 : 13.

And you may be sure He will accept you, for He hath promised.

"Him that cometh to Me I will in no wise cast out." John. 6 : 37.

No one can say, "I am too great a sinner, Christ cannot save me."

"Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Isa. 1 : 18.

"Wherefore He is able also to save them to the uttermost that come unto God by him." Heb. 7 : 25.

Paul was a murderer,—but the grace of God saved him. If he could be saved, surely you can.

Some people say that when grace and good nature meet, we have a great Christian; but Bunyan says, "When grace and a great sinner meet, we have a great Christian."

"Whosoever will, let him take the Water of Life freely." Rev. 22 : 17.

This salvation is for you my reader if you "will" to have it, God wants you to have it. Will you take it?

2. Trusting in your own self righteousness or doing best you can.

If you were doing the best you could you would accept Christ as your Savior instead of trusting in yourself.

For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. Rom. 10 : 3.

But we are all as an unclean thing, and all OUR RIGHTEOUSNESS are as FILTHY RAGS. Isa. 64 : 6.

Jesus said to Nicodemus, Except a man be born again, he cannot see kingdom of God.

Marvel not that I said unto thee, Ye must be born again.

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God.

NOT BY WORKS OF RIGHTEOUSNESS which we have done, but according to his mercy he saved us. Tit. 3 : 5.

3. Have no Feeling.

God does not ask for feelings but a turning to him from Satan and sin.

Turn ye, turn ye from your evil ways; for why will ye die. Ezekiel 33 : 11.

And then seek ye the Lord **WHILE** he may be found, call upon him while he is near. Isa 55 : 6.

The word **feeling** does not occur once in the whole Bible in connection with salvation; but **FAITH IN CHRIST** is mentioned about three hundred times as that which saves.

That **if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.** Rom. 10 : 9.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Rom. 10 : 10.

Which would you rather trust? God's **UNCHANGING** word, or your **EVER-CHANGING** feelings?

Christ says: Whosoever therefore shall **confess me** before men, him will **I also confess** before my Father which is in Heaven. Matt. 10 : 32.

But with this promise there is also a warning which you will do well to heed.

Whosoever shall deny (that is **not confess**) me before men, **him will I also deny** before my Father which is in Heaven." Matt. 10 : 33.

Do not be guided by the experience of some Christian friend, but **BY GOD'S WORD.**

The devil's order is: 1st, Feeling; 2d, Faith; 3d, Fact; but God's order is 1st, Fact; 2d, Faith; then feeling.

The **FACT** you're a sinner, you cannot but see.
That **FAITH** in Christ saves you, is ever our plea.
The **FEELING** will follow in service and love.
Then **TAKE** from Christ Jesus his **GIFT** from above.

4. Can't Hold Out.

Of course you cannot in your own strength. But he is mighty to save. Put your trust for pardon in the finished work of Christ and let him come into your life.

Being confident of this very thing, that he which hath begun a good work in you, will **PERFORM IT** until the day of Jesus Christ. Phil. 1 : 6.

I know whom I have believed, and am persuaded that **HE IS ABLE TO KEEP** that which I have committed unto him against that day. 2 Tim. 1 : 12.

He cannot keep what you do not commit unto him.

Now unto him that is **ABLE TO KEEP YOU** from falling, and to present you faultless before the presence of his glory with exceeding joy. Jude 24.

KEPT by the power of God through faith unto salvation ready to be revealed in the last time. 1 Peter 1 : 15.

There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted **ABOVE THAT YE ARE ABLE**; but will with the temptation also make a way of escape, that we may be **ABLE TO BEAR IT**. 1 Cor. 10 : 13.

Don't be afraid of persecution or temptation. It is a blessing.

Blessed are ye, when **men** shall revile you, and persecute **you**, and shall say all manner of evil against you falsely, for my sake. Matt. 5: 11.

Rejoice, and be exceeding glad; for great **is** your reward in heaven Matt. 5 : 12.

Blessed is the man that **ENDURETH** temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. Jas. 1 : 12.

5. Can not Give up the World or my Present Business

Is it on account of your business? the desire to make money?

"What shall it **profit** a man if he shall **gain the whole world** and **lose his own soul.**" Mark 8 : 36.

"Seek ye **first** the kingdom of God and His righteousness, and all these things shall be added unto you." Matt. 6 : 33.

Attend **first** to your soul's salvation. It is more important than making money, enjoying the world, or "having fun." Are you waiting for the feeling that some say they have? If so, you are likely to continue to wait, and if you were to live on for all eternity as you are now living, you would never have it, because it is a feeling that comes into one's soul only upon the acceptance of Christ. It is not so much your **feeling** you are a sinner, as the **fact** you are one that should lead you to accept Christ now.

And the world **PASSETH AWAY**, and the lust thereof; but he that doeth the will of God abideth forever. I Jno. 2 : 15 to 17.

Be not deceived: God is not mocked: for whatsoever a man soweth, **THAT** shall he also reap. For he that soweth to his flesh shall of the flesh **REAP CORRUPTION**; but he that soweth to the Spirit shall of the Spirit reap life everlasting. Gal. 6 : 7, 8.

You are "dead in trespasses and sins." Eph. 2 : 1. You know this because God's word **says so**, although you cannot tell it. Knowing this to be a **fact**, act wisely and accept the remedy, which is Christ Jesus. Show the same common sense in caring for your **soul**, that you would in caring for your body. The spiritual physician, knowing your need says:

"Choose you **this day** whom ye will serve." Joshua 24 : 15.

"Seek ye the Lord **while** He may be found, call ye upon Him **while He is near.**" Isa 55 : 6.

6. But The Christian Life is too Hard.

Christ says: "My yoke is easy and my burden is light;" but the "way of transgressors is hard." Prov. 13 : 15.

The Christian life is pleasant, with peace, joy and hope of eternal life

For I reckon that the sufferings of this present time are not **WORTHY TO BE COMPARED** with the glory which shall be revealed in us. Rom. 8 : 18

If we suffer we shall also **REIGN** with him. 2 Tim. 2 : 12.

But the path of the just is as the **SHINING LIGHT** that shineth more and more unto the perfect day. Prov. 4 : 18.

Sin is expensive. It may be pleasant at first; but then that which is worse and ends in destruction. "For the wages of Sin is Death." Rom. 6 : 23. Are you ready to take your wages now? In Rev. 20 we get a glimpse of what the second death is.

And death and hell were cast into the lake of fire. This is the second death.

And whosoever was not found written in the book of life was cast into the lake of fire.

And these shall go away into **EVERLASTING PUNISHMENT,** prepared for the devil and his angels. Matt. 25 : 41.

And in hell he lifted up his eyes, **BEING IN TORMENTS.** Luke 16 : 23

7. Not Now. Time Enough.

If you want to be saved, **now** is the time, because it is God's time. He would not have you delay one moment, because He knows your peril. Hear His voice.

Behold, **now** is the accepted time; behold **now** is the day of salvation. 2 Cor. 6 : 2.

Today if ye will hear his voice, harden not your hearts. Heb. 3 : 15.

What are you waiting for? To better yourself? This will be a waste of time, as we have learned that your trying and doing and working, will not even help to save you, but hinder you. Do you say, 'there is time enough?' How do you know it? God says:

Boast not thy self of **tomorrow,** for thou knowest not what a day may bring forth. Proverbs 27 : 1.

And Jesus said: Therefore, be ye also ready; for in such an hour as ye think not the Son of man cometh. Matt. 24 : 44.

He that being often reproved and hardeneth his neck, shall suddenly be destroyed, and that without remedy. Prov. 29 : 1.

There is **no time to be lost,** for God said in **Gen. 6 : 3.** My Spirit shall not always strive with man.

Prepare to meet thy God. **Amos 4 : 12.**

It is a fearful thing to fall into the hands of the living God. **Heb. 10: 31.**

Seek the Lord while He may be found.

8. There are too Many Hypocrites.

Yes that is true, but it will not save you looking at them. The more you look the more you are apt to be like them and if they are lost and you are not saved, it looks as if you were both going to the same place.

For there is no difference, **all have sinned** and come short of the glory of God. But God looks at the heart.

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be **measured to you** again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Matt. 7 : 1 to 4.

Read Rom. 2 : 1 Rom. 14 : 4, 10 to 13.

It is better to be saved and then try and help others if we know how they ought to live There are hypocrites in business and in almost everything else. But we do not give up business, etc. There are counterfeit dollars but it only proves that there are genuine. But suppose they are all hypocrites.

Jesus said: What is that to thee ? Follow thou me. John 21 : 22.

9. To the Backslider.

Some who are called backsliders, are not. Because they never slid ahead.

Let me ask you. Did you see Christ as your personal Saviour and accept him. If so and you have become cold and indifferent or fallen into sin, you will never be truly happy or have peace until you confess your sins and return to God.

For the backslider in heart shall be filled with his own ways. Prov. 14 : 14.

If we **CONFESS** our sins, he is faithful and just to **FORGIVE** us our sins and to cleanse us from all unrighteousness. 1 Jno. 1 : 9.

He that covereth his sins shall not prosper; but whoso **CONFESSETH** and **FORSAKETH** them shall have mercy. Prov. 28 : 13.

Only **acknowledge** thine iniquity, that thou hast transgressed against the Lord thy God.

Thine own wickedness shall correct thee.

For my people have committed two evils; they have **forsaken me** the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. Jer. 2 : 13.

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous, and he is the **Propitiation for our sins;** and not or ours only, but also for the sins of the whole world. 1 Jno. 2 : 1, 2 Read Luke 15th. chap.

10. For The Infidel and Skeptic.

For the **fool hath said** in his heart there is no God.—Ps. 14 : 1.

But if you are an honest doubter, let me ask you to pray, "O God, if there be a God show me the truth and I will follow it." Read the book of John and walk in the light as fast as he reveals it to you, and if you do not understand everything at once, remember you do not understand many other things you use and believe, read Deut. 29 : 29 I Cor. 2 : 14 I Cor. 1 : 18 II Cor. 4 : 34; John 7 : 17. You may know God and the truth.

First—BECAUSE GOD SAYS SO.

As many as **received him** (Jesus) to them gave He power to **become** the **sons** of God. John 1 : 12.

John 5 : 24. 'He that heareth My word and believeth on Him that sent me **hath** everlasting life, and shall not come into condemnation (or Judgment) but is **passed** from death unto life."

A great many people think it is presumption for them to say they **know** they are saved—that they can only "hope for the best, and will have to wait until the judgment before they know." Paul did not say to the jailer. "Believe on the Lord Jesus Christ and **perhaps** you will be saved, or you will have a **good chance** of being saved, or you may **hope** to be saved." No, but "thou **shalt** be saved " Acts. 17 : 31.

"He that believeth on the Son **hath** (not perhaps will have) everlasting life." John 3 : 36.

"He that hath the Son **hath** life." 1 John 5 : 12.

But read the following verse, which tells us why these things are written.

"**These things have I written** unto you that believe on the name of the Son of God, that ye may **know** (not hope, or guess) that ye **have** (not are going to have) eternal life." 1 John 5 : 13.

Note—If you have received **God's gift** (Jesus) you have God's **word** for it, that you **have life.** The life is **in his son**, The life **is His Son.** Believe this and you will **know it.** Confess Jesus as your Saviour and you will have the witness of the Spirit.

"Put that in black and white," says the merchant when a good offer is made to him. God has put his offer in black and white—"**These things are written.**"

Do you say, I don't feel it? **Feeling** is not the evidence, or proof for you to trust. Your feelings may change, like the wind, but God's word never changes. He says, "Heaven and earth shall pass away, but My words **shall not** pass away." Mark 13 : 31. Which would you rather trust, God's **unchanging** Word, or your **everchanging** feelings? When God says a thing, it is so.

Do you want the Spirit of God to bear witness with your Spirit? We are told that this is one of the evidences:

The Spirit himself **beareth witness** with our spirit that we **are** the children of God Rom. 8 : 16.

If you want this evidence you must **believe God's word**. If you do not, you are making God a liar, and this will prevent the Spirit from working in you.

He that believeth not God hath **made Him a liar**, because he **believeth not the record** that God gave of His Son. 1 John 5 : 10.

Notice, if you believe not the record that God has given, you **make Him a liar.** What is this record that you don't believe? Read the next verse and learn.

And **this is the record** that God **hath** given (not will give) unto us eternal life, and this life is in His Son. 1 John 5 : 11.

The record is that we are saved if we trust in Christ, and we may **know it.** Is it presumption to believe God's word? **No!** But it is presumption to doubt it.

Jesus said in John 10 : 28. I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Blessed Assurance.

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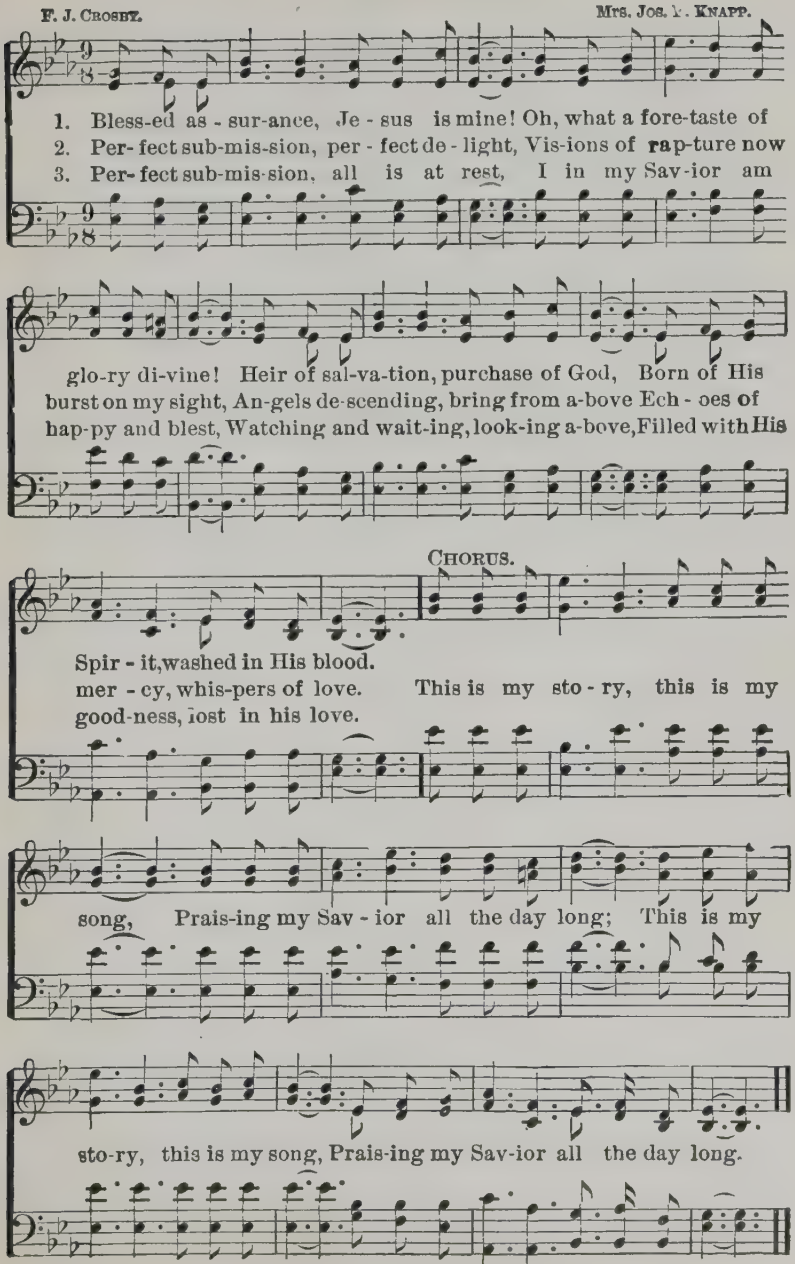
F. J. CROSBY. MRS. JOS. F. KNAPP.


1. Bless-ed as - sur-ance, Je - sus is mine! Oh, what a fore-taste of
2. Per- fect sub-mis-sion, per - fect de - light, Vis-ions of rap-ture now
3. Per- fect sub-mis-sion, all is at rest, I in my Sav-ior am
glo-ry di-vine! Heir of sal-va-tion, purchase of God, Born of His
burst on my sight, An-gels de-scending, bring from a-bove Ech - oes of
hap-py and blest, Watching and wait-ing, look-ing a-bove, Filled with His
CHORUS.
Spir - it, washed in His blood.
mer - cy, whis-pers of love. This is my sto - ry, this is my
good-ness, lost in his love.
song, Prais-ing my Sav - ior all the day long; This is my
sto-ry, this is my song, Prais-ing my Sav-ior all the day long.

What Must I do to be Saved?

By Evangelist John. A Davis.

Dear Reader:—

Did you ever ask the question, What must I do to be saved?

I take it you are earnest and sincere or you would not be reading this now. May the Holy Spirit make these few words so plain that you will be able to say, "I see it and will now believe."

What is it to believe on Christ? That is a question that hundreds have asked. No doubt you have sometimes felt alarmed in regard to your sins and have said like the jailer (in Acts 16):

What must I do to be saved?

When you read Jno. 3 : 36., did you stop and wonder what it meant? **"He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him."** And still you hesitate.

Why should you? You are dealing with your eternal welfare. But you say, Mr. Davis, I am in earnest and wish to be saved, but don't see the way clearly. Let us go over it together thoughtfully.

1st. You must realize you are lost and see your need of Christ as your Saviour.

Until you do I fear you will not trust him wholly. You do not send for a physician until you realize you are ill. You may not understand the disease, but you feel your need of a physician. It was not until Peter found he was sinking that he cried "*Lord save me.*" So the sinner never goes to Christ as a Saviour in the right way until he realizes his lost and wretched condition.

Do you say, you do not feel it? Oh, then how lost, how wretched you must be! Lost soul this very thought ought to fill you with shame and fear. As it is written in Romans 3: "*There is none righteous, no, not one.*" "*For there is no difference.*" "*For all have sinned and come short of the glory of God.*" "*They are all gone out of the way, they are together become unprofitable. There is none that doeth good, no, not one.*"

We have all gone astray and turned our own way and broken the great commandment, "*Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind.*" Have you kept it? If not you have committed *one of the greatest sins.* Gal. 3 : 10 says, "*Cursed is every one that continueth not in all things which are written in the book of the law to do them.*" And in James it says, "*For whosoever shall keep the whole law and yet offend in one point, he is guilty of all.*"

Oh, sinner you have broken the first commandment. What must be your terrible condition before God? Whose fault is it that you do not realize your condition? You are alarmed when some fatal disease holds you in its grasp. You are filled with sorrow when a friend is dying in agony before your eyes. Can you have no sorrow when you think of a suffering Saviour whose love you have abused—no alarm when you call to mind that fearful judgment to which you are hastening? Will you dare tell your Judge at the great day that you did not see your need of a Saviour? But you say I do see at least to some degree that I am a poor, lost, undone sinner, **but this will not save me.** No it will not. Thousands have realized their lost condition and have perished, and you will unless you

2d. Believe that Christ shed His blood, dying in your place, and that He is able and now willing to save you. Yes, He is able for He is Almighty, and He is willing now to save you. You are a great sinner, but Christ is a wonderful Saviour.

Satan, your enemy, has been trying to persuade you that Christ is not able to save such a great sinner as you are.

Don't believe Satan, **but take God at His word.** His word is true. Men are lost by believing Satan and saved by believing God. He says

Let Jesus Come Into Your Heart. 51

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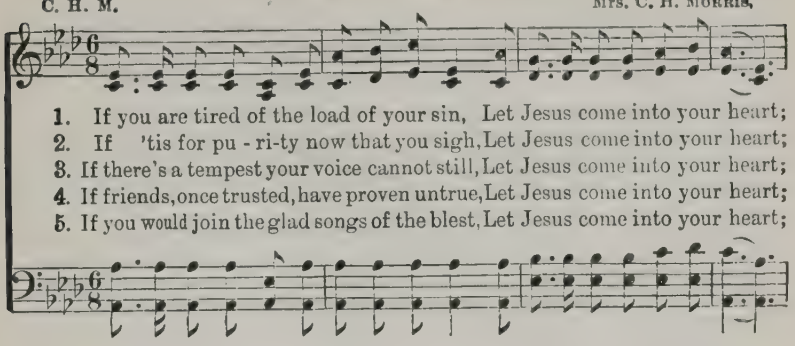
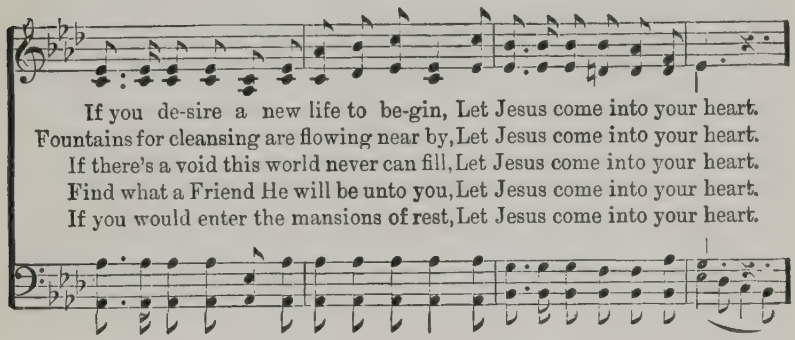
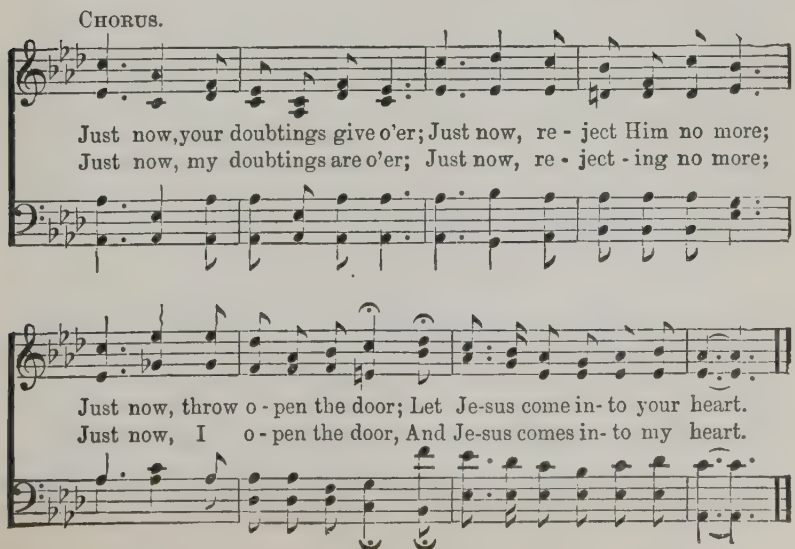
C. H. M. Mrs. C. H. Morris.


1. If you are tired of the load of your sin, Let Jesus come into your heart;
2. If 'tis for pu - ri-ty now that you sigh, Let Jesus come into your heart;
3. If there's a tempest your voice cannot still, Let Jesus come into your heart;
4. If friends, once trusted, have proven untrue, Let Jesus come into your heart;
5. If you would join the glad songs of the blest, Let Jesus come into your heart;


If you de-sire a new life to be-gin, Let Jesus come into your heart.
Fountains for cleansing are flowing near by, Let Jesus come into your heart.
If there's a void this world never can fill, Let Jesus come into your heart.
Find what a Friend He will be unto you, Let Jesus come into your heart.
If you would enter the mansions of rest, Let Jesus come into your heart.


Chorus.
Just now, your doubtings give o'er; Just now, re - ject Him no more;
Just now, my doubtings are o'er; Just now, re - ject - ing no more;
Just now, throw o - pen the door; Let Je-sus come in- to your heart.
Just now, I o - pen the door, And Je-sus comes in- to my heart.

in John 6 : 37, "*And him that cometh to me I will in no wise cast out.*" What a welcome to you, sinner. Remember "*He came to seek and to save that which is lost.*"

He is willing to *save* you the moment you fully **trust Him**, for He is able to save to the uttermost all that come to Him.

Did you read John 1 : 12 ? "*But as many as received Him to them gave He power* (the right) *to become the Sons of God, even to them that believe on his name.*"

Do you receive him now ? For now is the accepted time. Perhaps you have thought He would be willing after a few more days or weeks spent in prayer, weeping and growing better. Satan desires nothing better than that you should continue to think so. *You are growing no better.* You are doing nothing to gain Christ's favor while you refuse to yield to His loving invitation and are treading under your feet His blood. What he wants is for you to **believe** or **receive.** That is to **accept** and **trust** Him now.

The great enemy of your soul does not care if you set a time far distant when you will go to Christ. If you will continue to put it off until next year or even next week, a day or an hour, his object is gained and your poor soul is lost. But you say; Oh, I don't feel—feel what? Well I am waiting for feeling. What kind? I said to a man once (looking for a pin) I can make you feel. He saidI don't want that kind. What kind do you wish, an electric shock or some peculiar feeling to run down your back ? He said no; well, I said, in order to get results if you are sick you must take the medicine. **Facts first** and then **results.** He did accept Christ and when I said how about feeling now ? Oh, he said, with his face all aglow, I have the Saviour, **I am saved,** I have feelings now, I am the child of a King. To know you are saved with eternal life is enough to make any one happy and praise God continually.

Yes, you say, "but I am not fit or worthy." Yes, "*But the Son of Man came to seek and save that which was lost.*" But does not a sinner at the moment of actual submission to the Saviour feel more fit to be pardoned, and is not Christ more willing to pardon him than before ? No, dear friend, no, no. He is less fit to be pardoned for his sins have been increasing every hour as he puts off this great salvation. Don't go on sinning and rejecting Christ, but **just now.**

3d. Cast yourself unreservedly upon His mercy and grace and trust Him alone for salvation.

"*For by grace* [unmerited favor of God as revealed in Jesas Christ] *are you saved through faith, and that not of yourselves; it is the gift of God. Not of works.*" This means that you renounce all expectations of saving yourself, or of being saved any other way than through the righteousness and glorious redemption of Jesus Christ. Do you feel you have done all you could ? Are you thinking of something more to do in order to obtain forgiveness ? You have done too much in this way already. Just stop doing and begin **now** to trust Christ to **do all.**

He satisfied God, pleasing him by His life, **dying for your sins,** the just for the unjust, a perfect Redeemer. **By His stripes we are healed;** He is our substitute. If God accepted Christ in our place, are you willing just now to say, I come, I come, it is all I can do. **Yes, I do believe and accept Him** and **trust Him.** If so you are saved this moment. What a wonderful Saviour, mighty to save even unto the uttermost.

See the man in bathing, he is caught in the current and carried toward the terrible falls. It means death to go over. His friends on the bank give him up for lost. He swims, struggles and calls for help; in another moment a rope is thrown towards the wretched man. Do all the friends call to swim harder in order to reach the shore ? Oh, no, stop your struggling. **Take hold of the rope.**

So the sinner's hope lies not in struggling and trying but in taking Christ and in yielding to Him who will save. But you say why then

do you urge me to become a Christian? Why not let me wait and sit still until Christ shall save me? If the man in the water should fold his arms and wait for the rope to save he might as well have struggled on. In both cases he would have gone over the falls: but he must grasp the rope. Not wait until he is in better condition if he wishes to be saved.

If he neglects he is certain of death. So you must **lay hold on Christ. Believe His word, trust Him now.**

I was preaching in the city of E— on the plan of salvation; at the meetings I announced that I would be glad to shake hands with those that had taken Christ as their Saviour during the meetings and also asked those that had decided that night to come to the front with the rest and tell me when they had decided. Scores came; after some little time I noticed two strong young men on the platform. I went up to one and said, are you a Christian? Yes sir, he answered, with his face shining. Well how long? Oh, about fifteen minutes. I said how is that? Why you made the plan of salvation plain and I saw it, sir, and accepted it down there in that seat. Then you **believe the Bible?** Yes sir. And the text in John. **"He that cometh unto me I will in no way cast out?"** Yes sir. Have you come? Yes sir. Does he cast you out? No, sir. How do you know? He says he will not and I believe him. I took him over to John 1:12., and said, **if you have received Him you are God's child** and that is worth more than this world to you. And then we went over to Jno. 3:36., **"He that hath the Son hath life,"** and I said, What have you by accepting Christ? He said life. Well is that worth anything to you? Yes, he answered, with a smile, and I have eternal life. Reader, do you say this moment I see, it is clear. **I will take Christ, believe and trust Him for salvation.** If you do He saves you now.

Let us go and prove by our lives and testimony to those around us that **we do believe.**

If you ***believe on Christ*** and will take eternal life as God's gift to you through Christ by faith—

Sign your name here—

NAME.....

ADDRESS.....

And in order to be a strong healthy Christian—

1. Confess Christ.

In the home, on the street, in public, in every place, by your life and by your mouth. Be among the first to speak in every meeting.

Rom. 10:9-10. "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.

"For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

2. Prayer and Praise.

Begin the day with prayer and continue to pray about everything, with thanksgiving. Have the blessing at the table and the family altar.

Phil. 4:6. "But in everything by prayer and supplication with thanksgiving let your requests be made known unto God."

3. Study your Bible.

Read it much, but study it prayerfully.

Study I. John, Romans, The Gospels, Eph., Gal., and so on. Learn all the scripture possible, at least a verse a day. Be a thorough Bible student. Study and pray it into your soul and then give it out.

II. Tim. 2:15. "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth."

4. Attend every means of Grace possible.

Church service, prayer meetings, etc. You need all the help you can get that you may be strong to help others. The greatest blessing is to be a blessing. Live for others.

Rom. 12:1. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

5. Be a Worker.

Don't be a jerker, shirker, growler or kicker, but a **worker.** Faithful in all little things wherever you are. Be a soul-winner.

Do all the good you can, in all the ways you can, to all the people you can, as long as ever you can.

John 4 : 35. "Behold, I say unto you, lift up your eyes, and look on the fields, for they are white already to harvest."

6. Be Baptized and Join Some Church.

Ask God to guide you. Study and find out what you believe God tells you and follow Him wherever He leads you. Where you can be a worker and a blessing, faithful in whatever you find to do for the Master

I. Cor. 15 : 58. "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord.

7. Give, Be Generous.

Don't rob God, you can not afford not to give, ask God to guide you in all your givings. Remember what it cost Christ to redeem you and this is your opportunity to purchase heavenly property. Laying up treasure in Heaven.

Don't hold on to money here, for time, and lose the reward in Heaven, for eternity.

II. Cor. 8:12. Prov. 11 : 24 25. II Cor. 9 : 6-9. "For God loveth a cheerful giver."

8. If You Should Stumble or Fall.

Don't lay there, but get up at once and go on. I remember of slipping on some ice freshly covered over with snow and falling. But I did not lay there, I got up at once, looked around to see if any one saw me, brushed off my clothes and went on, more careful as to where I was going. If the devil should fix up some slippery place and you fall get up at once and go on.

9. Live a Clean Life.

Don't follow questionable practices. Cut loose from every known sin or weight, abstain from all appearance of evil. Be separate from the world and worldly things. It pays to live right.

Heb. 12 : 1-3. "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus."

10. Go on to Victory.

Go on, go on, go on to Victory, make the most of your life by the Grace of God.

II. Peter 3 : 18. "But grow in grace, and in the knowledge of our Lord and Saviour, Jesus Christ."

How Spurgeon Found Christ. Written by himself

Born twice. First at Kelvedon, Essex, Eng., June 19 1834; the second time at Colchester in 1849.

Died once. Fell asleep in Jesus at Mentone, France, Jan. 31, 1892. His body laid to rest at London, Feb 11, 1892.

I had been about five years in the most fearful distress of mind, as a lad. If any human being felt more of the terror of God's law I can indeed pity and sympathize with him. Bunyan's "Grace Abounding" contains, in the main, my history. Some abysses he went into I never trod; but some into which I plunged he seems to have never known.

I thought the sun was blotted out of my sky—that I had sinned so against God that there was no hope for me. I prayed— the Lord knoweth how I prayed; but I never had a glimpse of an answer that I knew of. I searched the word of God: the promises were more alarming than the threatenings. I read the privileges of the people of

God, but with the fullest persuasion that they were not for me. The secret of my distress was this; I did not know the gospel. I was in a Christian land, I had Christian parents, but I did not fully understand the freeness and simplicity of the gospel.

I attended all the places of worship in the town where I lived, but I honestly believe that I did not hear the gospel fully preached. I do not blame the man, however. One man preached the divine sovereignty. I could hear him with pleasure; but what was that to a poor sinner who wished to know what he should do to be saved? There was another admirable man who always preached about the law; but what was the use of plowing up ground that needed to be sown?

Another was a great practical preacher. I heard him, but it was very much like a commanding officer teaching the manoeuvres of war to a set of men without feet. What could I do? All his exhortations were lost on me. I knew it was said, "Believe on the Lord Jesus Christ and thou shalt be saved," but I did not know what it was to believe in Christ.

I sometimes think I might have been in darkness and despair now, had it not been for the goodness of God in sending a snowstorm one Sunday morning, when I was going to a place of worship. When I could go no further, I turned down a court and came to a little Primitive Methodist chapel. In that chapel there might be a dozen or fifteen people. The minister did not come that morning; snowed up, I suppose. A poor man, a shoemaker, or something of that sort, went up into the pulpit to preach.

Now, it is well that ministers should be instructed, but this man was really stupid, as you would say. He was obliged to stick to his text for the simple reason that he had nothing else to say. The text was. "Look unto Me, and be ye saved, all the ends of the earth." He did not even pronounce the words rightly but that did not matter.

There was, I thought, a gleam of hope for me in the text. He began thus: "My dear friends, this is a very simple text indeed. It says, "Look." Now that does not take a deal of effort. It ain't lifting your foot or your finger it is just 'look'. Well a man need not go to college to learn to look. You may be the biggest fool and yet you can look. A man need not be worth a thousand a year to look. Anyone can look; a child can look. But this is what the text says. Then it says 'Look unto Me.' "Ay" said he in broad Essex, "many on ye are looking to yourselves. No use looking there. You'll never find comfort in yourselves. Some look to God the Father. No, look to Him by-and-by. Jesus Christ says 'Look unto Me.' Some of you say 'I must wait the Spirit's working.' You have no business with that just now. Look to CHRIST. It runs: 'Look unto Me.' "

Then the good man followed up his text in this way: "Look unto Me; I am sweating great drops of blood. Look unto Me; I am hanging on the cross. Look! I am dead and buried. Look unto Me; I rise again. Look unto Me; I ascend; I am sitting at the Father's right hand. O! look to me! look to me!"

When he had got about that length and managed to spin out ten minutes or so he was at the end of his tether. Then he looked at me under the gallery and I dare say with so few present he knew me to be a stranger. He then said: "Young man you Look miserable." Well I did; but I had not been accustomed to have remarks made on my personal appearance from the pulpit before. However it was a good blow struck. He continued: "And you will always be miserable—miserable in life and miserable in death—if you do not obey my text. But if you obey now this moment you will be saved."

Then he shouted as only a Primitive Methodist can; "Young man, look to Jesus Christ!" I did "look."

There and then the cloud was gone, the darkness had rolled away, and that moment I saw the sun: I could have risen that moment and sung with the most enthusiastic of them of the precious blood of Christ and the simple faith which looks alone to Him. Oh, that

somebody had told me that before: TRUST CHRIST AND YOU SHALL BE SAVED.

"E'er since by faith I saw the stream, Thy wounds supplied for me.
Redeeming love has been my theme, And shall forever be."

Facts or Feelings.

Facts and feelings are widely different, but are often sadly confounded in our thoughts about spiritual things in general, and about the way of salvation in particular. They are as different as rock and sand, and yet they are frequently mistaken for each other, and seeking souls are constantly putting "the cart before the horse," and reasoning within themselves thus:—"If I could only feel forgiven, I could believe;" "If I could only feel better I should have some hope;" "If I could only feel saved, I should be happy."

I am only aware of one person in the Scriptures who is said to have "felt" anything in regard to salvation, and in that case her feelings were based upon facts. (Mark 5 . 25-29.) Observe the order here—facts, faith and feelings. First the facts: her need of healing and His power to heal. Next the action of faith: "She touched His garment" Then the feeling: "Straightway she felt she was healed of that plague."

I trust the following correct account of an incident which occurred recently may serve to make the distinction between facts and feelings still more clear:

A Christian minister visited a sick man who had been for many years a member of a noted infidel club in London. He was received with words to this effect, "Oh you have come to ask if I 'feel saved,' I suppose? Well you need not trouble; my wife is always talking about "feeling saved' but I do not believe in any such thing. I gave up all that sort of rubbish twenty years ago when I burnt my Bible."

"No; I have not the slightest wish to hear that you feel saved for if you did you might soon feel lost again. But whether you accept it or not, there is one great FACT, that the Son of God came and died to save your soul 1800 years ago,and if you do not choose to believe God's Word, you will certainly be lost for ever, not because you have been a sinner, but because you are so utterly mad as to reject the fact which God sets before you. And yet it will remain a fact forever, that the Son of God died for you, and you might have been saved by that fact."

On calling again the servant of God found that the two-edged sword had pierced through the hard thick rust formd by a life of infidelity and sin.

The sick man said: "I wish you would tell me more about that fact you mentioned the last time you were here."

The truth was again simply set before him,and illustrated by the following thought:

"Suppose you are in prison owing $5000, and unable to pay it. A decree has just gone forth that on the morrow, that prison with all its inmates is to be utterly destroyd by fire. I, hearing of your awful plight pay the money for you and send you the receipt. Let us imagine, if possible that you are insane enough to tear up the receipt, refuse your liberty and perish in the fire that destroys the prison. Your death does not ALTER THE FACT THAT YOUR DEBT WAS PAID and that you might have escaped had you been willing to accept your deliverance and believe the blesse news."

Shortly afterwards he died. Just before he passed away his weeping wife said to him: "John, dear, do tell me you FEEL SAVED before you go."

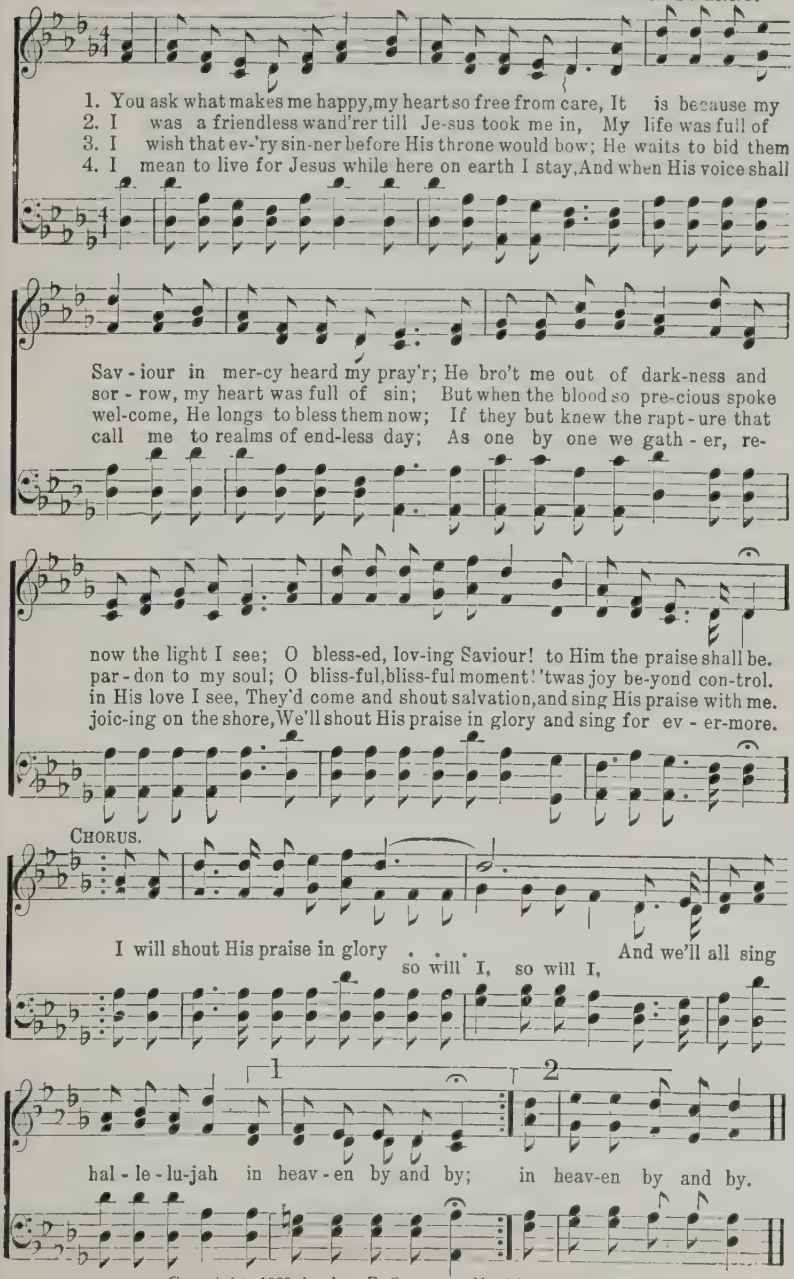
With the little strength he had left, he raised his head and said:

"FEELINGS CANNOT SAVE ME BUT FACTS CAN. IT IS A FACT THAT THE SON OF GOD DIED FOR ME AND I DIE ON THAT FACT."

Let me again remind you of the divine order. You are a sinner. Christ is the only Savior. These are facts. "BELIEVE on the Lord Jesus Christ and thou shalt be saved." (Acts xvi 31.) This is faith.

I Will Shout His Praise in Glory.

P. H. DINGMAN. JNO. R. SWENEY.


1. You ask what makes me happy, my heart so free from care, It is because my
2. I was a friendless wand'rer till Je-sus took me in, My life was full of
3. I wish that ev-'ry sin-ner before His throne would bow; He waits to bid them
4. I mean to live for Jesus while here on earth I stay, And when His voice shall
Sav-iour in mer-cy heard my pray'r; He bro't me out of dark-ness and
sor-row, my heart was full of sin; But when the blood so pre-cious spoke
wel-come, He longs to bless them now; If they but knew the rapt-ure that
call me to realms of end-less day; As one by one we gath-er, re-
now the light I see; O bless-ed, lov-ing Saviour! to Him the praise shall be.
par-don to my soul; O bliss-ful, bliss-ful moment! 'twas joy be-yond con-trol.
in His love I see, They'd come and shout salvation, and sing His praise with me.
joic-ing on the shore, We'll shout His praise in glory and sing for ev-er-more.
CHORUS.
I will shout His praise in glory And we'll all sing
so will I, so will I,
1
2
hal-le-lu-jah in heav-en by and by; in heav-en by and by.

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Sunlight.

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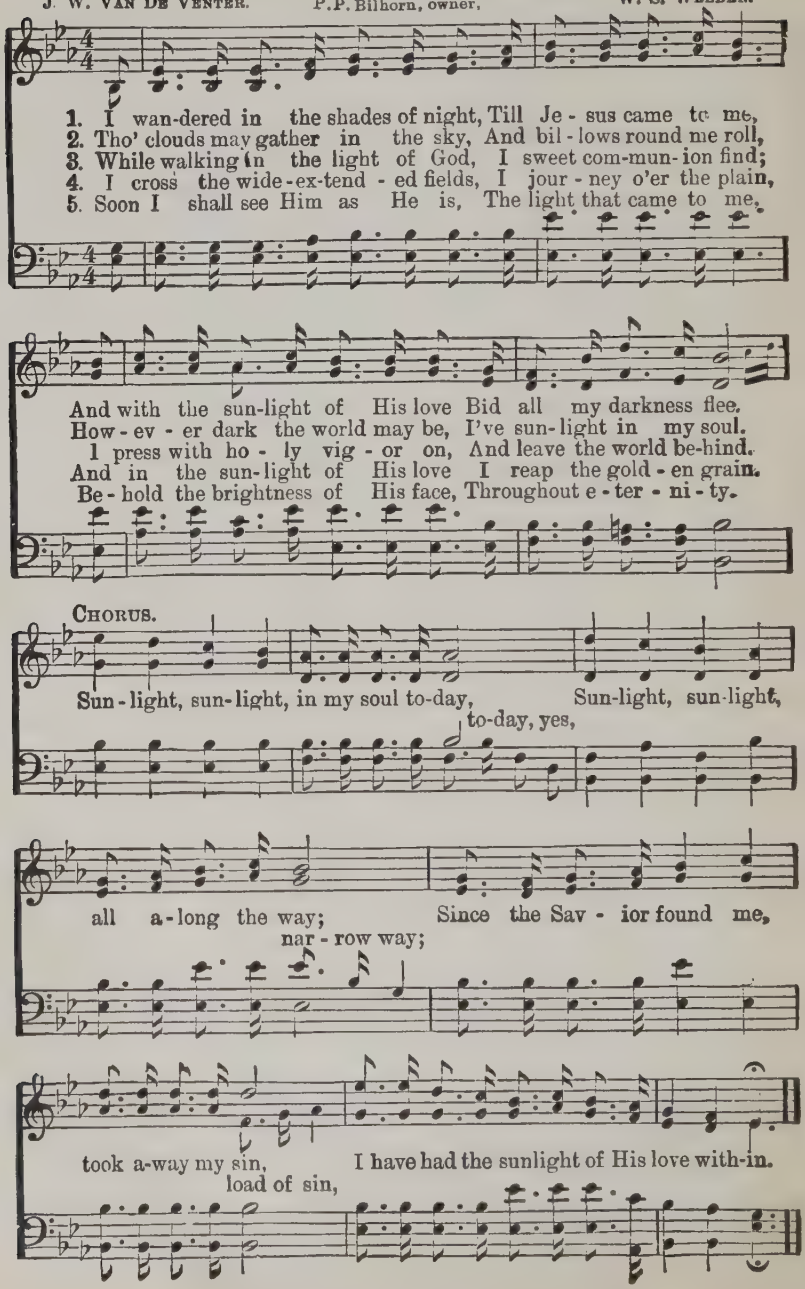
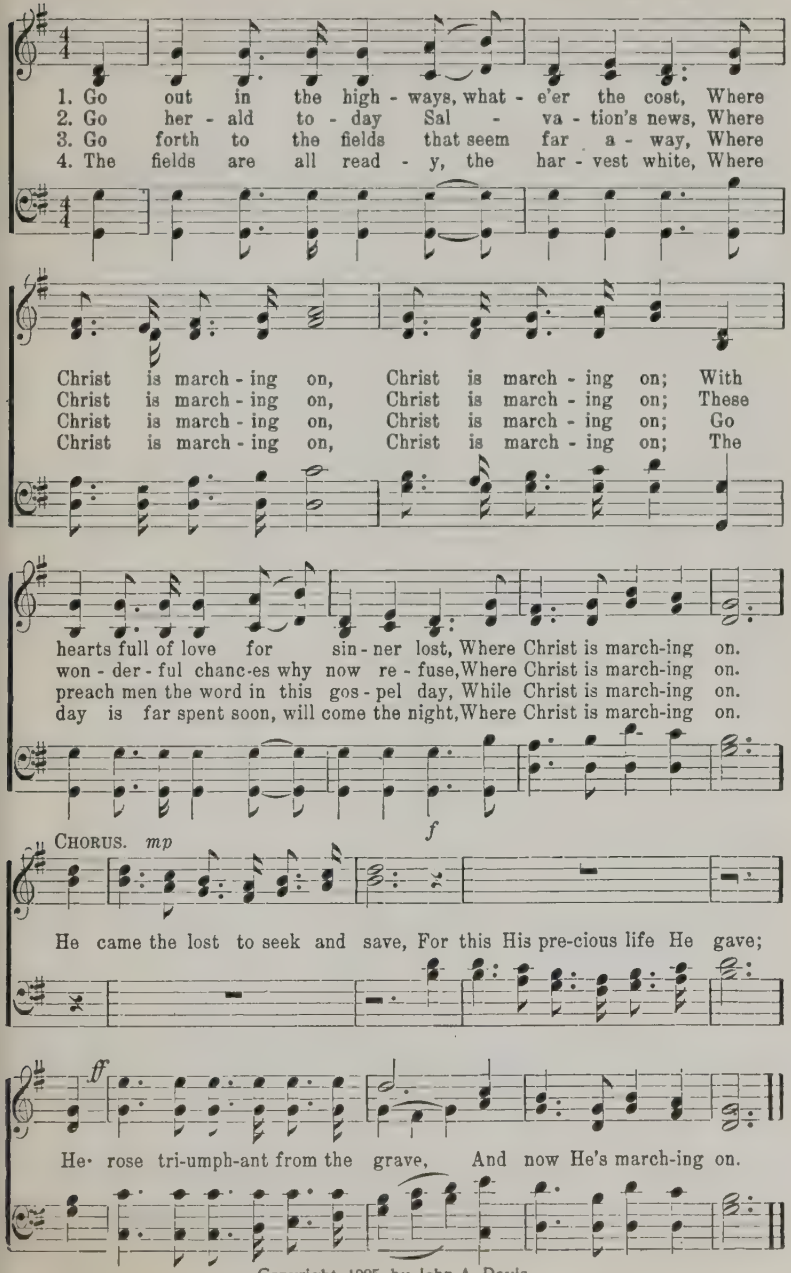
J. W. VAN DE VENTER. W. S. WEEDEN.


1. I wan-dered in the shades of night, Till Je - sus came to me,
2. Tho' clouds may gather in the sky, And bil - lows round me roll,
3. While walking in the light of God, I sweet com-mun-ion find;
4. I cross the wide-ex-tend - ed fields, I jour - ney o'er the plain,
5. Soon I shall see Him as He is, The light that came to me,
And with the sun-light of His love Bid all my darkness flee.
How - ev - er dark the world may be, I've sun-light in my soul.
I press with ho - ly vig - or on, And leave the world be-hind.
And in the sun-light of His love I reap the gold - en grain.
Be - hold the brightness of His face, Throughout e - ter - ni - ty.
CHORUS.
Sun - light, sun-light, in my soul to-day, Sun-light, sun-light,
to-day, yes,
all a - long the way; Since the Sav - ior found me,
nar - row way;
took a-way my sin, I have had the sunlight of His love with-in.
load of sin,

Where Christ is Marching On.

W. S. M. W. STILLMAN MARTIN.

1. Go out in the high - ways, what - e'er the cost, Where
2. Go her - ald to - day Sal - va - tion's news, Where
3. Go forth to the fields that seem far a - way, Where
4. The fields are all read - y, the har - vest white, Where
Christ is march - ing on, Christ is march - ing on; With
Christ is march - ing on, Christ is march - ing on; These
Christ is march - ing on, Christ is march - ing on; Go
Christ is march - ing on, Christ is march - ing on; The
hearts full of love for sin - ner lost, Where Christ is march-ing on.
won - der - ful chanc-es why now re - fuse, Where Christ is march-ing on.
preach men the word in this gos - pel day, While Christ is march-ing on.
day is far spent soon, will come the night, Where Christ is march-ing on.
f
CHORUS. mp
He came the lost to seek and save, For this His pre-cious life He gave;
ff
He· rose tri-umph-ant from the grave, And now He's march-ing on.

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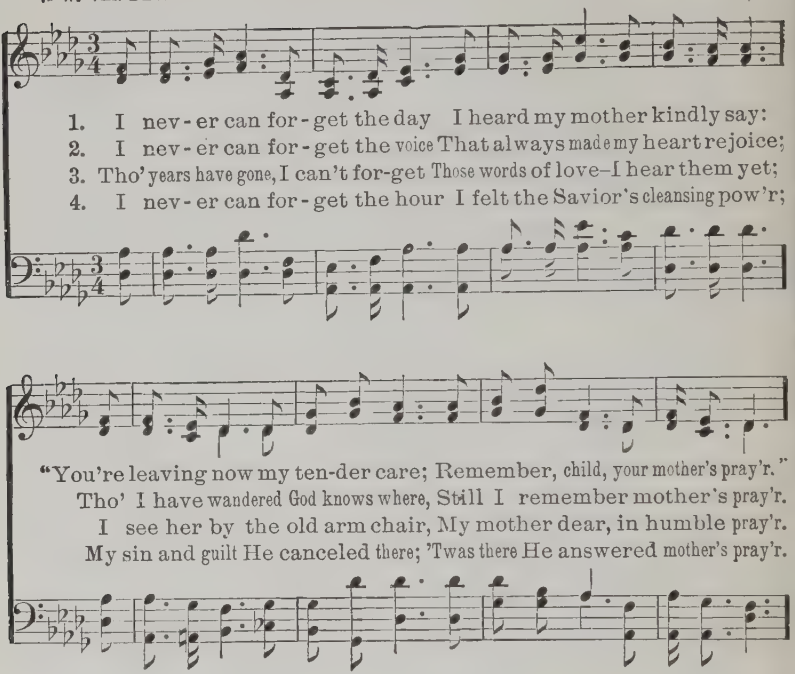
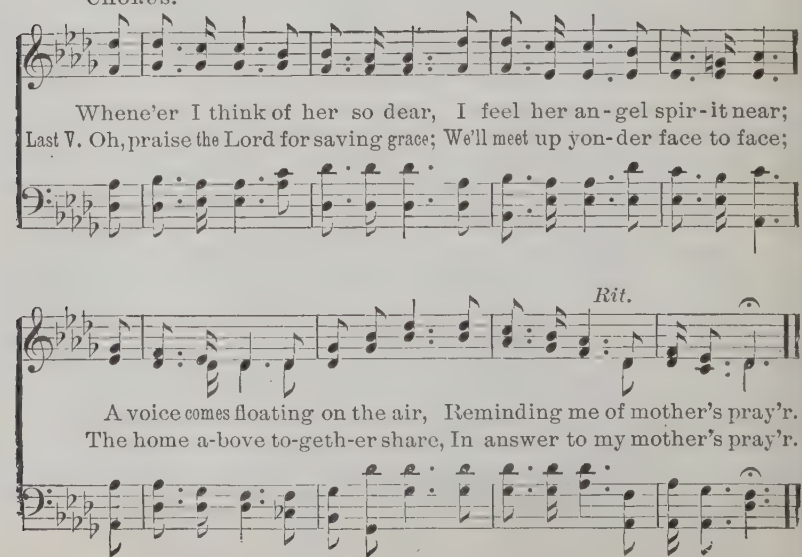
My Mother's Prayer.

J. W. Van DeVenter. W. S. Weeden.


1. I nev-er can for-get the day I heard my mother kindly say:
2. I nev-er can for-get the voice That always made my heart rejoice;
3. Tho' years have gone, I can't for-get Those words of love–I hear them yet;
4. I nev-er can for-get the hour I felt the Savior's cleansing pow'r;
"You're leaving now my ten-der care; Remember, child, your mother's pray'r."
Tho' I have wandered God knows where, Still I remember mother's pray'r.
I see her by the old arm chair, My mother dear, in humble pray'r.
My sin and guilt He canceled there; 'Twas there He answered mother's pray'r.

CHORUS.


Whene'er I think of her so dear, I feel her an-gel spir-it near;
Last V. Oh, praise the Lord for saving grace; We'll meet up yon-der face to face;
Rit.
A voice comes floating on the air, Reminding me of mother's pray'r.
The home a-bove to-geth-er share, In answer to my mother's pray'r.

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The Best Friend is Jesus.

Copyright, 1891, by P. P. Bilhorn.

P. P. B. DUET. P. P. BILHORN.

1. Oh, the best friend to have is Je - sus, When the cares of life up-on you
2. What a friend I have found in Je - sus! Peace and comfort to my soul He
3. Tho' I pass thro' the night of sorrow, And the chilly waves of Jor-dan
4. When at last to our home we gath-er, With the loved ones who have gone be-

ORGAN OR PIANO.

roll; He will heal the wounded heart, He will strength and grace im-part;
brings; Lean - ing on His might-y arm, I will fear no ill nor harm;
roll, Nev - er need I shrink nor fear, For my Sav - ior is so near;
fore, We will sing up-on the shore, Praising Him for-ev - er more;

CHORUS. *Spirited.*

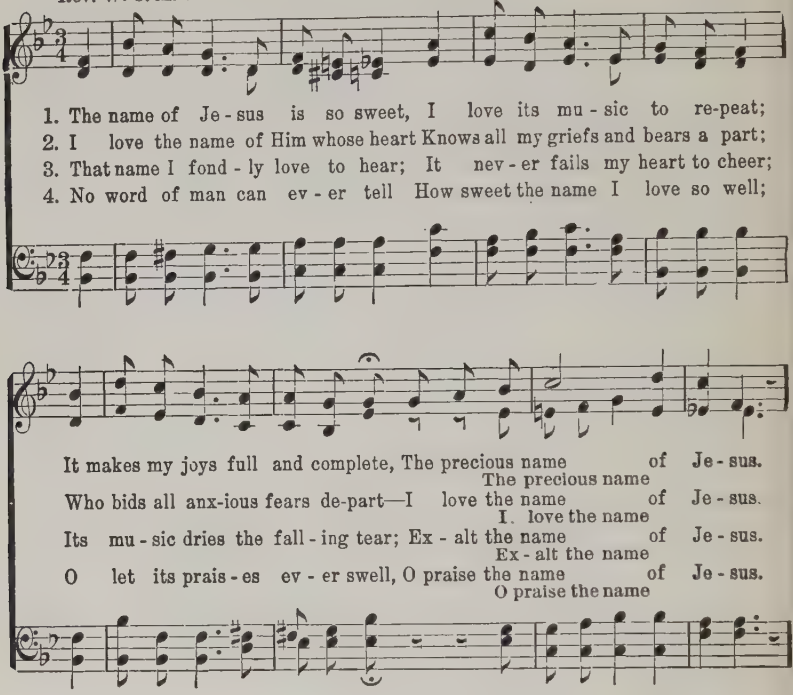
Oh, the best friend to have is Je - sus.
Oh, the best friend to have is Je - sus.
Oh, the best friend to have is Je - sus.
Oh, the best friend to have is Je - sus.
} The best friend to have is

Je - - - sus, The best friend to have is Je - - - sus, He will help you
Je-sus ev'ry day, Jesus all the way.

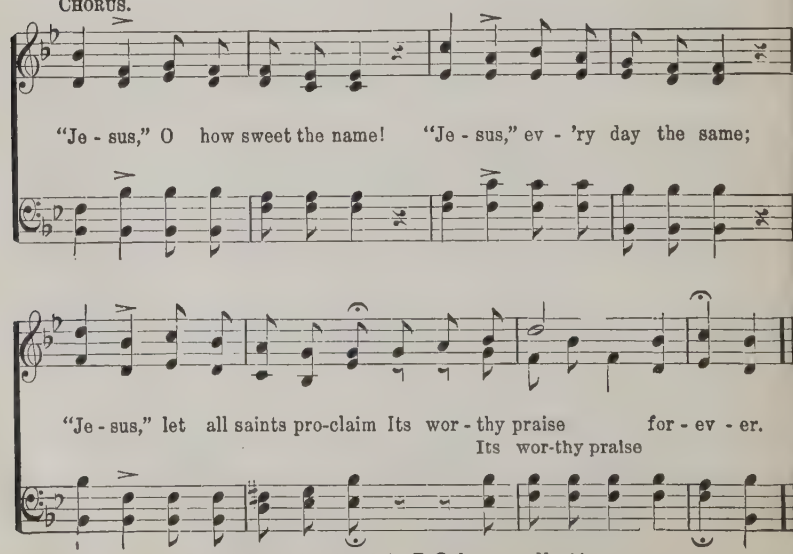
when you fall, He will hear you when you call; Oh, the best friend to have is Je-sus.

The Name of Jesus.

Rev. W. C. MARTIN. E. S. LORENZ.


1. The name of Je - sus is so sweet, I love its mu - sic to re-peat;
2. I love the name of Him whose heart Knows all my griefs and bears a part;
3. That name I fond - ly love to hear; It nev - er fails my heart to cheer;
4. No word of man can ev - er tell How sweet the name I love so well;
It makes my joys full and complete, The precious name of Je - sus.
The precious name
Who bids all anx-ious fears de-part—I love the name of Je - sus.
I. love the name
Its mu - sic dries the fall - ing tear; Ex - alt the name of Je - sus.
Ex - alt the name
O let its prais - es ev - er swell, O praise the name of Je - sus.
O praise the name

CHORUS.


"Je - sus," O how sweet the name! "Je - sus," ev - 'ry day the same;
"Je - sus," let all saints pro-claim Its wor - thy praise for - ev - er.
Its wor-thy praise

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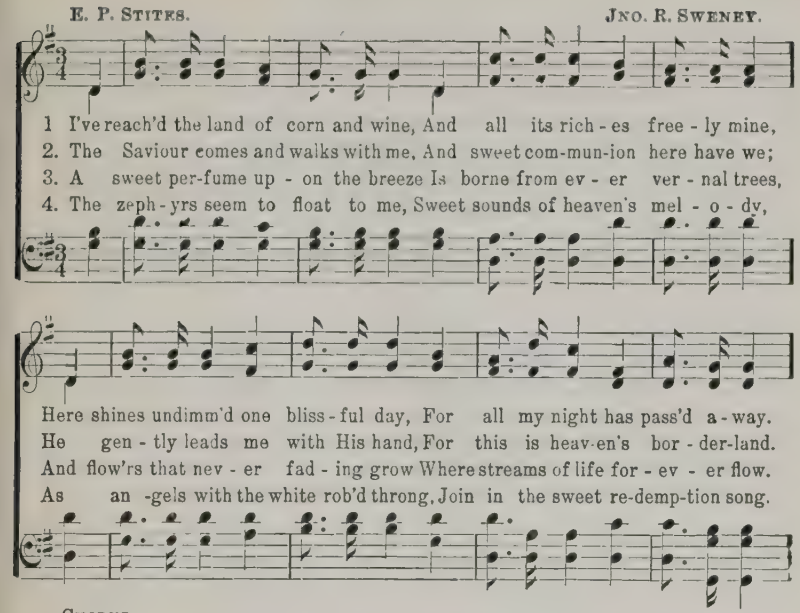
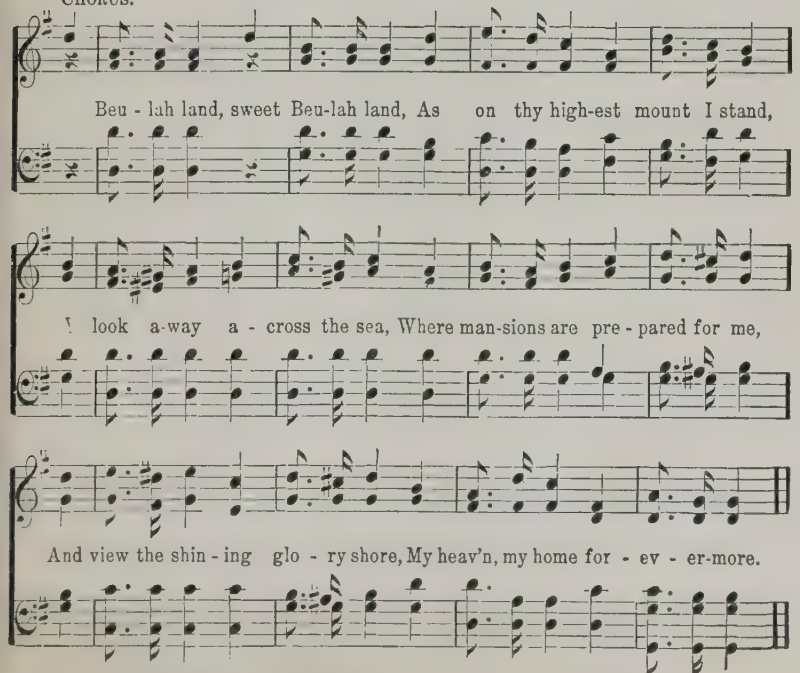
E. P. Stites. Jno. R. Sweney.


1 I've reach'd the land of corn and wine, And all its rich - es free - ly mine,
2. The Saviour comes and walks with me, And sweet com-mun-ion here have we;
3. A sweet per-fume up - on the breeze Is borne from ev - er ver - nal trees,
4. The zeph - yrs seem to float to me, Sweet sounds of heaven's mel - o - dy,
Here shines undimm'd one bliss - ful day, For all my night has pass'd a - way.
He gen - tly leads me with His hand, For this is heav-en's bor - der-land.
And flow'rs that nev - er fad - ing grow Where streams of life for - ev - er flow.
As an -gels with the white rob'd throng, Join in the sweet re-demp-tion song.

Chorus.


Beu - lah land, sweet Beu-lah land, As on thy high-est mount I stand,
I look a-way a - cross the sea, Where man-sions are pre - pared for me,
And view the shin - ing glo - ry shore, My heav'n, my home for - ev - er-more.

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Jesus is Piloting Me.

JOHN R. CLEMENTS.

Words and Music
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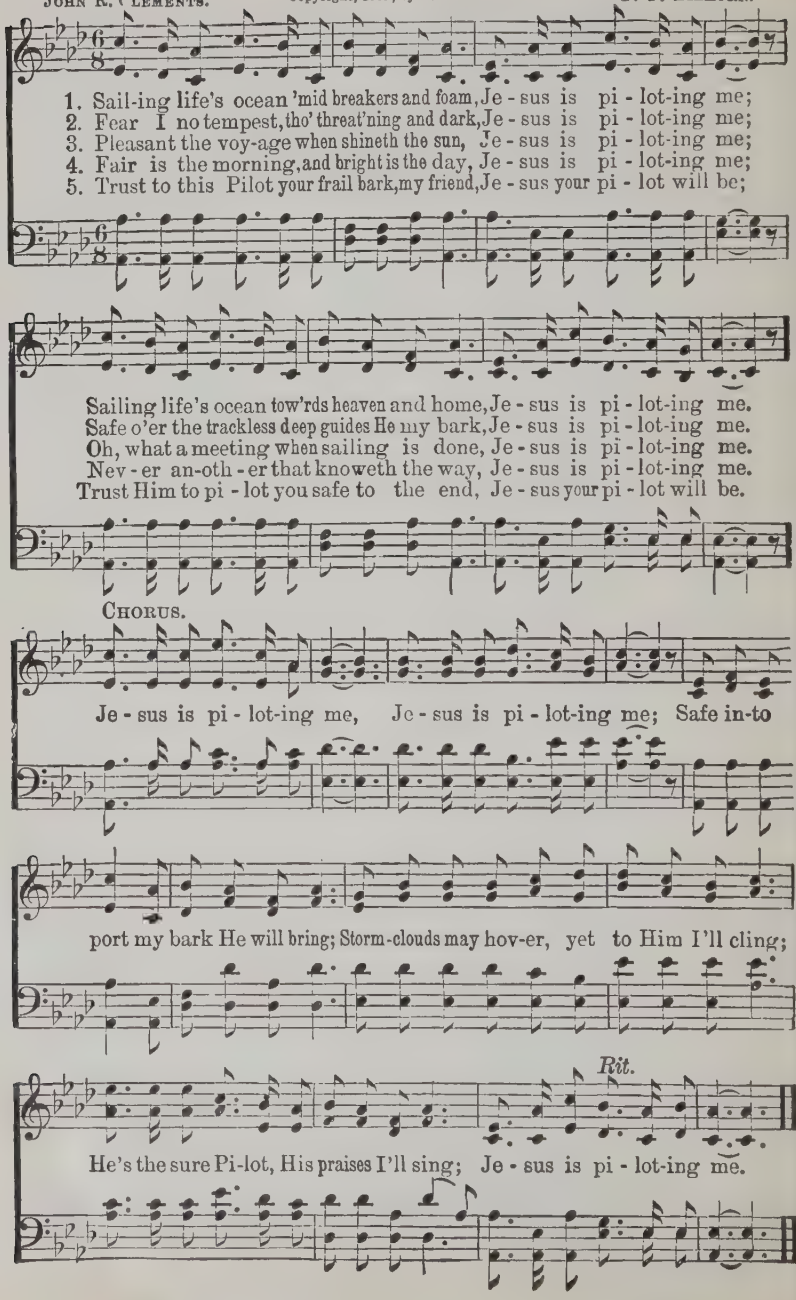
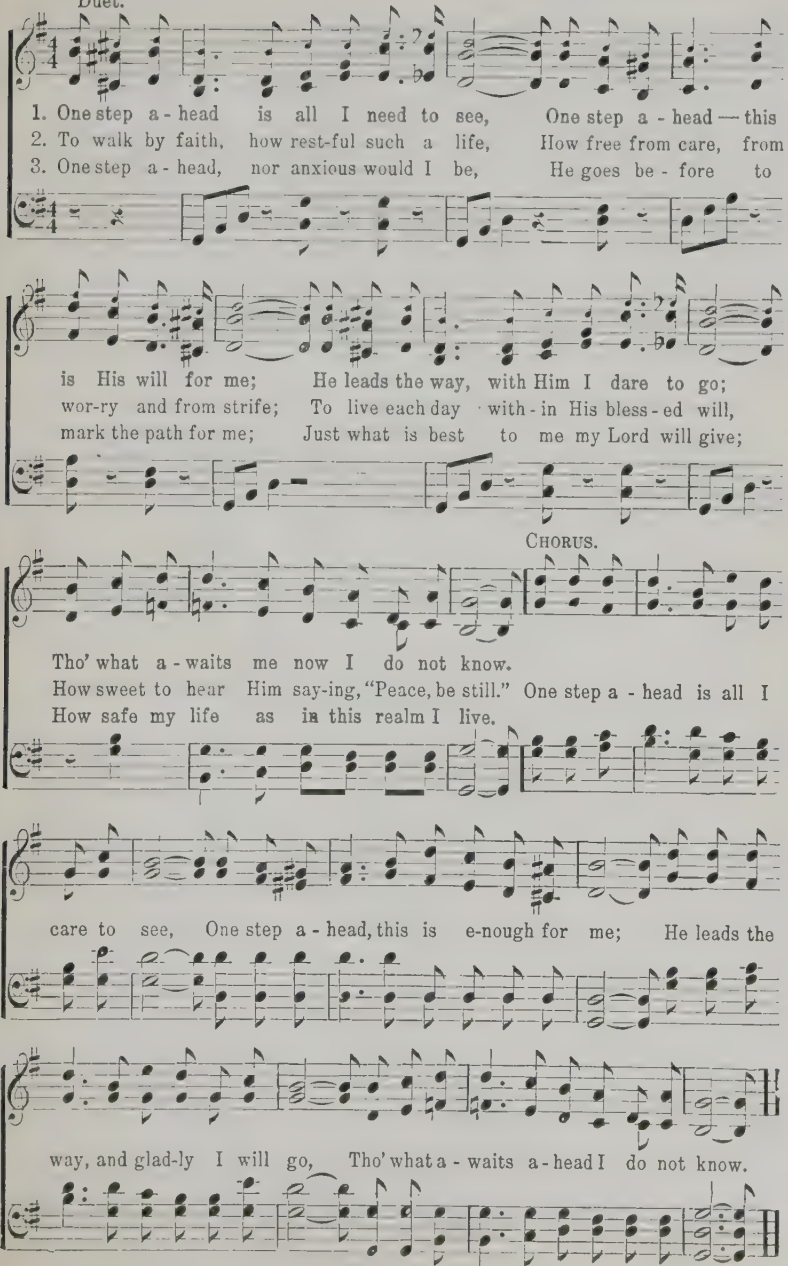
P. P. BILHORN.


1. Sail-ing life's ocean 'mid breakers and foam, Je - sus is pi - lot-ing me;
2. Fear I no tempest, tho' threat'ning and dark, Je - sus is pi - lot-ing me;
3. Pleasant the voy-age when shineth the sun, Je - sus is pi - lot-ing me;
4. Fair is the morning, and bright is the day, Je - sus is pi - lot-ing me;
5. Trust to this Pilot your frail bark, my friend, Je - sus your pi - lot will be;
Sailing life's ocean tow'rds heaven and home, Je - sus is pi - lot-ing me.
Safe o'er the trackless deep guides He my bark, Je - sus is pi - lot-ing me.
Oh, what a meeting when sailing is done, Je - sus is pi - lot-ing me.
Nev - er an-oth - er that knoweth the way, Je - sus is pi - lot-ing me.
Trust Him to pi - lot you safe to the end, Je - sus your pi - lot will be.
CHORUS.
Je - sus is pi - lot-ing me, Je - sus is pi - lot-ing me; Safe in-to
port my bark He will bring; Storm-clouds may hov-er, yet to Him I'll cling;
Rit.
He's the sure Pi-lot, His praises I'll sing; Je - sus is pi - lot-ing me.

One Step Ahead.

W. S. M.
Duet.

W. STILLMAN MARTIN.


1. One step a - head is all I need to see, One step a - head — this
2. To walk by faith, how rest-ful such a life, How free from care, from
3. One step a - head, nor anxious would I be, He goes be - fore to
is His will for me; He leads the way, with Him I dare to go;
wor-ry and from strife; To live each day with - in His bless - ed will,
mark the path for me; Just what is best to me my Lord will give;
CHORUS.
Tho' what a - waits me now I do not know.
How sweet to hear Him say-ing, "Peace, be still." One step a - head is all I
How safe my life as in this realm I live.
care to see, One step a - head, this is e-nough for me; He leads the
way, and glad-ly I will go, Tho' what a - waits a - head I do not know.

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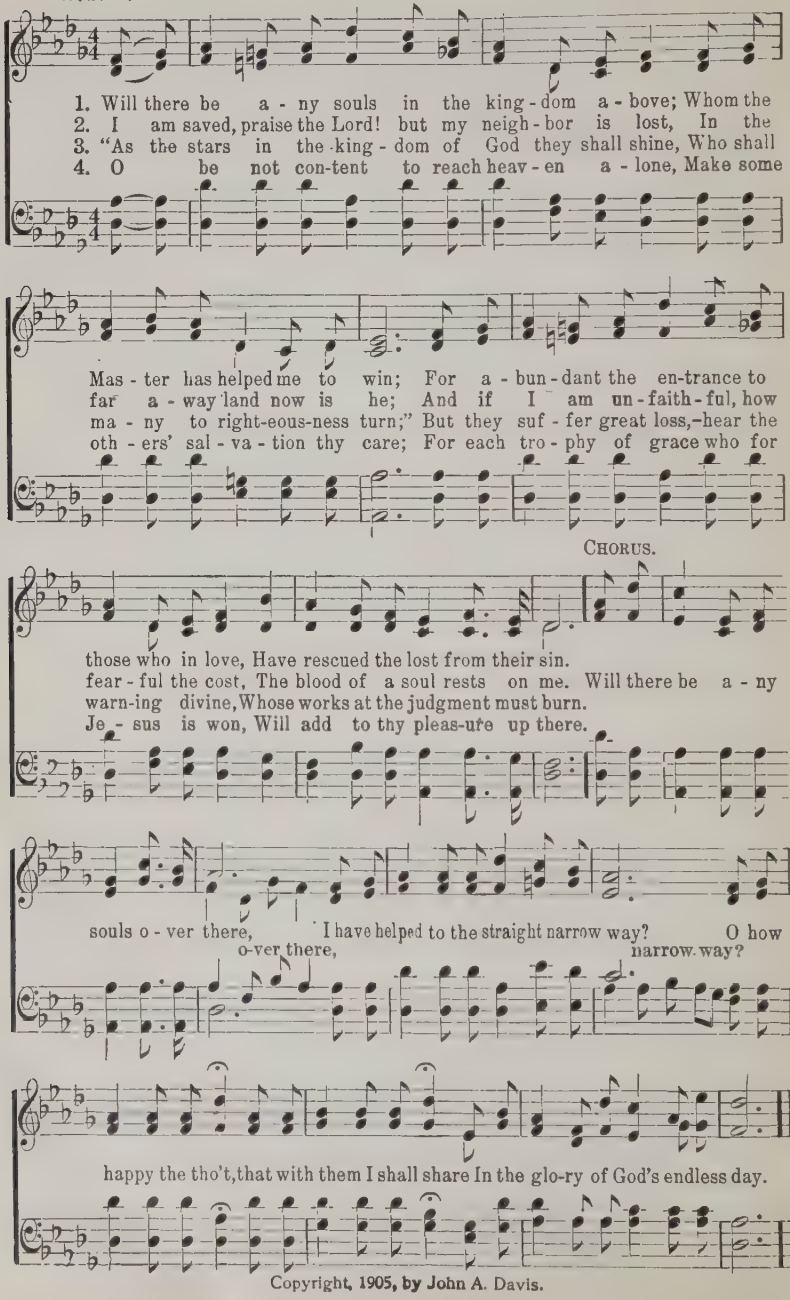
66 Will There be Anyone Waiting for Me?

W. S. M.

W. STILLMAN MARTIN.


1. Will there be a - ny souls in the king - dom a - bove; Whom the
2. I am saved, praise the Lord! but my neigh - bor is lost, In the
3. "As the stars in the king - dom of God they shall shine, Who shall
4. O be not con-tent to reach heav - en a - lone, Make some
Mas - ter has helped me to win; For a - bun - dant the en-trance to
far a - way land now is he; And if I am un - faith - ful, how
ma - ny to right-eous-ness turn;" But they suf - fer great loss,–hear the
oth - ers' sal - va - tion thy care; For each tro - phy of grace who for
CHORUS.
those who in love, Have rescued the lost from their sin.
fear - ful the cost, The blood of a soul rests on me. Will there be a - ny
warn-ing divine, Whose works at the judgment must burn.
Je - sus is won, Will add to thy pleas-ure up there.
souls o - ver there, I have helped to the straight narrow way? O how
o-ver there, narrow way?
happy the tho't, that with them I shall share In the glo-ry of God's endless day.

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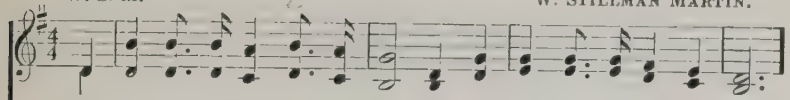
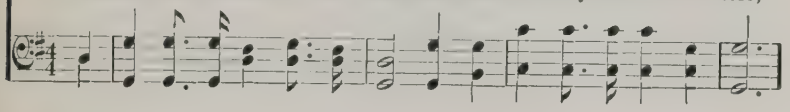
The Man on the Other Side. 67

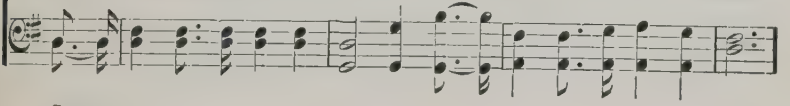
"Into heaven itself, now to appear in the presence of God for us" Heb. 9:24.
"The Man Christ Jesus." 1 Tim. 2: 5.

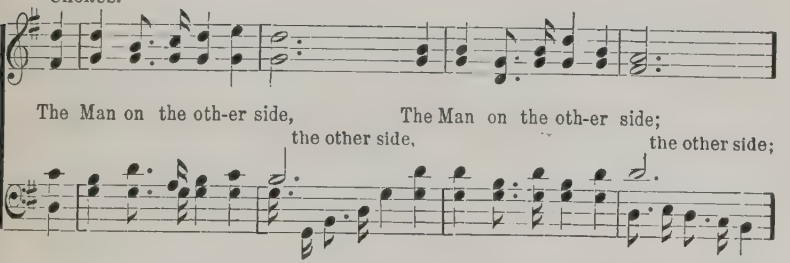
W. S. M. W. STILLMAN MARTIN.



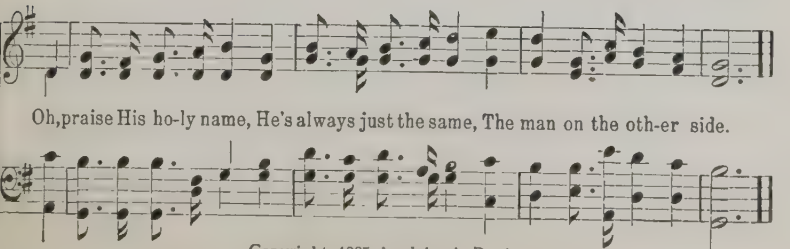
1. How oft-en the heart would be wea - ry, How oft - en your feet would slide;
2. He went to the cross to re - deem us, Be - hold now the crim-son tide,
3. Ex - alt - ed, a Prince and a Sav - ior, A ref-uge where all may hide;
4. He lives in the glo-ry of heav-en, The door He has o-pened wide;
5. Some day He will call all His true ones, With Him they shall ever a - bide;



But for one whom we know doth love us, The Man on the oth - er side.
That was o - pened for sin's un-clean-ness By the Man on the oth - er side.
A help - er in time of troub - le Is the Man on the oth - er side.
Saved and hap - py the soul now trust-ing The Man on the oth - er side.
Some day they shall share the glo - ry Of the Man on the oth - er side.

CHORUS.



The Man on the oth-er side, The Man on the oth-er side;
the other side, the other side;



Oh, praise His ho-ly name, He's always just the same, The man on the oth-er side.

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Reapers are Needed.

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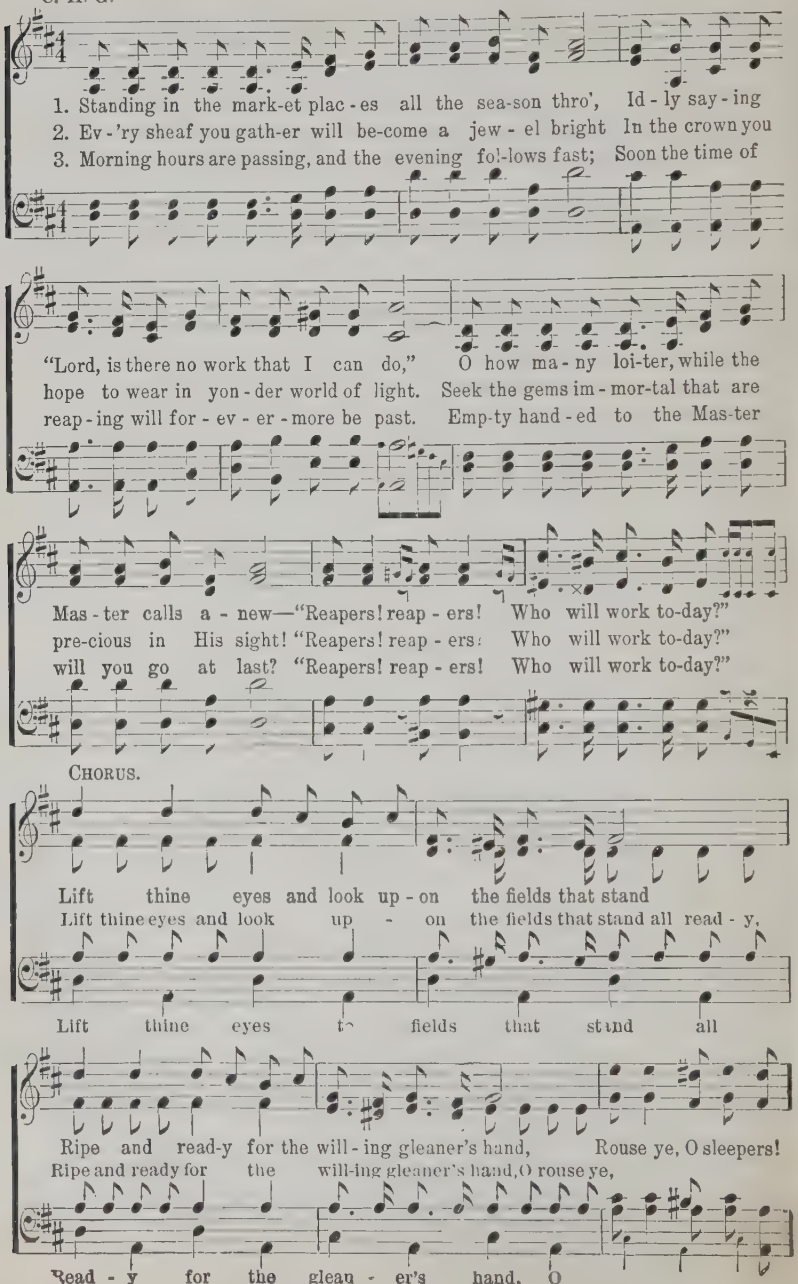
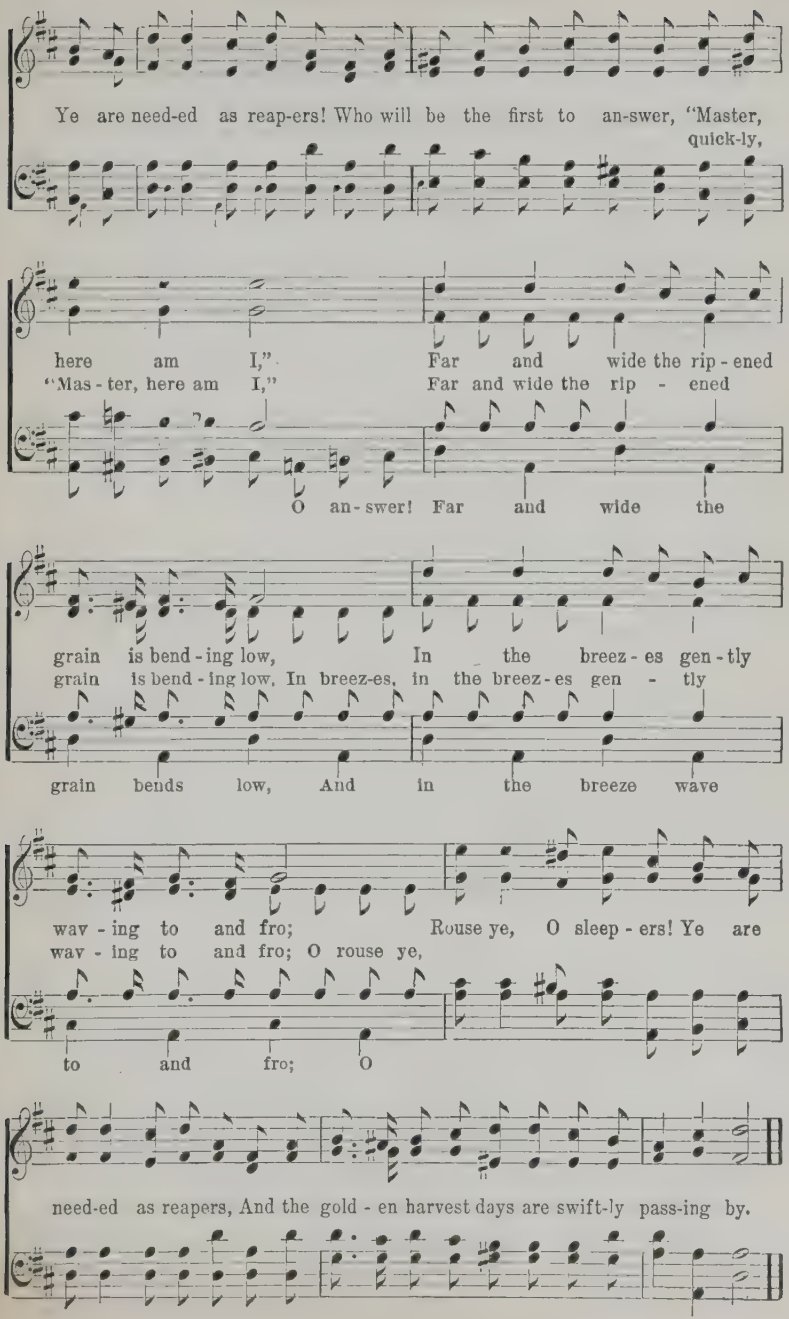
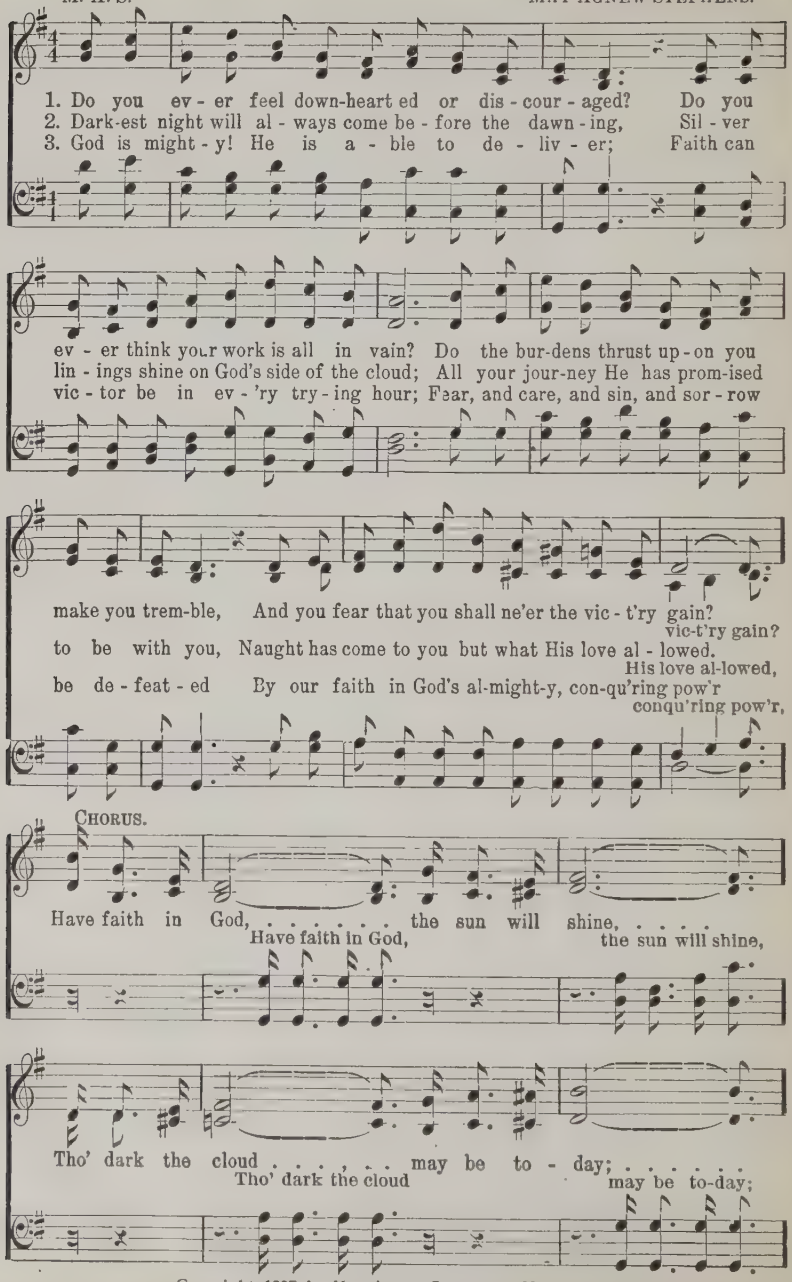
C. H. G. CHAS. H. GABRIEL.

1. Standing in the mark-et plac-es all the sea-son thro', Id-ly say-ing
2. Ev-'ry sheaf you gath-er will be-come a jew-el bright In the crown you
3. Morning hours are passing, and the evening fol-lows fast; Soon the time of
"Lord, is there no work that I can do," O how ma-ny loi-ter, while the
hope to wear in yon-der world of light. Seek the gems im-mor-tal that are
reap-ing will for-ev-er-more be past. Emp-ty hand-ed to the Mas-ter
Mas-ter calls a-new—"Reapers! reap-ers! Who will work to-day?"
pre-cious in His sight! "Reapers! reap-ers! Who will work to-day?"
will you go at last? "Reapers! reap-ers! Who will work to-day?"
CHORUS.
Lift thine eyes and look up-on the fields that stand
Lift thine eyes and look up-on the fields that stand all read-y,
Lift thine eyes to fields that stand all
Ripe and read-y for the will-ing gleaner's hand, Rouse ye, O sleepers!
Ripe and ready for the will-ing gleaner's hand, O rouse ye,
Read-y for the gleau-er's hand, O

Ye are need-ed as reap-ers! Who will be the first to an-swer, "Master,
quick-ly,
here am I," Far and wide the rip-ened
"Mas-ter, here am I," Far and wide the rip - ened
O an-swer! Far and wide the
grain is bend-ing low, In the breez-es gen-tly
grain is bend-ing low, In breez-es, in the breez-es gen - tly
grain bends low, And in the breeze wave
wav-ing to and fro; Rouse ye, O sleep-ers! Ye are
wav-ing to and fro; O rouse ye,
to and fro; O
need-ed as reapers, And the gold-en harvest days are swift-ly pass-ing by.

Have Faith in God.

M. A. S. MAY AGNEW STEPHENS.

1. Do you ev - er feel down-heart ed or dis - cour - aged? Do you
2. Dark-est night will al - ways come be - fore the dawn - ing, Sil - ver
3. God is might - y! He is a - ble to de - liv - er; Faith can
ev - er think your work is all in vain? Do the bur-dens thrust up - on you
lin - ings shine on God's side of the cloud; All your jour-ney He has prom-ised
vic - tor be in ev - 'ry try - ing hour; Fear, and care, and sin, and sor - row
make you trem-ble, And you fear that you shall ne'er the vic - t'ry gain?
vic-t'ry gain?
to be with you, Naught has come to you but what His love al - lowed.
His love al-lowed,
be de - feat - ed By our faith in God's al-might-y, con-qu'ring pow'r
conqu'ring pow'r,
CHORUS.
Have faith in God, ... the sun will shine, ...
Have faith in God, the sun will shine,
Tho' dark the cloud . . . . . may be to - day; . . . . .
Tho' dark the cloud may be to-day;

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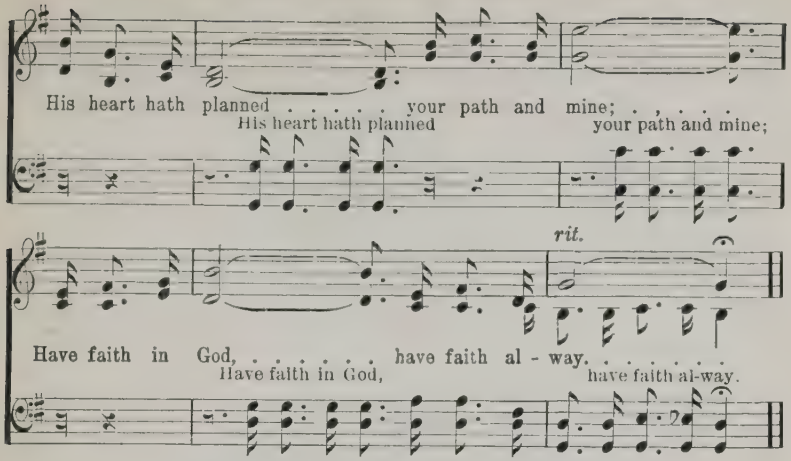
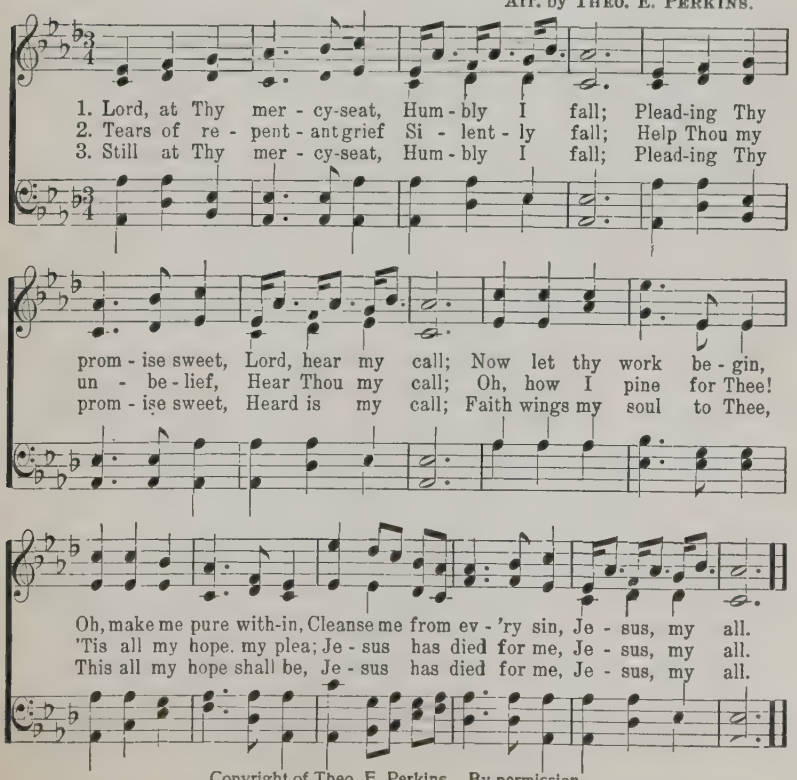
Have Faith in God.

His heart hath planned . . . . your path and mine; . . . . .
His heart hath planned your path and mine;
rit.
Have faith in God, ... have faith al - way. . . . . .
Have faith in God, have faith al-way.

Lord, at Thy Mercy Seat.

Arr. by THEO. E. PERKINS.


1. Lord, at Thy mer - cy-seat, Hum - bly I fall; Plead-ing Thy
2. Tears of re - pent - ant grief Si - lent - ly fall; Help Thou my
3. Still at Thy mer - cy-seat, Hum - bly I fall; Plead-ing Thy
prom - ise sweet, Lord, hear my call; Now let thy work be - gin,
un - be - lief, Hear Thou my call; Oh, how I pine for Thee!
prom - ise sweet, Heard is my call; Faith wings my soul to Thee,
Oh, make me pure with-in, Cleanse me from ev - 'ry sin, Je - sus, my all.
'Tis all my hope. my plea; Je - sus has died for me, Je - sus, my all.
This all my hope shall be, Je - sus has died for me, Je - sus, my all.

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Longing for the Sweet By and By.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

P. P. B. P. P. BILHORN.

1. I stood all a - lone by the way - side, And gazed at the stars in the sky;
2. The stars had more beau - ty and splen - dor Than earth with its wealth could sup - ply;
3. Some day, on the wings of the morn - ing, To yon - der bright home I will fly;
4. And when I shall reach that fair coun - try, Where sor - row shall ne'er dim mine eye,

I thought of the man - y who en - tered
I longed for a glimpse of the por - tals,
I'll en - ter the gates of that cit - y,
I'll sing forth for - ev - er and praise it,

CHORUS. *Faster.*

The home in the Sweet By and By.
A home in the Sweet By and By.
And dwell in the Sweet By and By.
The home in the Sweet By and By.

Sweet By and By.

1

Sweet By and By. O land of beau-ty, home in the sky;

2

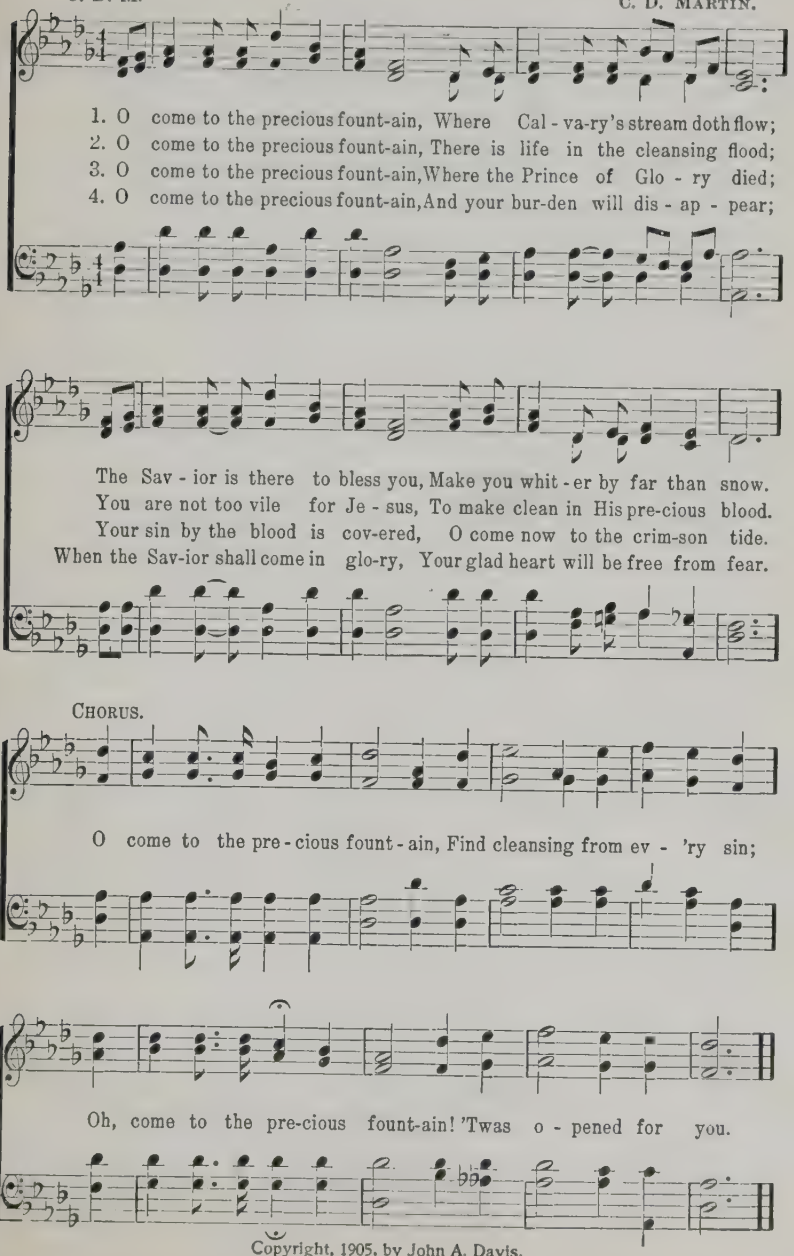
Rit.

My heart is long - ing for the Sweet By and By (By and By).

O Come to the Precious Fountain.

"The blood of Jesus Christ His Son cleanseth from all sin." I. Jno. 1: 7.

C. D. M. C. D. MARTIN.


1. O come to the precious fount-ain, Where Cal - va-ry's stream doth flow;
2. O come to the precious fount-ain, There is life in the cleansing flood;
3. O come to the precious fount-ain, Where the Prince of Glo - ry died;
4. O come to the precious fount-ain, And your bur-den will dis - ap - pear;
The Sav - ior is there to bless you, Make you whit - er by far than snow.
You are not too vile for Je - sus, To make clean in His pre-cious blood.
Your sin by the blood is cov-ered, O come now to the crim-son tide.
When the Sav-ior shall come in glo-ry, Your glad heart will be free from fear.
CHORUS.
O come to the pre - cious fount - ain, Find cleansing from ev - 'ry sin;
Oh, come to the pre-cious fount-ain! 'Twas o - pened for you.

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Dare to Stand Like Joshua.

Words and Music.
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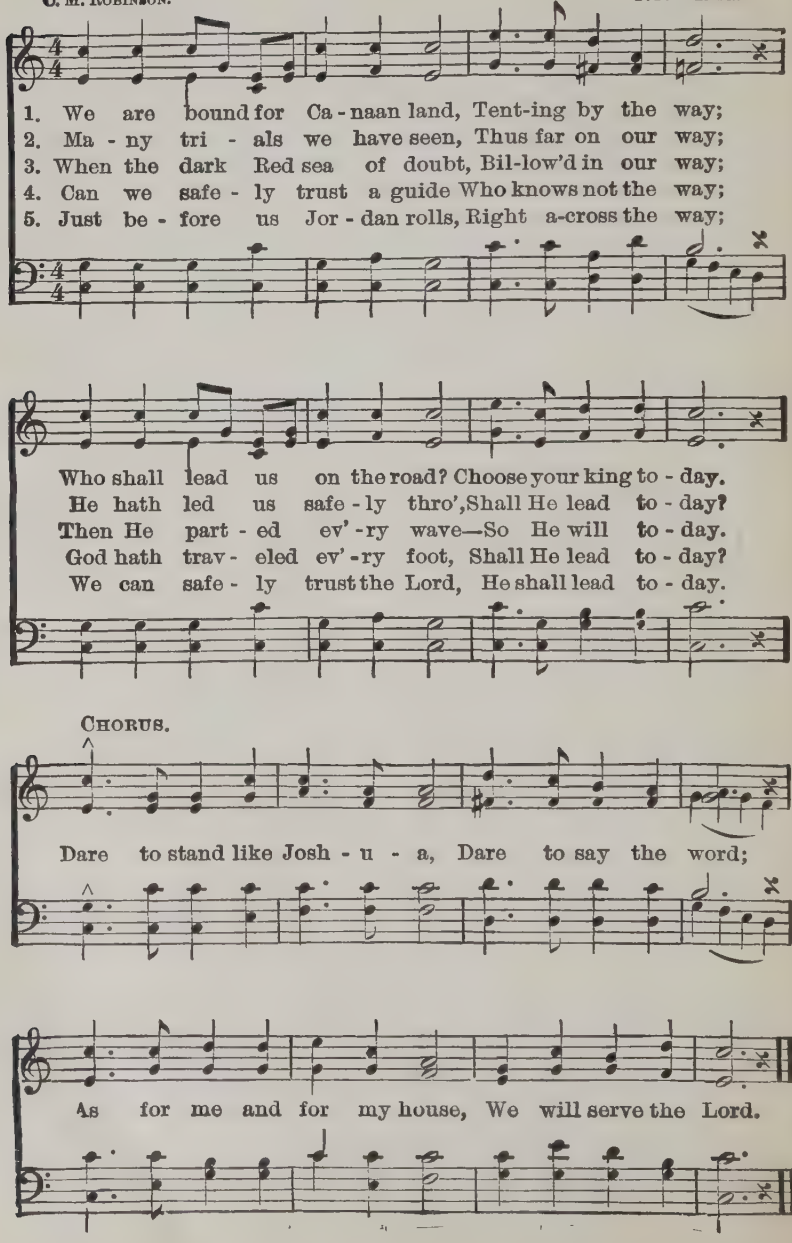
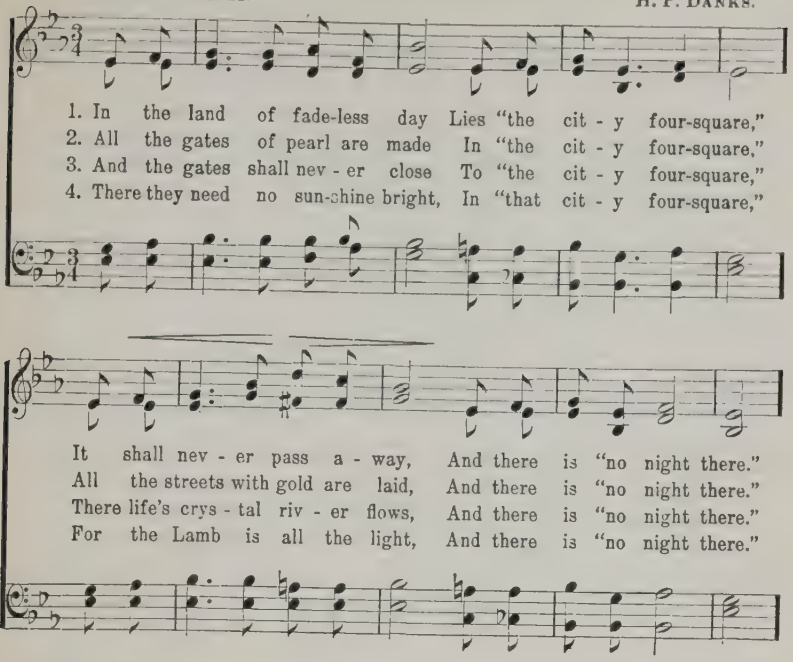
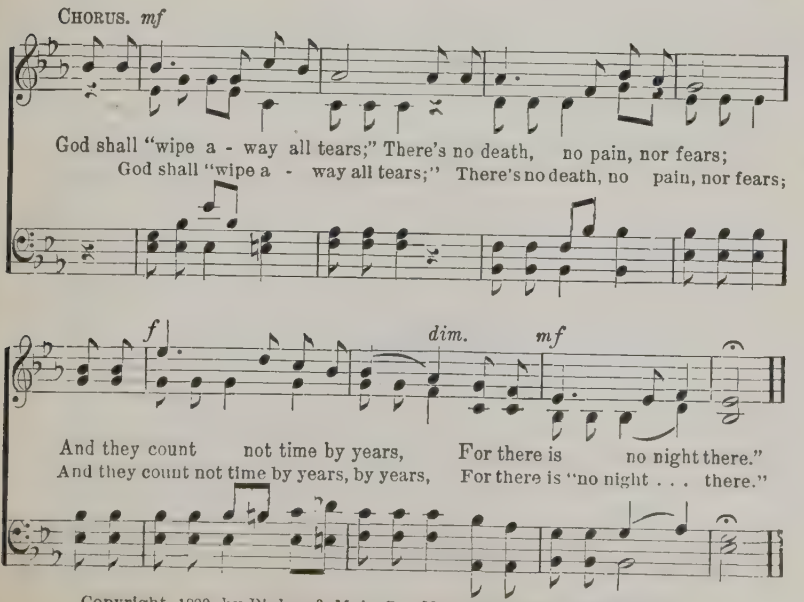
C. M. Robinson. P. P. Bilhorn.


1. We are bound for Ca - naan land, Tent-ing by the way;
2. Ma - ny tri - als we have seen, Thus far on our way;
3. When the dark Red sea of doubt, Bil-low'd in our way;
4. Can we safe - ly trust a guide Who knows not the way;
5. Just be - fore us Jor - dan rolls, Right a-cross the way;
Who shall lead us on the road? Choose your king to - day.
He hath led us safe - ly thro', Shall He lead to - day?
Then He part - ed ev' - ry wave—So He will to - day.
God hath trav - eled ev' - ry foot, Shall He lead to - day?
We can safe - ly trust the Lord, He shall lead to - day.
Chorus.
Dare to stand like Josh - u - a, Dare to say the word;
As for me and for my house, We will serve the Lord.

No Night There.

JOHN R. CLEMENTS. H. P. DANKS.


1. In the land of fade-less day Lies "the cit - y four-square,"
2. All the gates of pearl are made In "the cit - y four-square,"
3. And the gates shall nev - er close To "the cit - y four-square,"
4. There they need no sun-shine bright, In "that cit - y four-square,"
It shall nev - er pass a - way, And there is "no night there."
All the streets with gold are laid, And there is "no night there."
There life's crys - tal riv - er flows, And there is "no night there."
For the Lamb is all the light, And there is "no night there."


CHORUS. mf
God shall "wipe a - way all tears;" There's no death, no pain, nor fears;
God shall "wipe a - way all tears;" There's no death, no pain, nor fears;
f
dim.
mf
And they count not time by years, For there is no night there."
And they count not time by years, by years, For there is "no night . . . there."

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The Bird with a Broken Wing.

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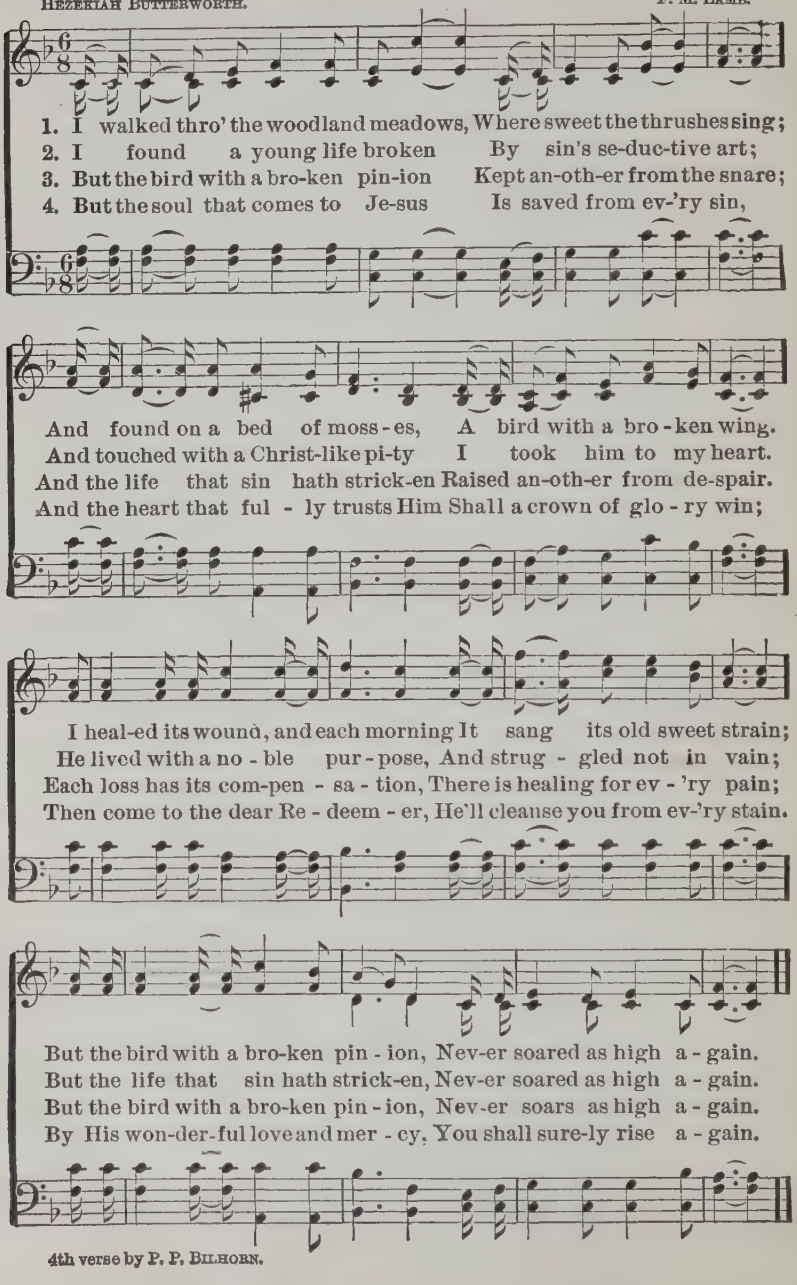
HEZEKIAH BUTTERWORTH. F. M. LAMB.


1. I walked thro' the woodland meadows, Where sweet the thrushes sing;
2. I found a young life broken By sin's se-duc-tive art;
3. But the bird with a bro-ken pin-ion Kept an-oth-er from the snare;
4. But the soul that comes to Je-sus Is saved from ev-'ry sin,
And found on a bed of moss-es, A bird with a bro-ken wing.
And touched with a Christ-like pi-ty I took him to my heart.
And the life that sin hath strick-en Raised an-oth-er from de-spair.
And the heart that ful-ly trusts Him Shall a crown of glo-ry win;
I heal-ed its wound, and each morning It sang its old sweet strain;
He lived with a no-ble pur-pose, And strug-gled not in vain;
Each loss has its com-pen-sa-tion, There is healing for ev-'ry pain;
Then come to the dear Re-deem-er, He'll cleanse you from ev-'ry stain.
But the bird with a bro-ken pin-ion, Nev-er soared as high a-gain.
But the life that sin hath strick-en, Nev-er soared as high a-gain.
But the bird with a bro-ken pin-ion, Nev-er soars as high a-gain.
By His won-der-ful love and mer-cy, You shall sure-ly rise a-gain.

4th verse by P. P. BILHORN.

Some years ago, in "The Youths Companion," appeared the first three verses of this song written by Hezekiah Butterworth. They were afterwards found in the vest pocket of a man who died while in prison.

During a meeting held in one of our Western state's prisons, after the sermon, the chaplain, Rev. Gun, D. D., gave an invitation for any who so desired to speak. Several spoke. I sang the three verses this song then contained. For a moment there was death-like silence, when a man wearing prison clothes tremblingly arose, supporting himself on the bench in front of him, and with quivering voice said: "Gentlemen, according to the sentiment of that song, although I serve my time, and resolve to do better, I never can rise to the position I once occupied." He sank back, covered his face with his hands and began to sob. Many were touched by his emotion, and wept with him. I bowed my head in shame as I considered the sad truth of his statement. That night, on bended knees, I said: "O God! I cannot sing those verses again; they do not contain the grace of Thy love and power to save and lift men up." While thus praying, the fourth verse as it now appears in the song, came to me. I could scarcely wait for the next Sunday, that I might go and sing the additional verse. The hour came, and in a few words I thanked the man who had reproved me, sat down to my little organ, and sang the song again. There seemed to be little interest during the singing of the first three verses, but there was a marked change when the new verse rang out.

The blessing of God and the Holy Ghost fell upon the meeting. The man who uttered the reproof the previous Sunday was the first to bow his head and weep. Many others followed. The chaplain asked those who would accept the *mercy* and *love* of *God* offered in the fourth verse, to lift their right hand. Many responded, and, thank God! the hand of my reprover was among them.

A few years after, at the close of a meeting held in the Y. M. C. A. Auditorium, of Chicago, I was about to leave, when a well dressed gentleman stopped me, took hold of my hand and said: "God bless you, Brother Bilhorn. I'd rather see you than the President of the United States." I said, "You have the better of me. Who are you, please?" He seemed greatly surprised that I did not recognize him. He then said, "Don't you remember the fourth verse of "The Bird With a Broken Wing?" Grasping his hand again, I said, "How goes it with you?" "Goes it? Why! hav'nt you heard? I was pardoned a year after you were there. Instead of serving the sentence of eight years, I served a little more than three. I found good employment at once and have since paid my indebtedness with interest and compound interest, my family are with me again. I am a trustee and deacon in a church and I am as happy as it is possible for me to be."

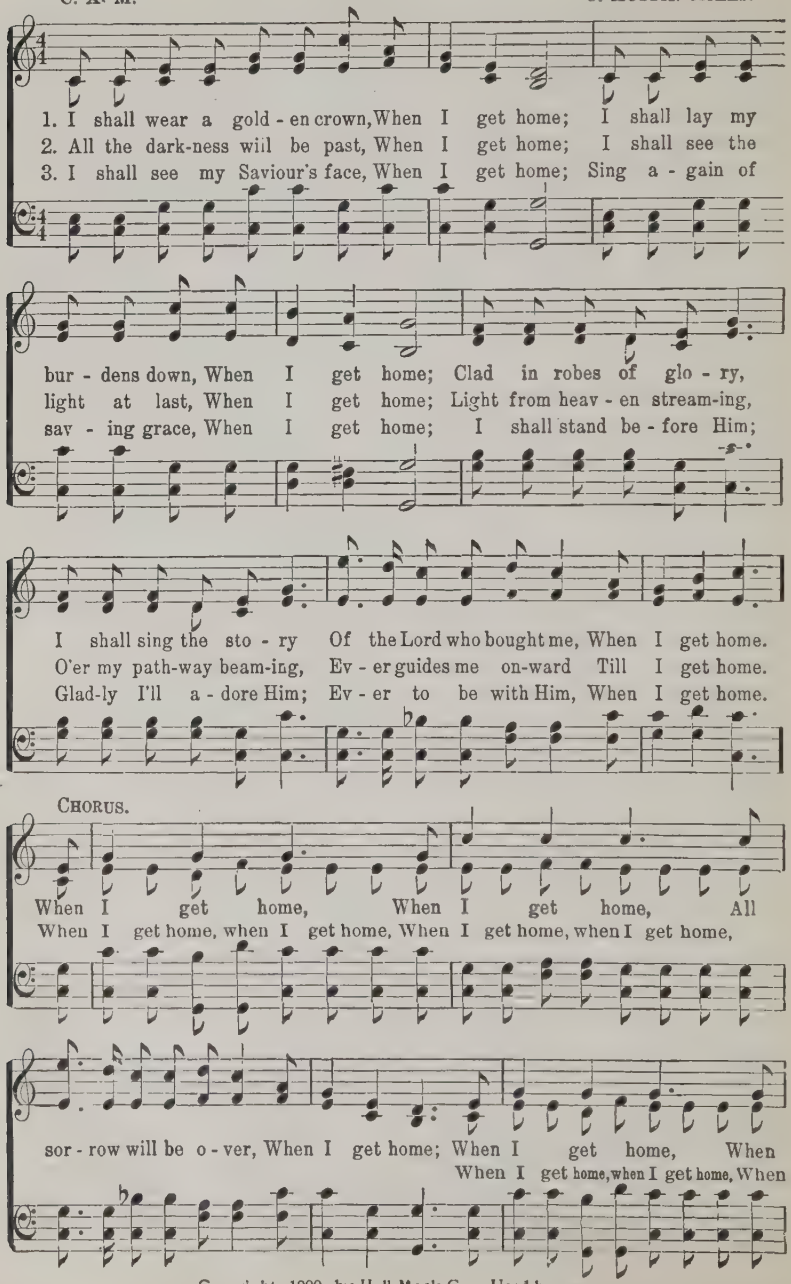
I could not refrain from shouting "Glory to God!"

In the winter of 1902, in a western city, at the close of the Sunday evening service where I had related this incident and sung the song, as the people were leaving the church, a fine appearing gentleman approached me, handed me his business card and requested me to call upon him the next day. I complied with his request and found him in one of the finest business places in the city in which he had become a partner.

He told me how in that Sunday prison meeting he had sat beside the man who had reproved me, and on the following Sunday had listened to the fourth verse of the song, been blessed by it and resolved to live a Christian life. By the grace of God he is to-day a respected citizen, prominent in the social and church life of his city and helpful to those about him.

P. P. Bilhorn.

When I Get Home.

C. A. M. C. AUSTIN MILES.

1. I shall wear a gold - en crown, When I get home; I shall lay my
2. All the dark-ness will be past, When I get home; I shall see the
3. I shall see my Saviour's face, When I get home; Sing a - gain of
bur - dens down, When I get home; Clad in robes of glo - ry,
light at last, When I get home; Light from heav - en stream-ing,
sav - ing grace, When I get home; I shall stand be - fore Him;
I shall sing the sto - ry Of the Lord who bought me, When I get home.
O'er my path-way beam-ing, Ev - er guides me on-ward Till I get home.
Glad-ly I'll a - dore Him; Ev - er to be with Him, When I get home.
CHORUS.
When I get home, When I get home, All
When I get home, when I get home, When I get home, when I get home,
sor - row will be o - ver, When I get home; When I get home, When
When I get home, when I get home, When

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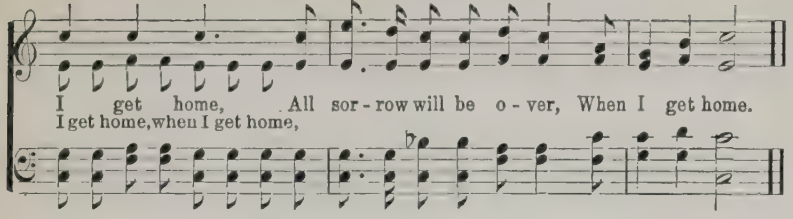
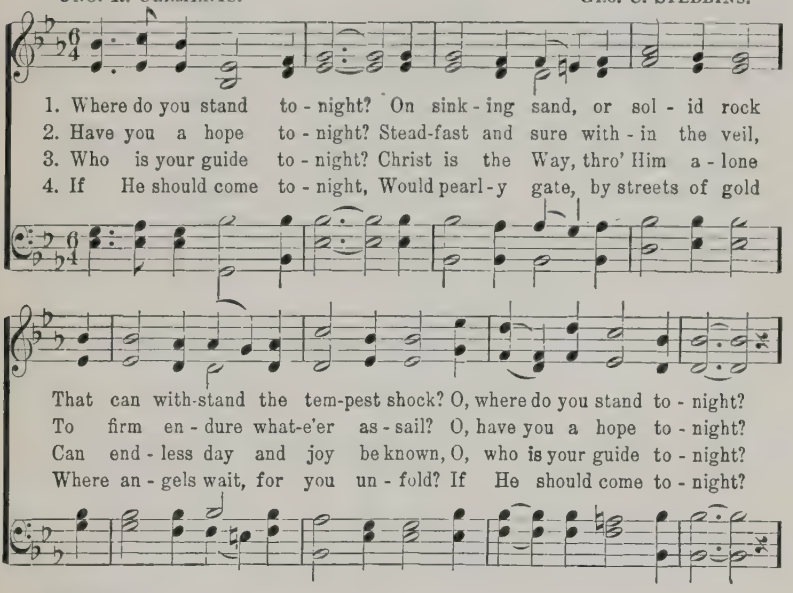
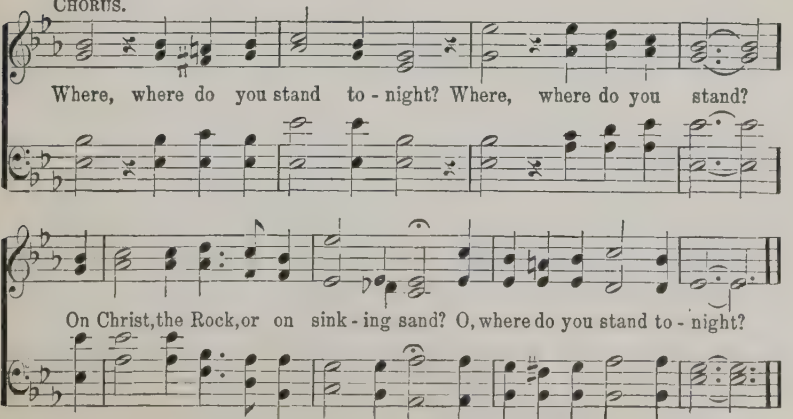


Where Do You Stand Tonight?

JNO. R. CLEMENTS. GEO. C. STEBBINS.


1. Where do you stand to - night? On sink - ing sand, or sol - id rock
2. Have you a hope to - night? Stead-fast and sure with - in the veil,
3. Who is your guide to - night? Christ is the Way, thro' Him a - lone
4. If He should come to - night, Would pearl - y gate, by streets of gold
That can with-stand the tem-pest shock? O, where do you stand to - night?
To firm en - dure what-e'er as - sail? O, have you a hope to - night?
Can end - less day and joy be known, O, who is your guide to - night?
Where an - gels wait, for you un - fold? If He should come to - night?

CHORUS.


Where, where do you stand to - night? Where, where do you stand?
On Christ, the Rock, or on sink - ing sand? O, where do you stand to - night?

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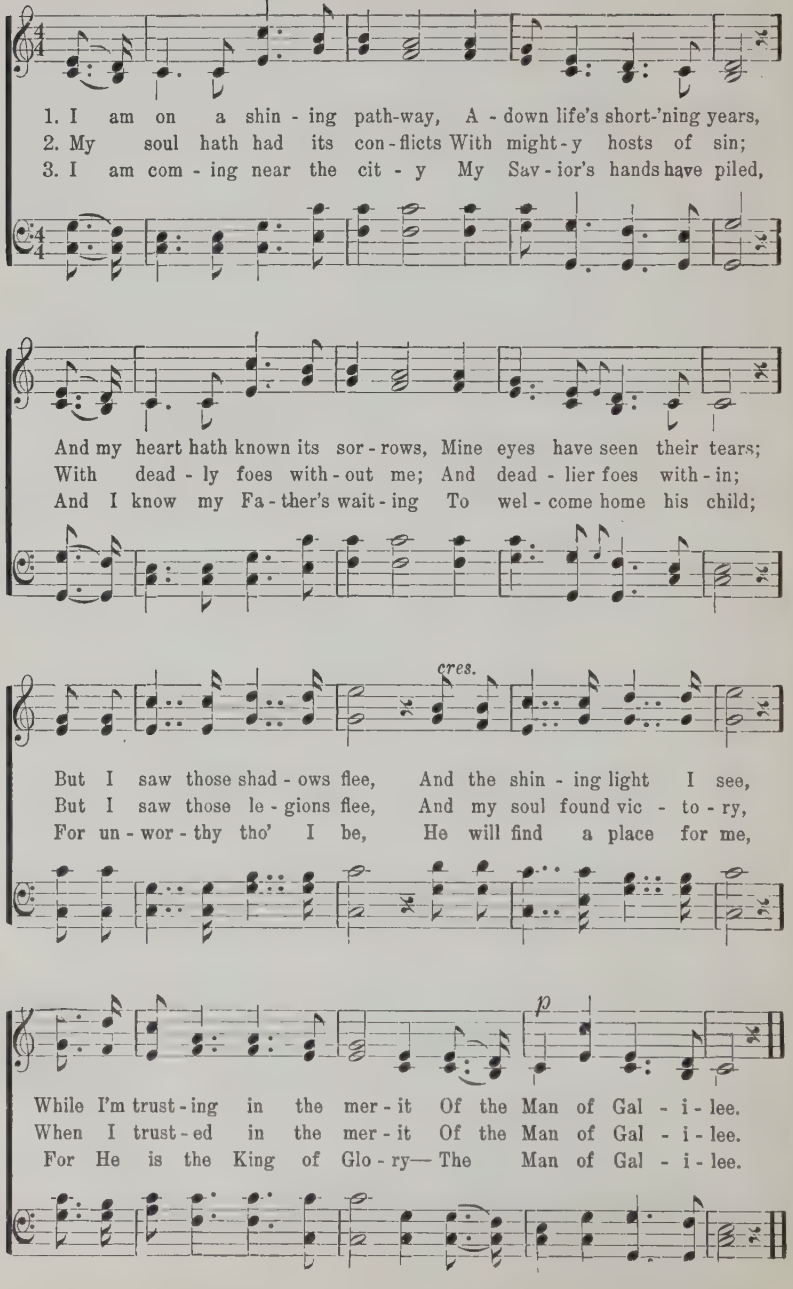
The Man of Galilee.

Solo or Chorus.

1. I am on a shin - ing path-way, A - down life's short-'ning years,
2. My soul hath had its con - flicts With might - y hosts of sin;
3. I am com - ing near the cit - y My Sav - ior's hands have piled,
And my heart hath known its sor - rows, Mine eyes have seen their tears;
With dead - ly foes with - out me; And dead - lier foes with - in;
And I know my Fa - ther's wait - ing To wel - come home his child;
cres.
But I saw those shad - ows flee, And the shin - ing light I see,
But I saw those le - gions flee, And my soul found vic - to - ry,
For un - wor - thy tho' I be, He will find a place for me,
p
While I'm trust - ing in the mer - it Of the Man of Gal - i - lee.
When I trust - ed in the mer - it Of the Man of Gal - i - lee.
For He is the King of Glo - ry— The Man of Gal - i - lee.

I Am On the Right Side.

Words and Music
Copyright, 1901, by P. P. Bilhorn.

INA DULEY OGDON. P. P. BILHORN.

1 In the roy-al ar-my, fighting for the right, Serving for Je-ho-vah,
2. Many foes to conquer, ere the day be done, Ere the cry of tri-umph
3. See the ranks of darkness, backward as they fall, Never more to ral-ly,
4. Hasten onward, brother, triumph o-ver sin, Ev-'ry e-vil van-quish,

trust-ing in His might, Standing by my Cap-tain. vic-to-ry in view,
tells of vic-t'ry won; Clad in gos-pel ar-mor, Satan's hosts pursue;
ru-in o-ver all; See Je-ho-vah's ar-my, re-in-forced a-new;
ev-'ry con-flict win; Has-ten on to Zi-on, for the grand review;

Cres. *Rit.* CHORUS.

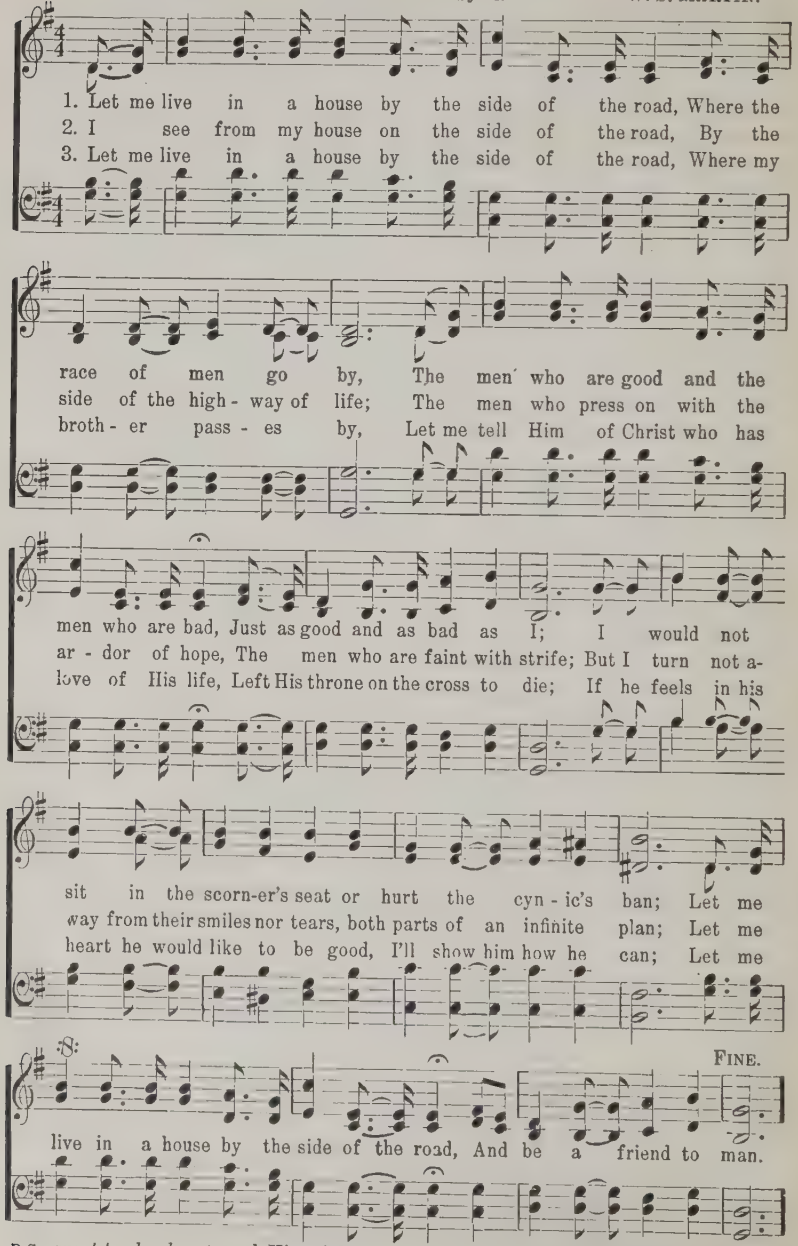
I am on the right side; brother, are you?
I am on the right side; brother, are you?
I am on the right side; brother, are you?
I am on the right side; brother, are you?
} I am on the right side,

broth-er, are you? Standing by your Captain, brave, and tried, and true; Brother, will you

meet me in the grand review, I am on the right side; brother, are you?

82 Let Me Be a Friend to Man.

"A man that hath friends must show himself friendly."—Prov. 18:24.

SAM WALTER FOSS. Last verse and chorus by M. W. S. MARTIN.

1. Let me live in a house by the side of the road, Where the
2. I see from my house on the side of the road, By the
3. Let me live in a house by the side of the road, Where my
race of men go by, The men who are good and the
side of the high - way of life; The men who press on with the
broth - er pass - es by, Let me tell Him of Christ who has
men who are bad, Just as good and as bad as I; I would not
ar - dor of hope, The men who are faint with strife; But I turn not a-
love of His life, Left His throne on the cross to die; If he feels in his
sit in the scorn-er's seat or hurt the cyn - ic's ban; Let me
way from their smiles nor tears, both parts of an infinite plan; Let me
heart he would like to be good, I'll show him how he can; Let me
FINE.
live in a house by the side of the road, And be a friend to man.

D.S.—*great tender heart, and His might-y arm Were read - y to bless the throng.*

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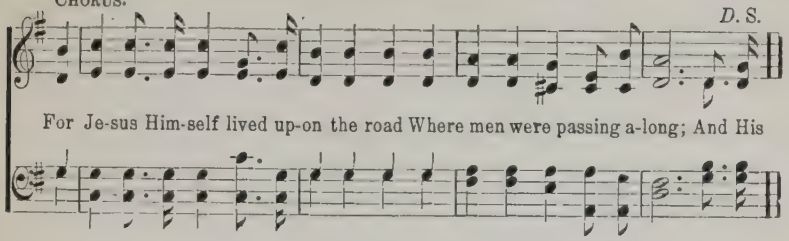
CHORUS.

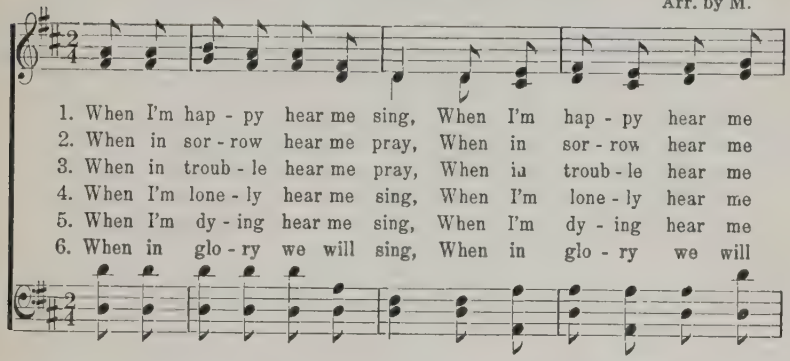
D. S.

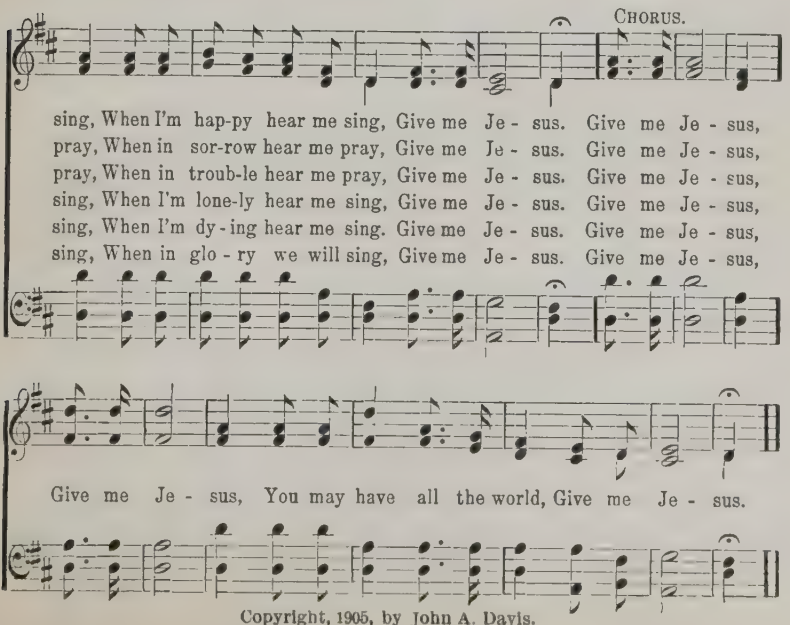


Give Me Jesus.

"Apart from me ye can do nothing."—John 15: 5.

Arr. by M.


1. When I'm hap - py hear me sing, When I'm hap - py hear me
2. When in sor - row hear me pray, When in sor - row hear me
3. When in troub - le hear me pray, When in troub - le hear me
4. When I'm lone - ly hear me sing, When I'm lone - ly hear me
5. When I'm dy - ing hear me sing, When I'm dy - ing hear me
6. When in glo - ry we will sing, When in glo - ry we will


CHORUS.
sing, When I'm hap-py hear me sing, Give me Je - sus. Give me Je - sus,
pray, When in sor-row hear me pray, Give me Je - sus. Give me Je - sus,
pray, When in troub-le hear me pray, Give me Je - sus. Give me Je - sus,
sing, When I'm lone-ly hear me sing, Give me Je - sus. Give me Je - sus,
sing, When I'm dy - ing hear me sing. Give me Je - sus. Give me Je - sus,
sing, When in glo - ry we will sing, Give me Je - sus. Give me Je - sus,
Give me Je - sus, You may have all the world, Give me Je - sus.

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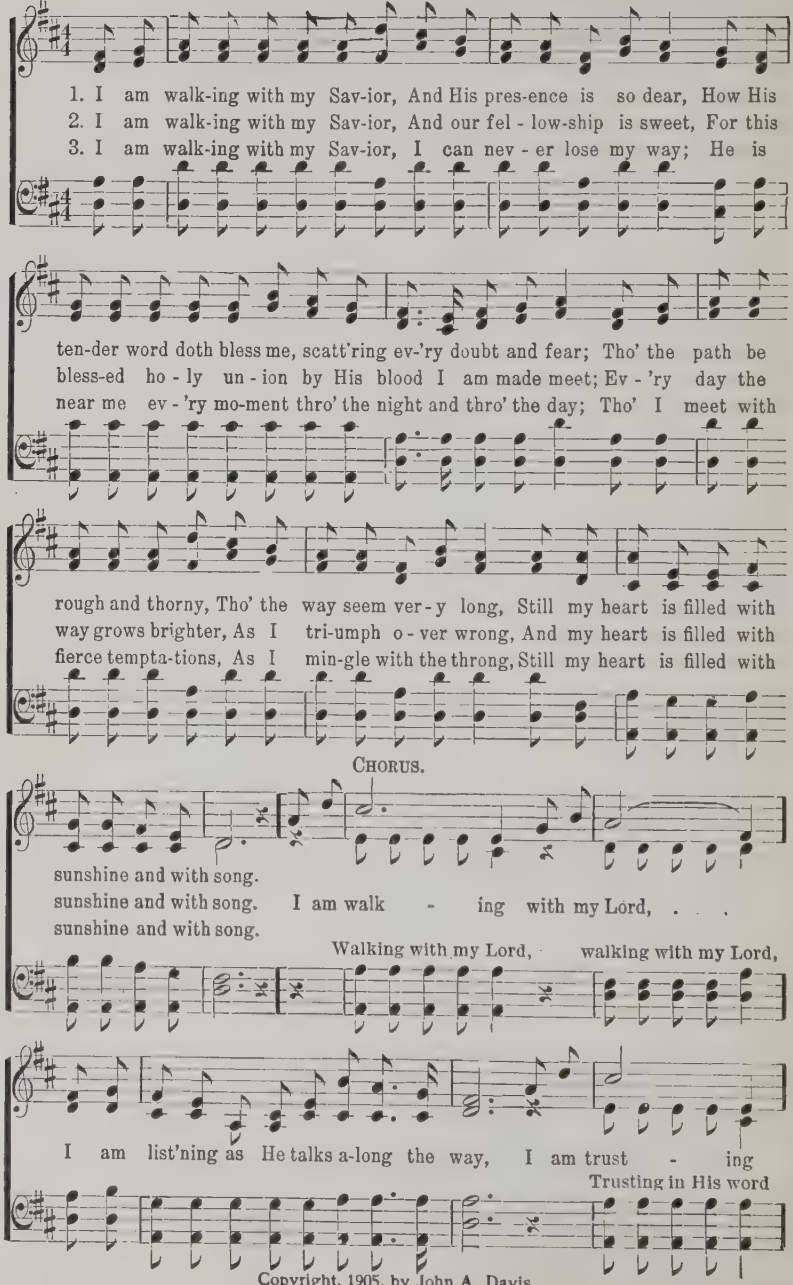
Filled With Sunshine and Song.

W. S. M. W. STILLMAN MARTIN.


1. I am walk-ing with my Sav-ior, And His pres-ence is so dear, How His
2. I am walk-ing with my Sav-ior, And our fel - low-ship is sweet, For this
3. I am walk-ing with my Sav-ior, I can nev - er lose my way; He is
ten-der word doth bless me, scatt'ring ev-'ry doubt and fear; Tho' the path be
bless-ed ho - ly un - ion by His blood I am made meet; Ev - 'ry day the
near me ev - 'ry mo-ment thro' the night and thro' the day; Tho' I meet with
rough and thorny, Tho' the way seem ver - y long, Still my heart is filled with
way grows brighter, As I tri-umph o - ver wrong, And my heart is filled with
fierce tempta-tions, As I min-gle with the throng, Still my heart is filled with
CHORUS.
sunshine and with song.
sunshine and with song. I am walk - ing with my Lord, . . .
sunshine and with song.
Walking with my Lord, walking with my Lord,
I am list'ning as He talks a-long the way, I am trust - ing
Trusting in His word

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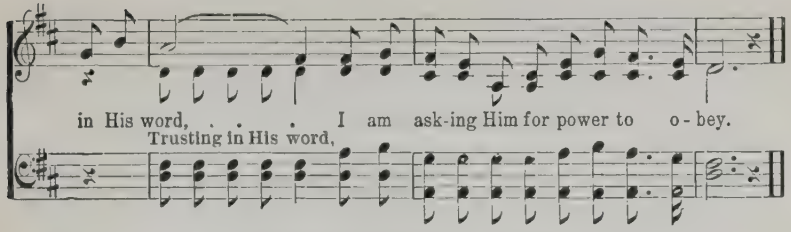
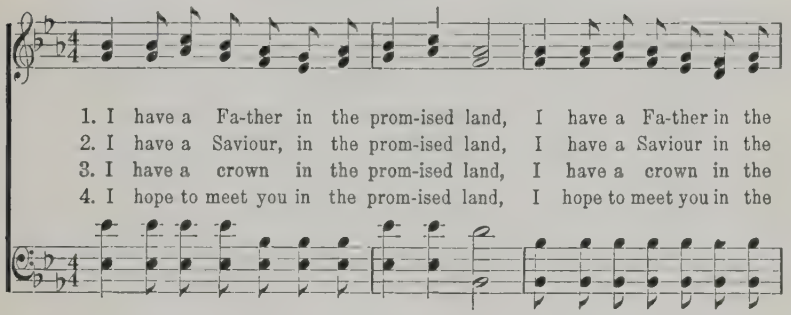
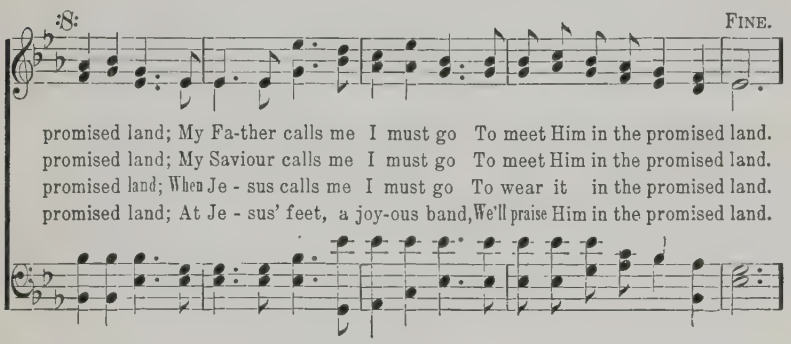
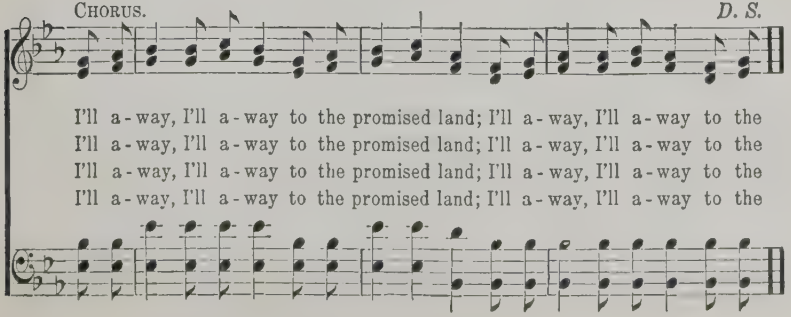


The Promised Land.


1. I have a Fa-ther in the prom-ised land, I have a Fa-ther in the
2. I have a Saviour, in the prom-ised land, I have a Saviour in the
3. I have a crown in the prom-ised land, I have a crown in the
4. I hope to meet you in the prom-ised land, I hope to meet you in the

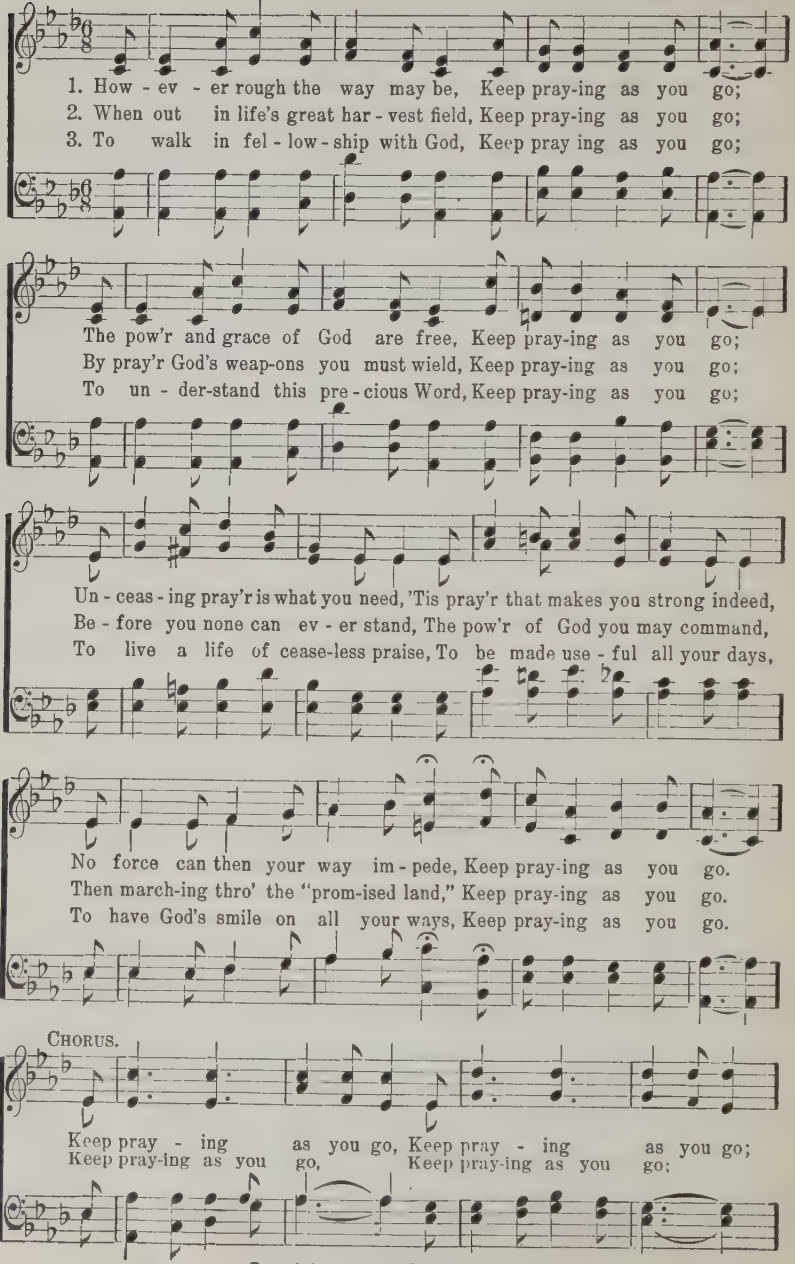

:8:
FINE.
promised land; My Fa-ther calls me I must go To meet Him in the promised land.
promised land; My Saviour calls me I must go To meet Him in the promised land.
promised land; When Je-sus calls me I must go To wear it in the promised land.
promised land; At Je-sus' feet, a joy-ous band, We'll praise Him in the promised land.


CHORUS.
D. S.
I'll a-way, I'll a-way to the promised land; I'll a-way, I'll a-way to the
I'll a-way, I'll a-way to the promised land; I'll a-way, I'll a-way to the
I'll a-way, I'll a-way to the promised land; I'll a-way, I'll a-way to the
I'll a-way, I'll a-way to the promised land; I'll a-way, I'll a-way to the

Keep Praying as you Go.

"Pray without ceasing." Thess. 5: 17.

W. STILLMAN MARTIN.


1. How - ev - er rough the way may be, Keep pray-ing as you go;
2. When out in life's great har - vest field, Keep pray-ing as you go;
3. To walk in fel - low - ship with God, Keep pray ing as you go;
The pow'r and grace of God are free, Keep pray-ing as you go;
By pray'r God's weap-ons you must wield, Keep pray-ing as you go;
To un - der-stand this pre - cious Word, Keep pray-ing as you go;
Un - ceas - ing pray'r is what you need, 'Tis pray'r that makes you strong indeed,
Be - fore you none can ev - er stand, The pow'r of God you may command,
To live a life of cease-less praise, To be made use - ful all your days,
No force can then your way im - pede, Keep pray-ing as you go.
Then march-ing thro' the "prom-ised land," Keep pray-ing as you go.
To have God's smile on all your ways, Keep pray-ing as you go.
CHORUS.
Keep pray - ing as you go, Keep pray - ing as you go;
Keep pray-ing as you go, Keep pray-ing as you go;

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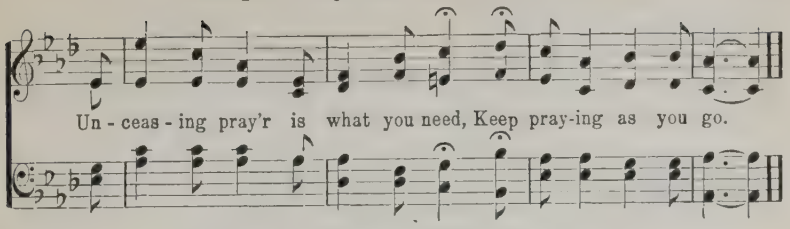
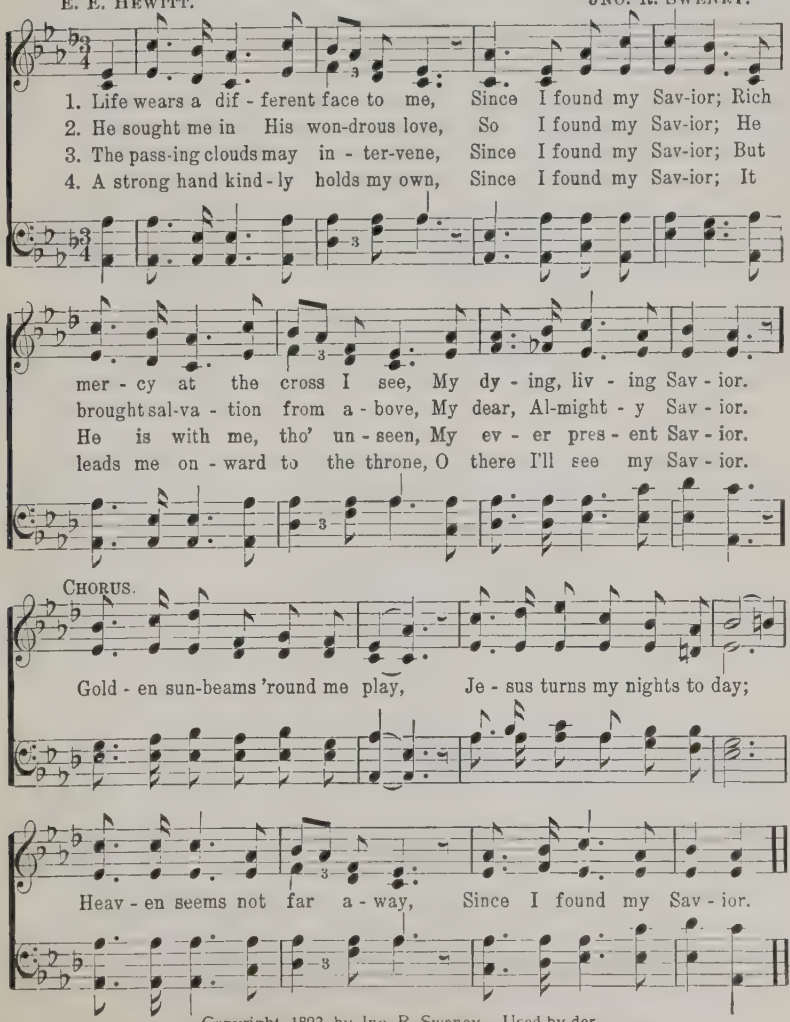


Since I Found My Savior.

May be used as a Solo and Chorus.

E. E. HEWITT. JNO. R. SWENEY.


1. Life wears a dif - ferent face to me, Since I found my Sav-ior; Rich
2. He sought me in His won-drous love, So I found my Sav-ior; He
3. The pass-ing clouds may in - ter-vene, Since I found my Sav-ior; But
4. A strong hand kind - ly holds my own, Since I found my Sav-ior; It
mer - cy at the cross I see, My dy - ing, liv - ing Sav - ior.
brought sal-va - tion from a - bove, My dear, Al-might - y Sav - ior.
He is with me, tho' un - seen, My ev - er pres - ent Sav - ior.
leads me on - ward to the throne, O there I'll see my Sav - ior.
CHORUS.
Gold - en sun-beams 'round me play, Je - sus turns my nights to day;
Heav - en seems not far a - way, Since I found my Sav - ior.

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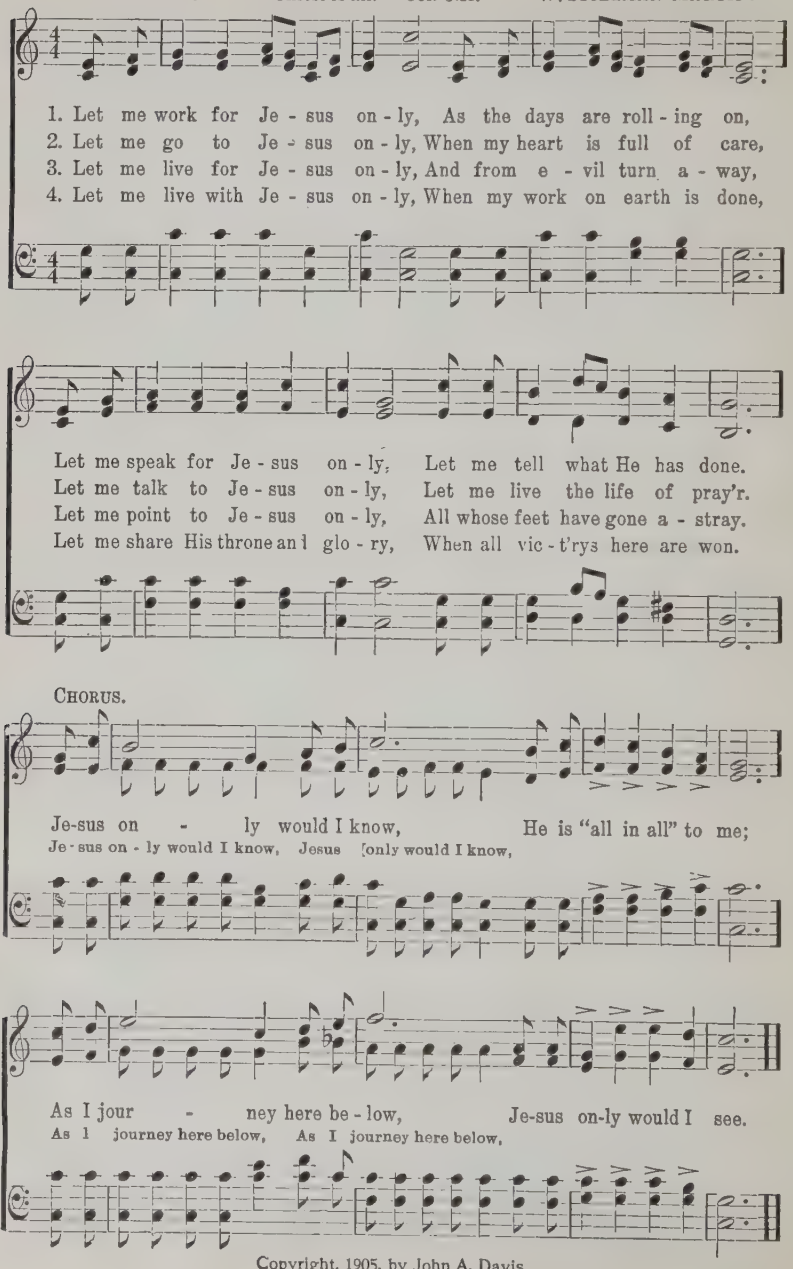
Jesus Only Would I Know.

C. D. MARTIN. "Christ is all."—Col. 3:11. W. STILLMAN MARTIN.

1. Let me work for Je - sus on - ly, As the days are roll - ing on,
2. Let me go to Je - sus on - ly, When my heart is full of care,
3. Let me live for Je - sus on - ly, And from e - vil turn a - way,
4. Let me live with Je - sus on - ly, When my work on earth is done,
Let me speak for Je - sus on - ly, Let me tell what He has done.
Let me talk to Je - sus on - ly, Let me live the life of pray'r.
Let me point to Je - sus on - ly, All whose feet have gone a - stray.
Let me share His throne and glo - ry, When all vic - t'rys here are won.
CHORUS.
Je-sus on - ly would I know, He is "all in all" to me;
Je - sus on - ly would I know, Jesus only would I know,
As I jour - ney here be - low, Je-sus on-ly would I see.
As I journey here below, As I journey here below,

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P. P. B.

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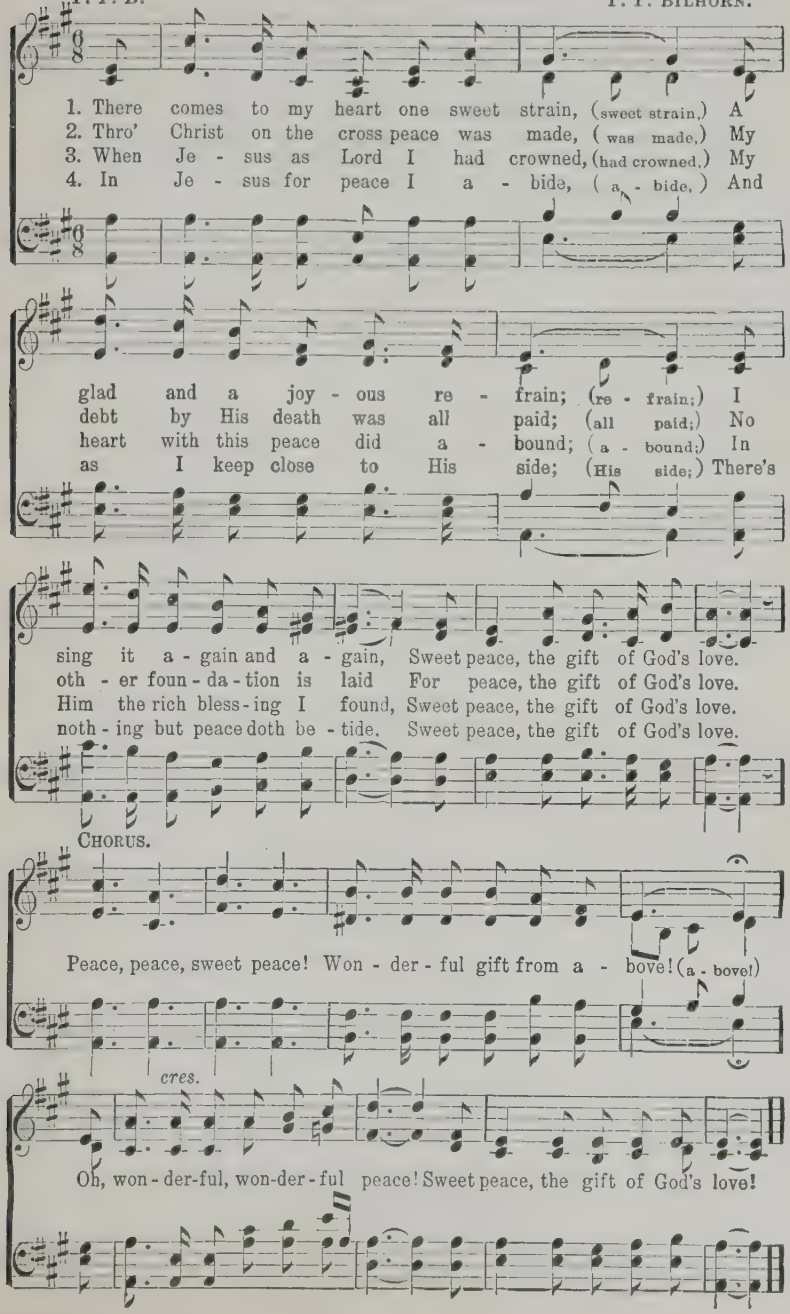
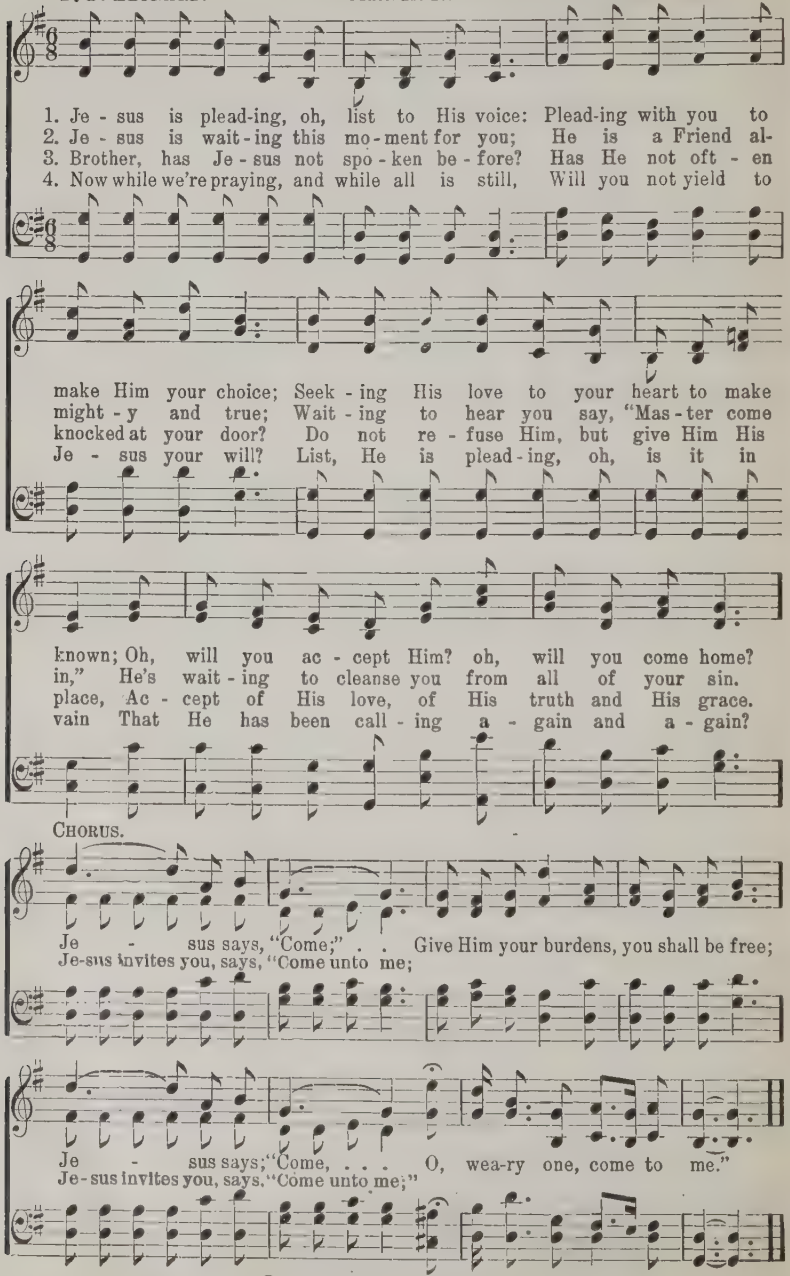
P. P. BILHORN.

1. There comes to my heart one sweet strain, (sweet strain,) A
2. Thro' Christ on the cross peace was made, (was made,) My
3. When Je - sus as Lord I had crowned, (had crowned,) My
4. In Je - sus for peace I a - bide, (a - bide,) And
glad and a joy - ous re - frain; (re - frain;) I
debt by His death was all paid; (all paid;) No
heart with this peace did a - bound; (a - bound;) In
as I keep close to His side; (His side;) There's
sing it a - gain and a - gain, Sweet peace, the gift of God's love.
oth - er foun - da - tion is laid For peace, the gift of God's love.
Him the rich bless - ing I found, Sweet peace, the gift of God's love.
noth - ing but peace doth be - tide. Sweet peace, the gift of God's love.
CHORUS.
Peace, peace, sweet peace! Won - der - ful gift from a - bove! (a - bove!)
cres.
Oh, won - der - ful, won - der - ful peace! Sweet peace, the gift of God's love!

Jesus Is Pleading.

"Come unto me all ye that labor and are heavy laden, and I will give you rest."

F. F. LEONARD. Matt. 11: 28. W. STILLMAN MARTIN.

1. Je - sus is plead-ing, oh, list to His voice: Plead-ing with you to
2. Je - sus is wait-ing this mo-ment for you; He is a Friend al-
3. Brother, has Je - sus not spo - ken be - fore? Has He not oft - en
4. Now while we're praying, and while all is still, Will you not yield to
make Him your choice; Seek - ing His love to your heart to make
might - y and true; Wait - ing to hear you say, "Mas - ter come
knocked at your door? Do not re - fuse Him, but give Him His
Je - sus your will? List, He is plead - ing, oh, is it in
known; Oh, will you ac - cept Him? oh, will you come home?
in," He's wait - ing to cleanse you from all of your sin.
place, Ac - cept of His love, of His truth and His grace.
vain That He has been call - ing a - gain and a - gain?
CHORUS.
Je - sus says, "Come;" . . Give Him your burdens, you shall be free;
Je-sus invites you, says, "Come unto me;
Je - sus says; "Come, . . . O, wea-ry one, come to me."
Je-sus invites you, says, "Come unto me;"

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Blessed Jesus, Keep Me White.

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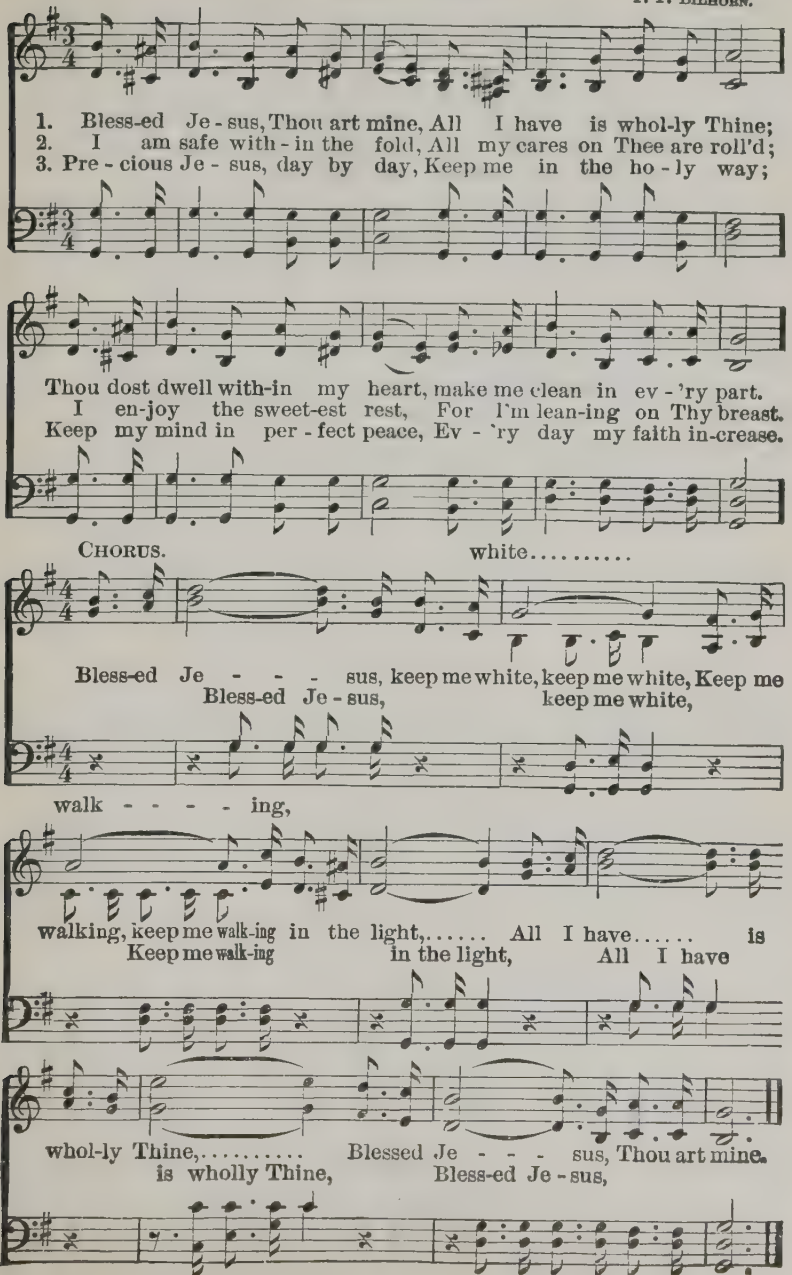
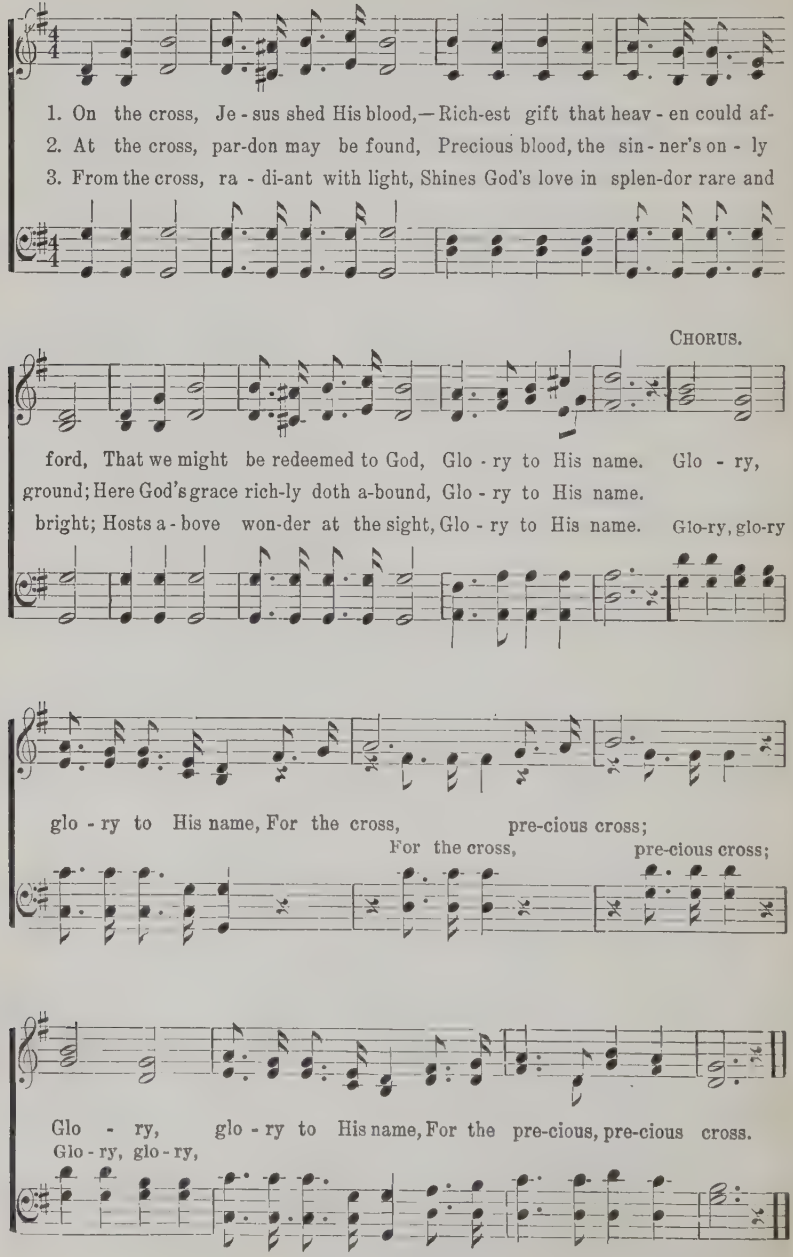
P. P. B. P. P. Bilhorn.


1. Bless-ed Je - sus, Thou art mine, All I have is whol-ly Thine;
2. I am safe with - in the fold, All my cares on Thee are roll'd;
3. Pre - cious Je - sus, day by day, Keep me in the ho - ly way;
Thou dost dwell with-in my heart, make me clean in ev - 'ry part.
I en-joy the sweet-est rest, For I'm lean-ing on Thy breast.
Keep my mind in per - fect peace, Ev - 'ry day my faith in-crease.
CHORUS.
white.....
Bless-ed Je - - - - sus, keep me white, keep me white, Keep me
Bless-ed Je - sus, keep me white,
walk - - - - - ing,
walking, keep me walk-ing in the light,..... All I have..... is
Keep me walk-ing in the light, All I have
whol-ly Thine,..... Blessed Je - - - - sus, Thou art mine.
is wholly Thine, Bless-ed Je - sus,

The Precious Cross.

W. S. M. W. STILLMAN MARTIN.


1. On the cross, Je - sus shed His blood,—Rich-est gift that heav - en could af-
2. At the cross, par-don may be found, Precious blood, the sin - ner's on - ly
3. From the cross, ra - di-ant with light, Shines God's love in splen-dor rare and
CHORUS.
ford, That we might be redeemed to God, Glo - ry to His name. Glo - ry,
ground; Here God's grace rich-ly doth a-bound, Glo - ry to His name.
bright; Hosts a - bove won-der at the sight, Glo - ry to His name. Glo-ry, glo-ry
glo - ry to His name, For the cross, pre-cious cross;
For the cross, pre-cious cross;
Glo - ry, glo - ry to His name, For the pre-cious, pre-cious cross.
Glo - ry, glo - ry,

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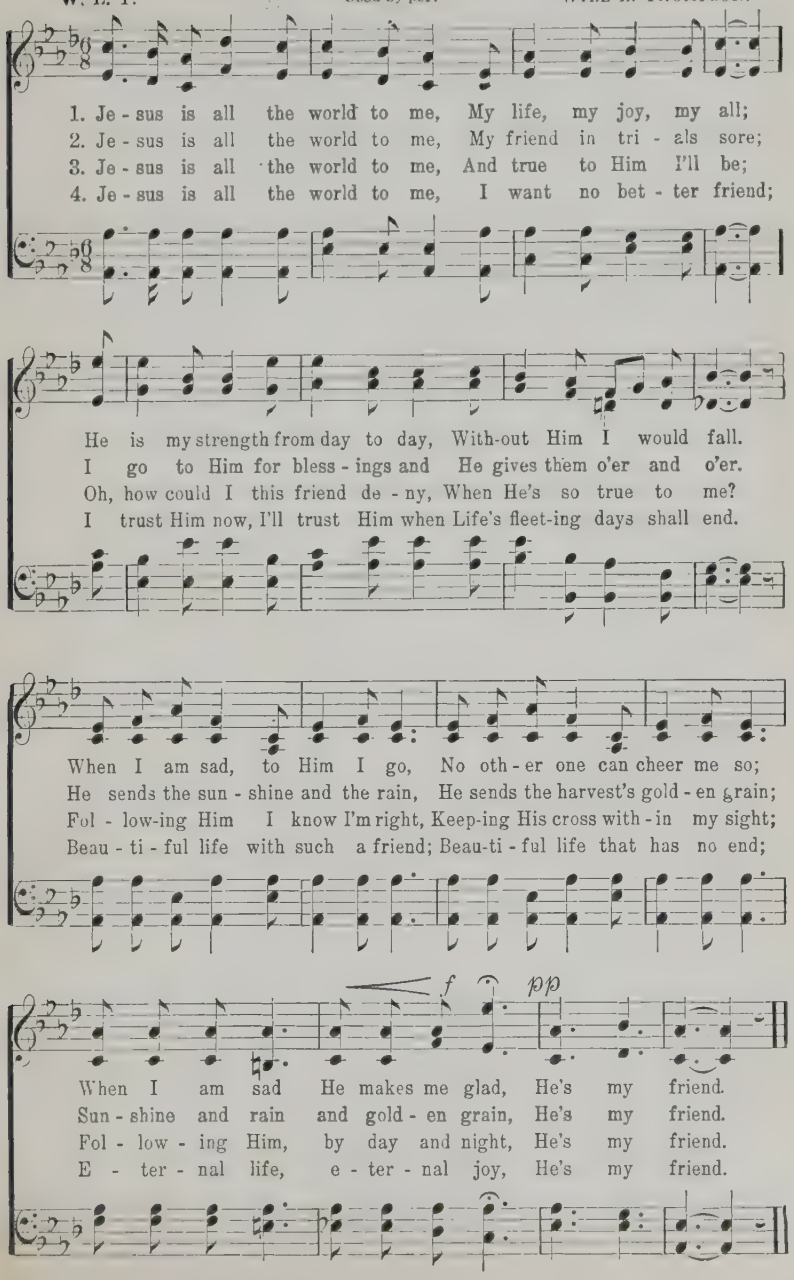
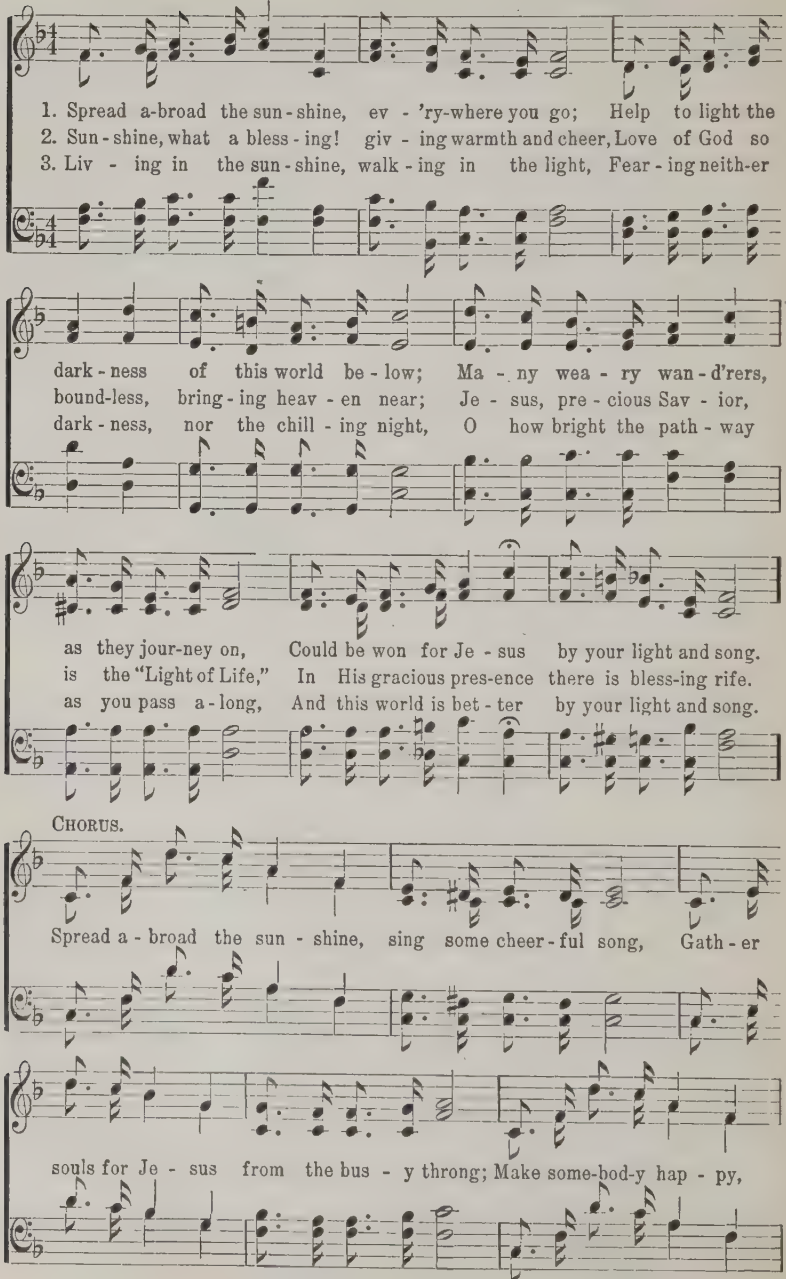

1. Je - sus is all the world to me, My life, my joy, my all;
2. Je - sus is all the world to me, My friend in tri - als sore;
3. Je - sus is all the world to me, And true to Him I'll be;
4. Je - sus is all the world to me, I want no bet - ter friend;
He is my strength from day to day, With-out Him I would fall.
I go to Him for bless - ings and He gives them o'er and o'er.
Oh, how could I this friend de - ny, When He's so true to me?
I trust Him now, I'll trust Him when Life's fleet-ing days shall end.
When I am sad, to Him I go, No oth - er one can cheer me so;
He sends the sun - shine and the rain, He sends the harvest's gold - en grain;
Fol - low-ing Him I know I'm right, Keep-ing His cross with - in my sight;
Beau - ti - ful life with such a friend; Beau-ti - ful life that has no end;
f
pp
When I am sad He makes me glad, He's my friend.
Sun - shine and rain and gold - en grain, He's my friend.
Fol - low - ing Him, by day and night, He's my friend.
E - ter - nal life, e - ter - nal joy, He's my friend.

Spread Abroad the Sunshine.

W. S. M. W. STILLMAN MARTIN.

1. Spread a-broad the sun-shine, ev-'ry-where you go; Help to light the
2. Sun-shine, what a bless-ing! giv-ing warmth and cheer, Love of God so
3. Liv-ing in the sun-shine, walk-ing in the light, Fear-ing neith-er
dark-ness of this world be-low; Ma-ny wea-ry wan-d'rers,
bound-less, bring-ing heav-en near; Je-sus, pre-cious Sav-ior,
dark-ness, nor the chill-ing night, O how bright the path-way
as they jour-ney on, Could be won for Je-sus by your light and song.
is the "Light of Life," In His gracious pres-ence there is bless-ing rife.
as you pass a-long, And this world is bet-ter by your light and song.
CHORUS.
Spread a-broad the sun-shine, sing some cheer-ful song, Gath-er
souls for Je-sus from the bus-y throng; Make some-bod-y hap-py,

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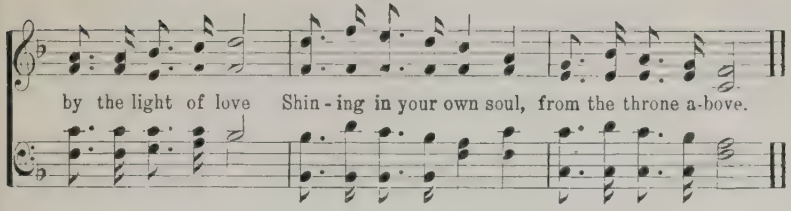
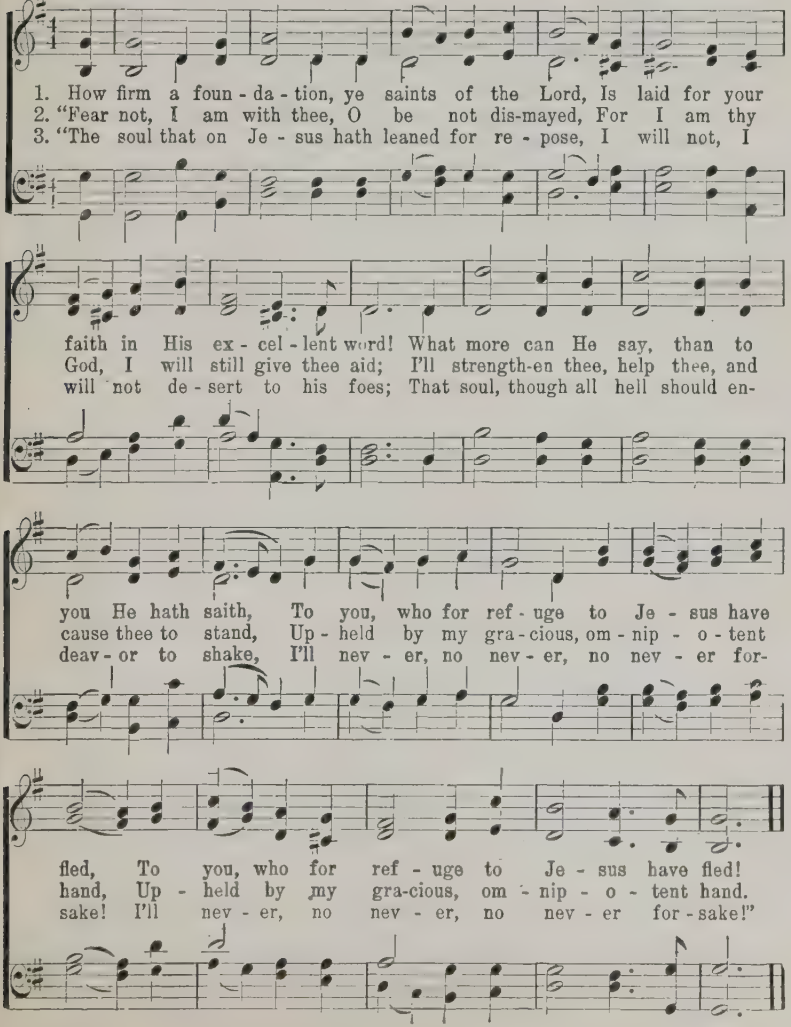


How Firm a Foundation.

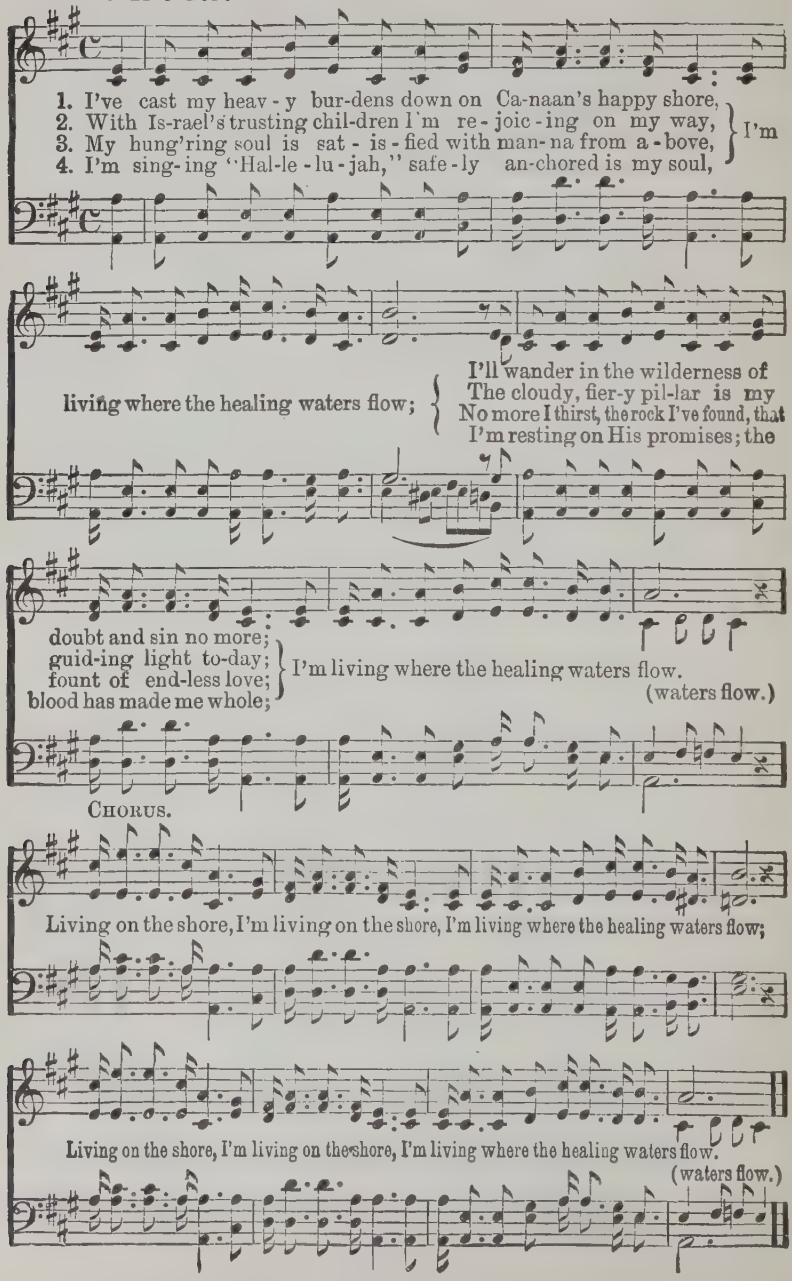
GEO. KEITH. Portugese.


1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your
2. "Fear not, I am with thee, O be not dis-mayed, For I am thy
3. "The soul that on Je - sus hath leaned for re - pose, I will not, I
faith in His ex - cel - lent word! What more can He say, than to
God, I will still give thee aid; I'll strength-en thee, help thee, and
will not de - sert to his foes; That soul, though all hell should en-
you He hath saith, To you, who for ref - uge to Je - sus have
cause thee to stand, Up - held by my gra - cious, om - nip - o - tent
deav - or to shake, I'll nev - er, no nev - er, no nev - er for-
fled, To you, who for ref - uge to Je - sus have fled!
hand, Up - held by my gra-cious, om - nip - o - tent hand.
sake! I'll nev - er, no nev - er, no nev - er for - sake!"

Living where the Healing Waters flow.

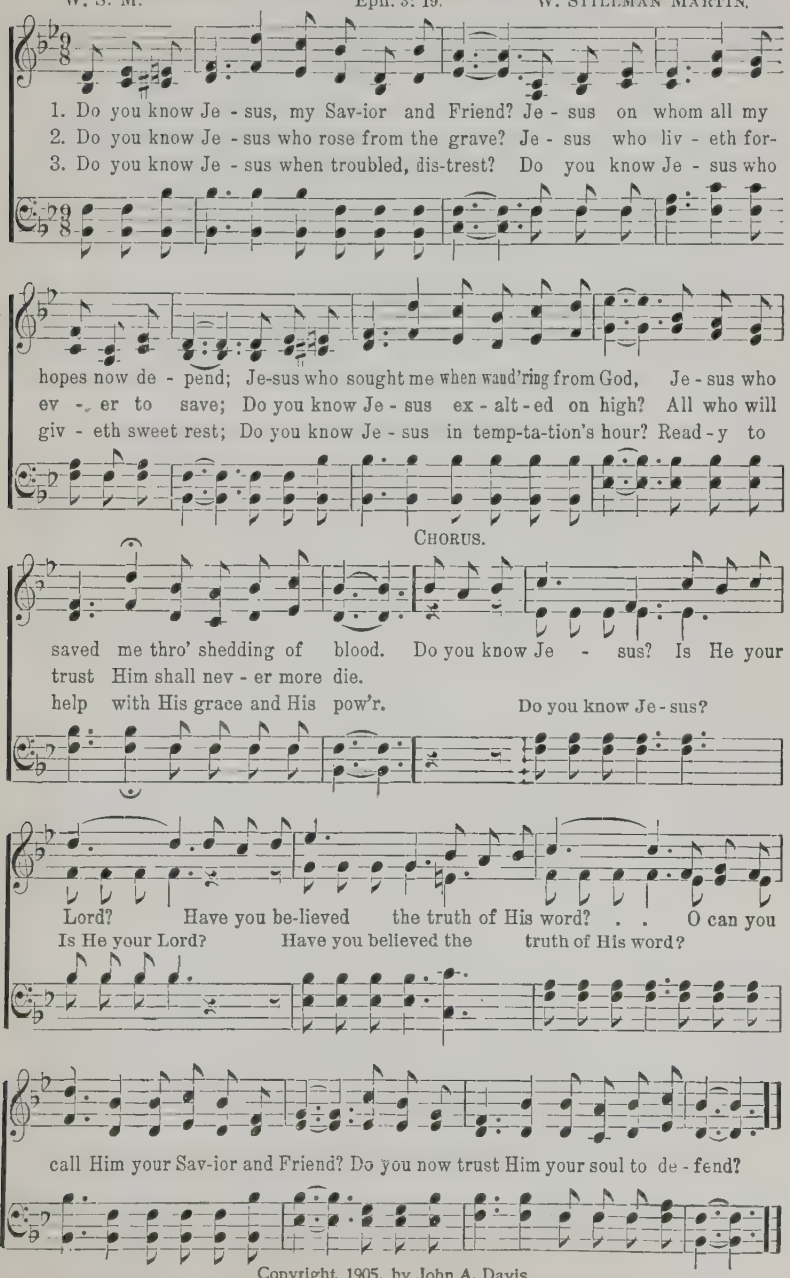
Words and Music
Copyright, 1901, by P. P. Bilhorn.

INA DULEY OGDON. P. P. BILHORN.


1. I've cast my heav - y bur-dens down on Ca-naan's happy shore,
2. With Is-rael's trusting chil-dren I'm re - joic - ing on my way,
3. My hung'ring soul is sat - is - fied with man - na from a - bove,
4. I'm sing - ing "Hal-le - lu - jah," safe - ly an-chored is my soul,
I'm
living where the healing waters flow;
I'll wander in the wilderness of
The cloudy, fier-y pil-lar is my
No more I thirst, the rock I've found, that
I'm resting on His promises; the
doubt and sin no more;
guid-ing light to-day;
fount of end-less love;
blood has made me whole;
I'm living where the healing waters flow.
(waters flow.)
CHORUS.
Living on the shore, I'm living on the shore, I'm living where the healing waters flow;
Living on the shore, I'm living on the shore, I'm living where the healing waters flow.
(waters flow.)

Do You Know Jesus?

"To know the love of Christ, that ye might be filled with all the fullness of God."
W. S. M. Eph. 3: 19. W. STILLMAN MARTIN.


1. Do you know Je - sus, my Sav-ior and Friend? Je - sus on whom all my
2. Do you know Je - sus who rose from the grave? Je - sus who liv - eth for-
3. Do you know Je - sus when troubled, dis-trest? Do you know Je - sus who
hopes now de - pend; Je-sus who sought me when wand'ring from God, Je - sus who
ev - er to save; Do you know Je - sus ex - alt - ed on high? All who will
giv - eth sweet rest; Do you know Je - sus in temp-ta-tion's hour? Read - y to
CHORUS.
saved me thro' shedding of blood. Do you know Je - sus? Is He your
trust Him shall nev - er more die.
help with His grace and His pow'r.
Do you know Je - sus?
Lord? Have you be-lieved the truth of His word? . . O can you
Is He your Lord? Have you believed the truth of His word?
call Him your Sav-ior and Friend? Do you now trust Him your soul to de - fend?

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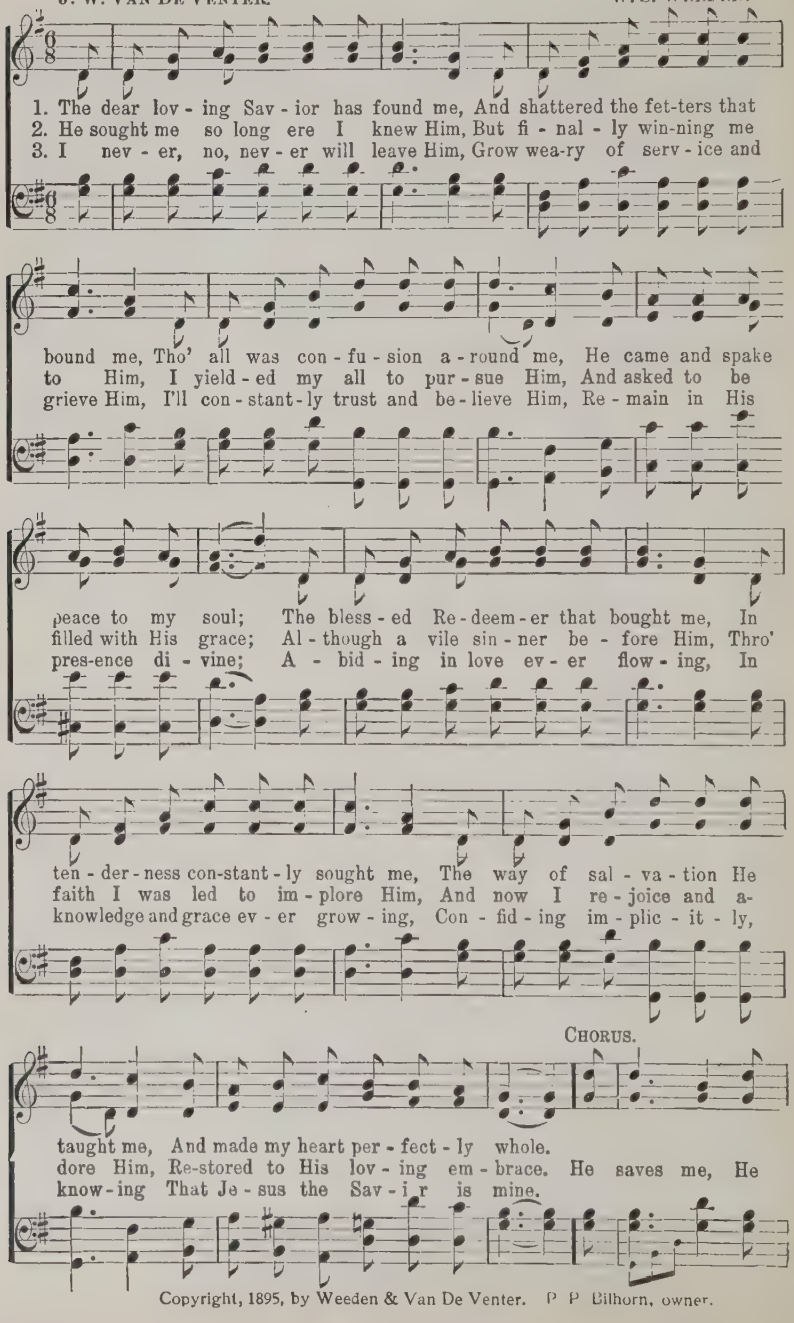
He Saves Me.

J. W. Van De Venter. W. S. Weeden.

1. The dear lov - ing Sav - ior has found me, And shattered the fet-ters that
2. He sought me so long ere I knew Him, But fi - nal - ly win-ning me
3. I nev - er, no, nev - er will leave Him, Grow wea-ry of serv - ice and
bound me, Tho' all was con - fu - sion a - round me, He came and spake
to Him, I yield - ed my all to pur - sue Him, And asked to be
grieve Him, I'll con - stant - ly trust and be - lieve Him, Re - main in His
peace to my soul; The bless - ed Re - deem - er that bought me, In
filled with His grace; Al - though a vile sin - ner be - fore Him, Thro'
pres-ence di - vine; A - bid - ing in love ev - er flow - ing, In
ten - der - ness con-stant - ly sought me, The way of sal - va - tion He
faith I was led to im - plore Him, And now I re - joice and a-
knowledge and grace ev - er grow - ing, Con - fid - ing im - plic - it - ly,
CHORUS.
taught me, And made my heart per - fect - ly whole.
dore Him, Re-stored to His lov - ing em - brace. He saves me, He
know - ing That Je - sus the Sav - i r is mine.

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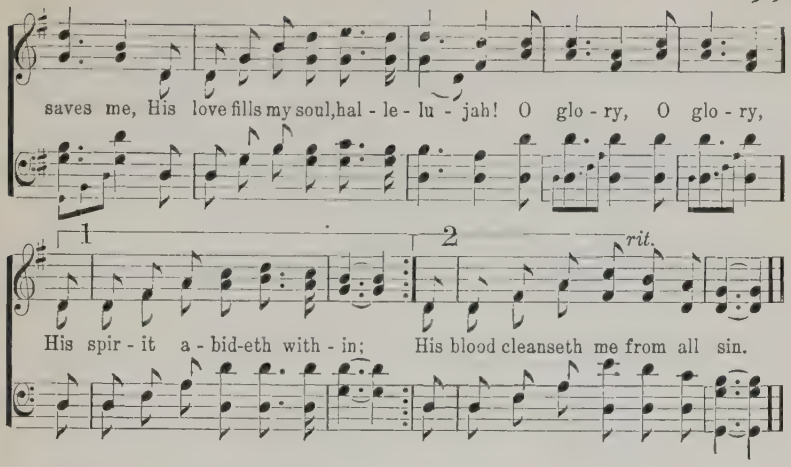
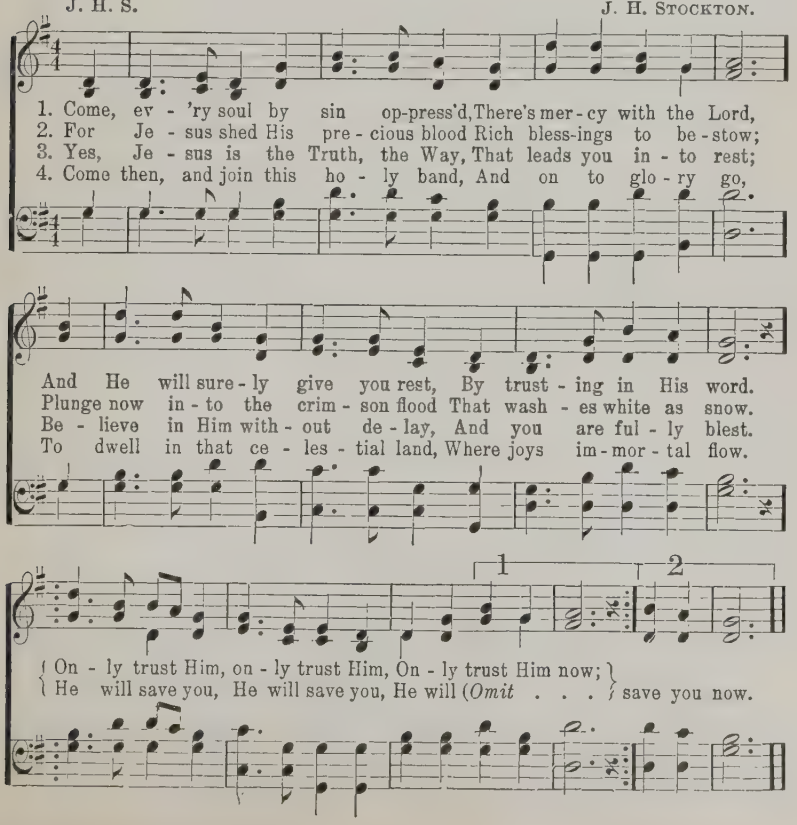
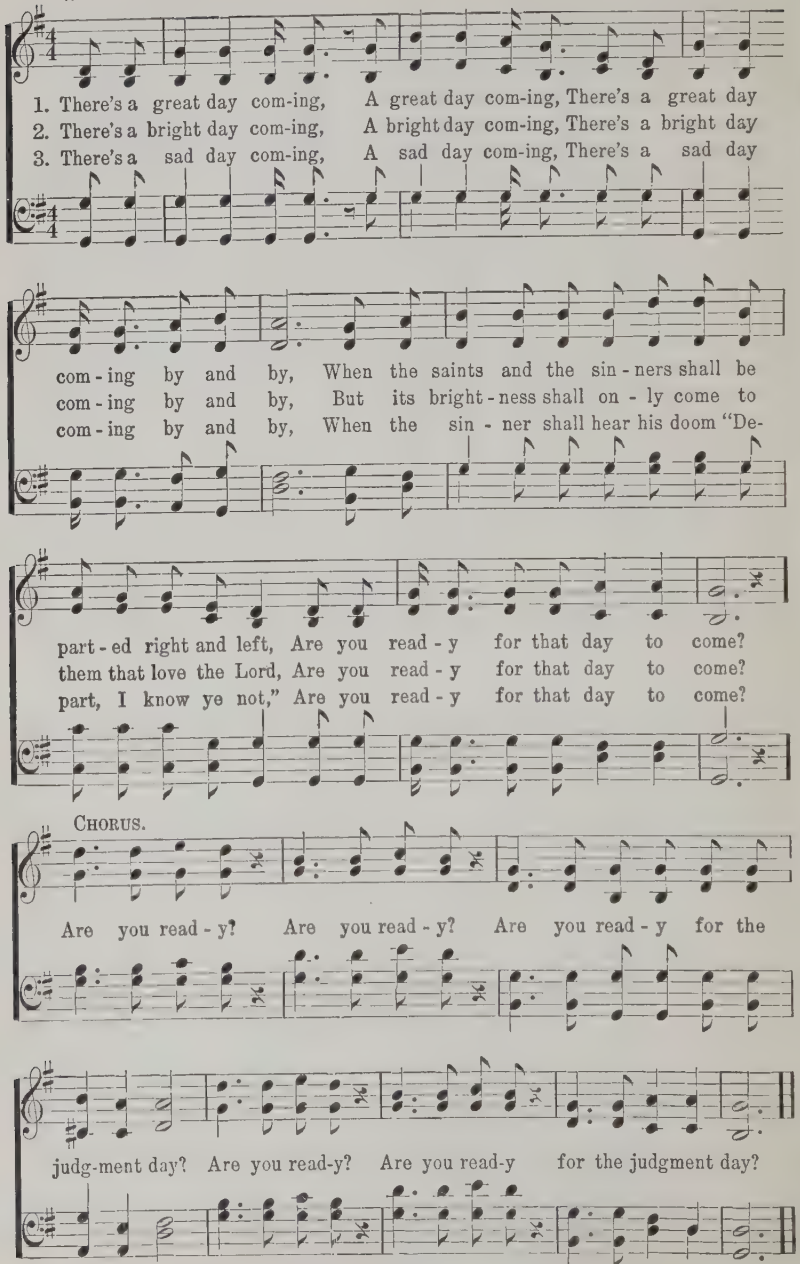
He Saves Me.


saves me, His love fills my soul, hal - le - lu - jah! O glo - ry, O glo - ry,
1
2
rit.
His spir - it a - bid-eth with - in; His blood cleanseth me from all sin.

Only Trust Him.

J. H. S. J. H. Stockton.

1. Come, ev - 'ry soul by sin op-press'd, There's mer - cy with the Lord,
2. For Je - sus shed His pre - cious blood Rich bless-ings to be - stow;
3. Yes, Je - sus is the Truth, the Way, That leads you in - to rest;
4. Come then, and join this ho - ly band, And on to glo - ry go,
And He will sure - ly give you rest, By trust - ing in His word.
Plunge now in - to the crim - son flood That wash - es white as snow.
Be - lieve in Him with - out de - lay, And you are ful - ly blest.
To dwell in that ce - les - tial land, Where joys im - mor - tal flow.
1
2
On - ly trust Him, on - ly trust Him, On - ly trust Him now;
He will save you, He will save you, He will (Omit . . .) save you now.

There's a Great Day Coming.

W. L. T. WILL L. THOMPSON.

1. There's a great day com-ing, A great day com-ing, There's a great day
2. There's a bright day com-ing, A bright day com-ing, There's a bright day
3. There's a sad day com-ing, A sad day com-ing, There's a sad day
com - ing by and by, When the saints and the sin - ners shall be
com - ing by and by, But its bright - ness shall on - ly come to
com - ing by and by, When the sin - ner shall hear his doom "De-
part - ed right and left, Are you read - y for that day to come?
them that love the Lord, Are you read - y for that day to come?
part, I know ye not," Are you read - y for that day to come?
CHORUS.
Are you read - y? Are you read - y? Are you read - y for the
judg-ment day? Are you read-y? Are you read-y for the judgment day?

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Drifting Away from God. 101

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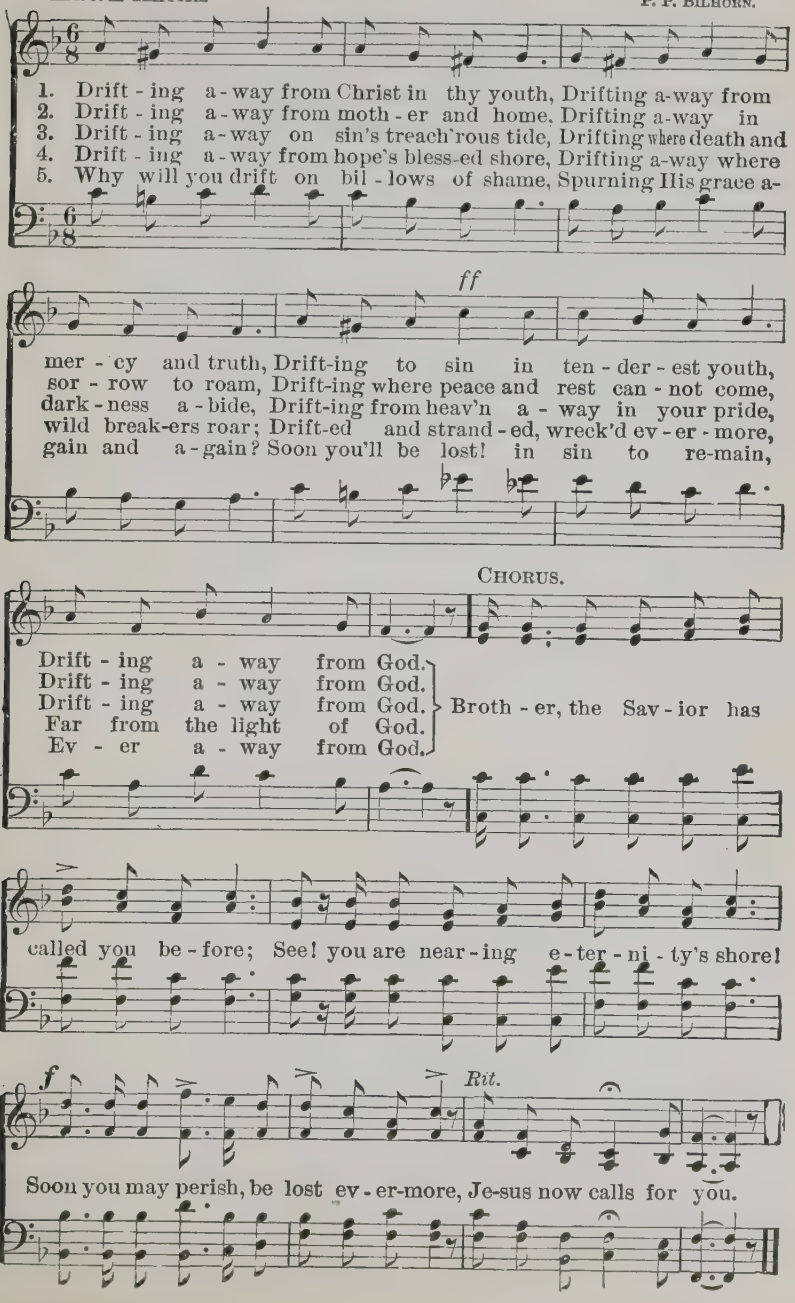
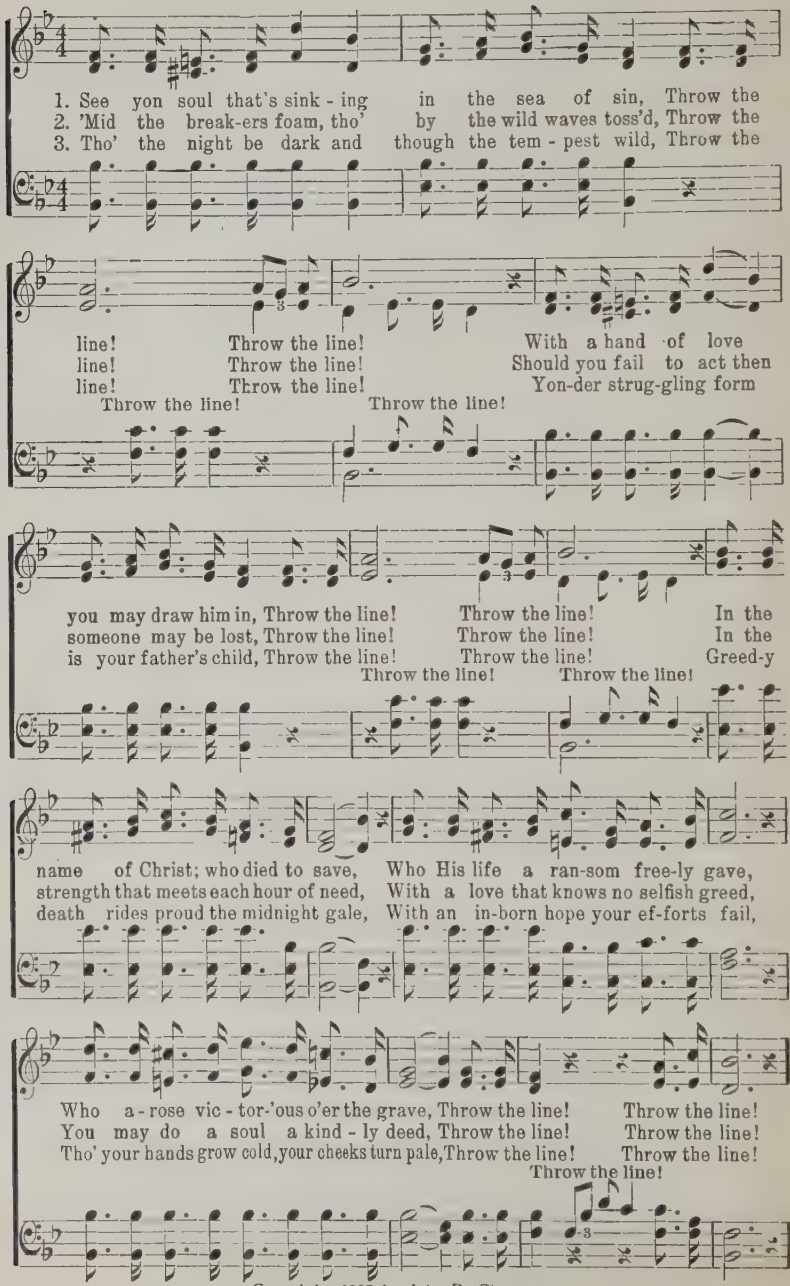
Mrs. J. A. Griffith. P. P. Bilhorn.


1. Drift - ing a - way from Christ in thy youth, Drifting a-way from
2. Drift - ing a - way from moth - er and home, Drifting a-way in
3. Drift - ing a - way on sin's treach'rous tide, Drifting where death and
4. Drift - ing a - way from hope's bless-ed shore, Drifting a-way where
5. Why will you drift on bil - lows of shame, Spurning His grace a-
ff
mer - cy and truth, Drift-ing to sin in ten - der - est youth,
sor - row to roam, Drift-ing where peace and rest can - not come,
dark - ness a - bide, Drift-ing from heav'n a - way in your pride,
wild break-ers roar; Drift-ed and strand - ed, wreck'd ev - er - more,
gain and a - gain? Soon you'll be lost! in sin to re-main,
Chorus.
Drift - ing a - way from God.
Drift - ing a - way from God.
Drift - ing a - way from God.
Far from the light of God.
Ev - er a - way from God.
Broth - er, the Sav - ior has
called you be - fore; See! you are near - ing e - ter - ni - ty's shore!
f
Rit.
Soon you may perish, be lost ev - er-more, Je-sus now calls for you.

Throw the Gospel Line.

JNO. R. CLEMENTS. W. S. MARTIN.

1. See yon soul that's sink - ing in the sea of sin, Throw the
2. 'Mid the break-ers foam, tho' by the wild waves toss'd, Throw the
3. Tho' the night be dark and though the tem - pest wild, Throw the
line! Throw the line! With a hand of love
line! Throw the line! Should you fail to act then
line! Throw the line! Yon-der strug-gling form
Throw the line! Throw the line!
you may draw him in, Throw the line! Throw the line! In the
someone may be lost, Throw the line! Throw the line! In the
is your father's child, Throw the line! Throw the line! Greed-y
Throw the line! Throw the line!
name of Christ; who died to save, Who His life a ran-som free-ly gave,
strength that meets each hour of need, With a love that knows no selfish greed,
death rides proud the midnight gale, With an in-born hope your ef-forts fail,
Who a - rose vic - tor-'ous o'er the grave, Throw the line! Throw the line!
You may do a soul a kind - ly deed, Throw the line! Throw the line!
Tho' your hands grow cold, your cheeks turn pale, Throw the line! Throw the line!
Throw the line!

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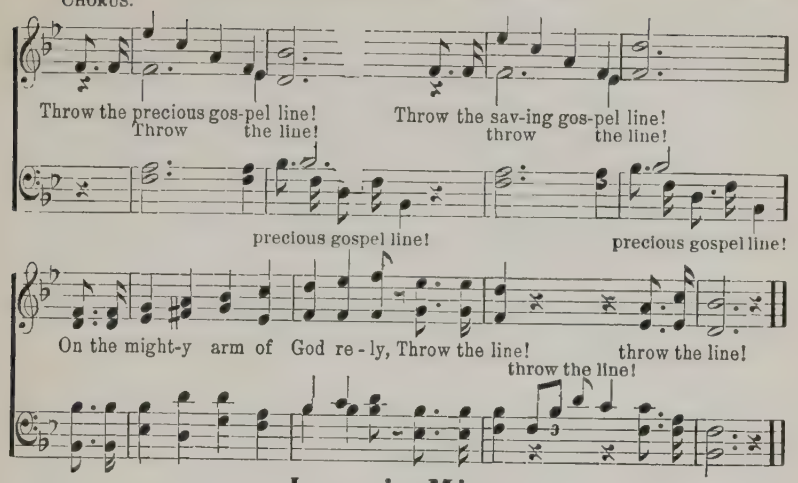
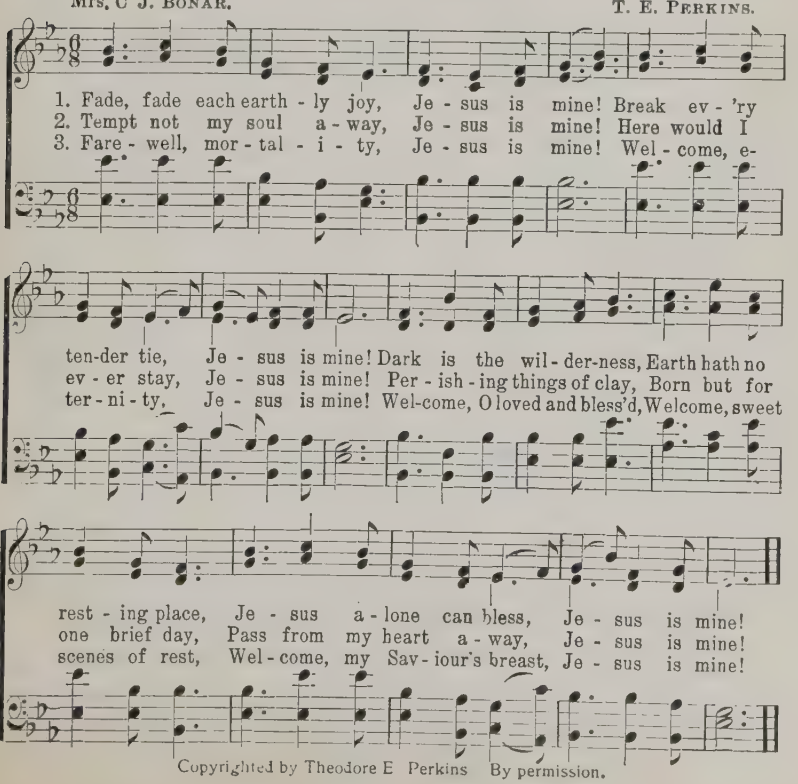
CHORUS.


Throw the precious gos-pel line! Throw the line!
Throw the sav-ing gos-pel line! throw the line!
precious gospel line!
precious gospel line!
On the might-y arm of God re-ly, Throw the line!
throw the line!
throw the line!

Jesus is Mine.

MRS. C J. BONAR. T. E. PERKINS.


1. Fade, fade each earth - ly joy, Je - sus is mine! Break ev - 'ry
2. Tempt not my soul a - way, Je - sus is mine! Here would I
3. Fare - well, mor - tal - i - ty, Je - sus is mine! Wel - come, e-
ten-der tie, Je - sus is mine! Dark is the wil - der-ness, Earth hath no
ev - er stay, Je - sus is mine! Per - ish - ing things of clay, Born but for
ter - ni - ty, Je - sus is mine! Wel-come, O loved and bless'd, Welcome, sweet
rest - ing place, Je - sus a - lone can bless, Je - sus is mine!
one brief day, Pass from my heart a - way, Je - sus is mine!
scenes of rest, Wel - come, my Sav - iour's breast, Je - sus is mine!

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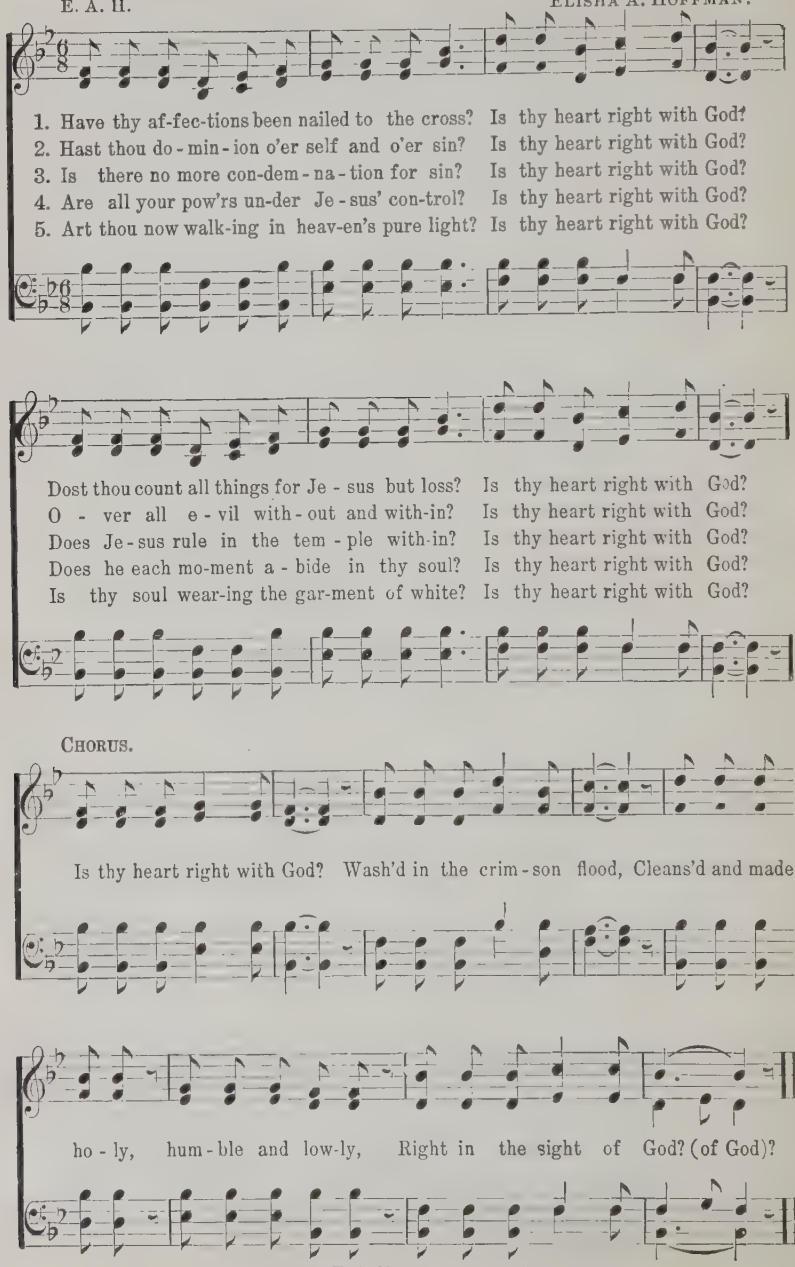
Is Thy Heart Right With God?

E. A. H. ELISHA A. HOFFMAN.


1. Have thy af-fec-tions been nailed to the cross? Is thy heart right with God?
2. Hast thou do-min-ion o'er self and o'er sin? Is thy heart right with God?
3. Is there no more con-dem-na-tion for sin? Is thy heart right with God?
4. Are all your pow'rs un-der Je-sus' con-trol? Is thy heart right with God?
5. Art thou now walk-ing in heav-en's pure light? Is thy heart right with God?
Dost thou count all things for Je-sus but loss? Is thy heart right with God?
O-ver all e-vil with-out and with-in? Is thy heart right with God?
Does Je-sus rule in the tem-ple with-in? Is thy heart right with God?
Does he each mo-ment a-bide in thy soul? Is thy heart right with God?
Is thy soul wear-ing the gar-ment of white? Is thy heart right with God?
CHORUS.
Is thy heart right with God? Wash'd in the crim-son flood, Cleans'd and made
ho-ly, hum-ble and low-ly, Right in the sight of God? (of God)?

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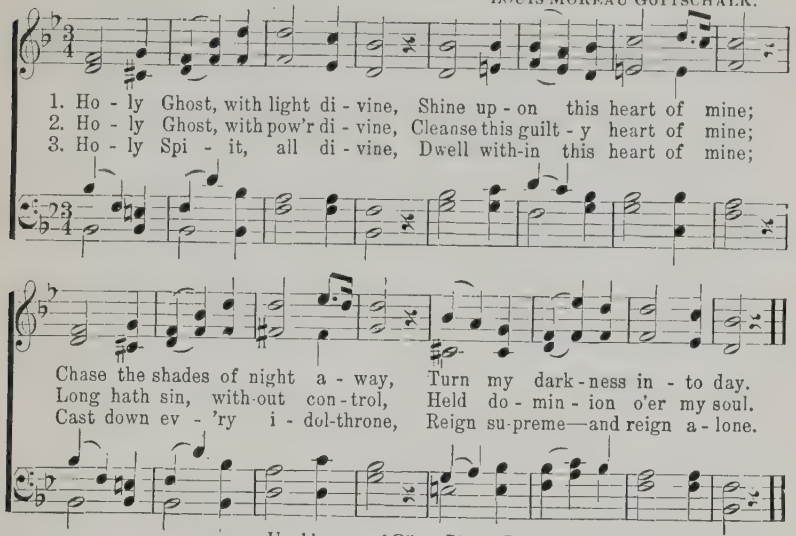
Holy Ghost, With Light Divine.

LOUIS MOREAU GOTTSCHALK.


1. Ho - ly Ghost, with light di - vine, Shine up - on this heart of mine;
2. Ho - ly Ghost, with pow'r di - vine, Cleanse this guilt - y heart of mine;
3. Ho - ly Spi - it, all di - vine, Dwell with-in this heart of mine;
Chase the shades of night a - way, Turn my dark - ness in - to day.
Long hath sin, with-out con - trol, Held do - min - ion o'er my soul.
Cast down ev - 'ry i - dol-throne, Reign su-preme—and reign a - lone.

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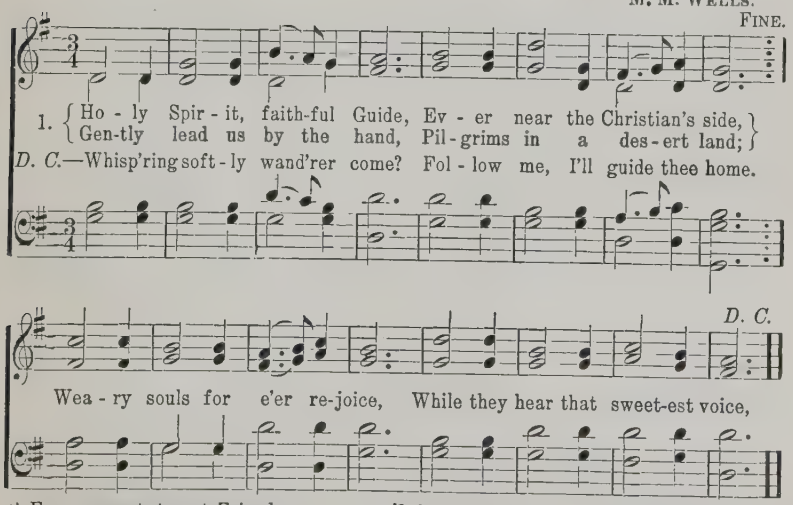
Holy Spirit, Faithful Guide.

M. M. W.

M. M. WELLS.

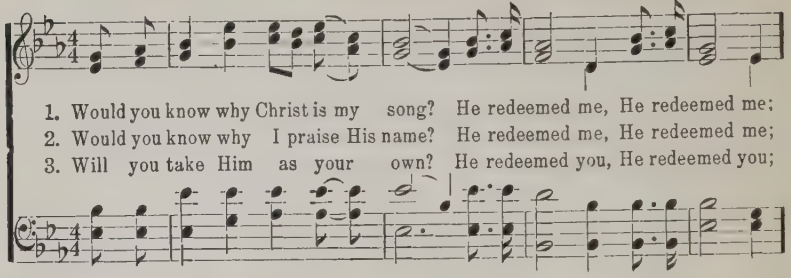

FINE.
1. Ho - ly Spir - it, faith-ful Guide, Ev - er near the Christian's side,
Gen-tly lead us by the hand, Pil-grims in a des-ert land;
D. C.—Whisp'ring soft-ly wand'rer come? Fol - low me, I'll guide thee home.
D. C.
Wea - ry souls for e'er re-joice, While they hear that sweet-est voice,

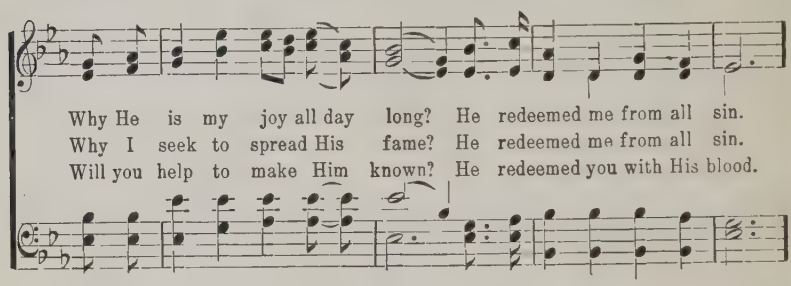
2 Ever present, truest Friend,
Ever near, thine aid to lend,
Leave us not to doubt and fear,
Groping out in darkness drear.
When the storms are raging sore,
Hearts grow faint and hopes give o'er;
Whisper softly, wand'rer, come!
Follow me, I'll guide thee home.

3 When our days of toil shall cease,
Waiting still for sweet release,
Nothing left but heaven and prayer,
Wond'ring if our names are there;
Wading deep the dismal flood,
Pleading naught but Jesus' blood,
Whisper softly, wandrer, come!
Follow me, I'll guide thee home.

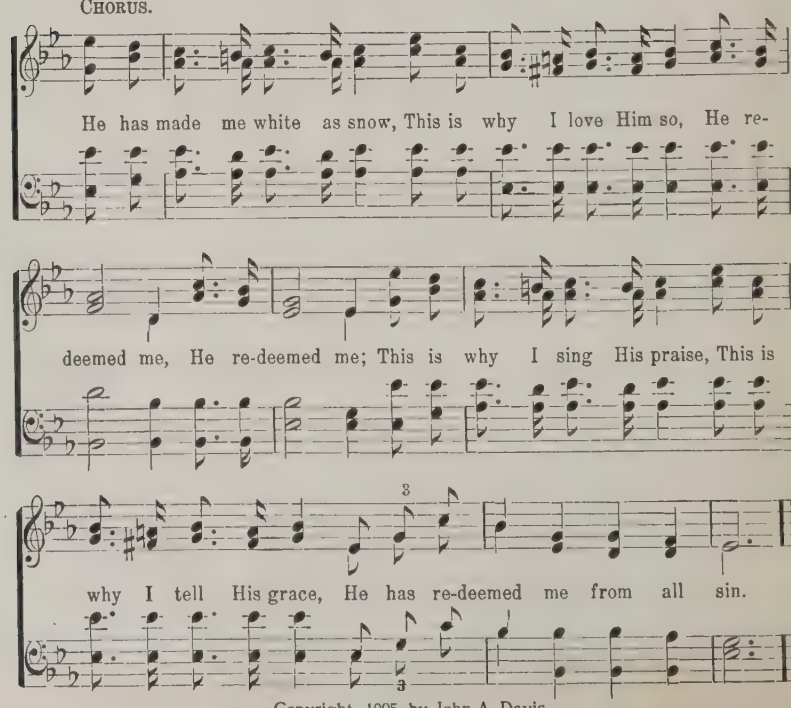
Would You Know Why?

C. D. MARTIN. Mark 5:19 W. STILLMAN MARTIN.


1. Would you know why Christ is my song? He redeemed me, He redeemed me;
2. Would you know why I praise His name? He redeemed me, He redeemed me;
3. Will you take Him as your own? He redeemed you, He redeemed you;


Why He is my joy all day long? He redeemed me from all sin.
Why I seek to spread His fame? He redeemed me from all sin.
Will you help to make Him known? He redeemed you with His blood.

CHORUS.


He has made me white as snow, This is why I love Him so, He re-
deemed me, He re-deemed me; This is why I sing His praise, This is
why I tell His grace, He has re-deemed me from all sin.

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Key Notes to the Books of the Bible.

Arr. By John A. Davis.

1. Gen.—Beginnings.
2. Exodus—Covenant.
3. Lev.—Atonement.
4. Num.—Discipline.
5. Deut.—Obedience.
6. Josh.—Possessions.
7. Judges—Failure.
8. Ruth—Kinsman.

9-10 I. II. Sam.—Kingdom.

11-12 I., II. Kings—Royalty.

13-14 I., II. Chron.—The Temple.

15. Ezra.—Restoration (Religion)
16. Neh.—Political.
17. Esther.—Providence.
18. Job.—Tested.
19. Psalms.—Praise.
20. Prov.—Wisdom.
21. Eccl.—Vanity.
22. Song of Sol.—Love.
23. Isaiah.—Salvation.
24. Jer.—Warning.
25. Lam.—Chastening.
26 Ezek.—Visions.
27 Dan.—Kingdom.
28. Hosea.—Return.
29. Joel.—Judgment.
30. Amos.—Punishment.
31. Obediah.—Edom.
32. Jonah.—Repentance.
33. Micah.—Controversy.
34. Nahum.—Nineveh.
35. Habak.—Faith.
36. Zephaniah.—Remnant.
37. Haggai.—Build.
38. Zachariah.—God ways.
39. Mal.—Robbery.

New Testament

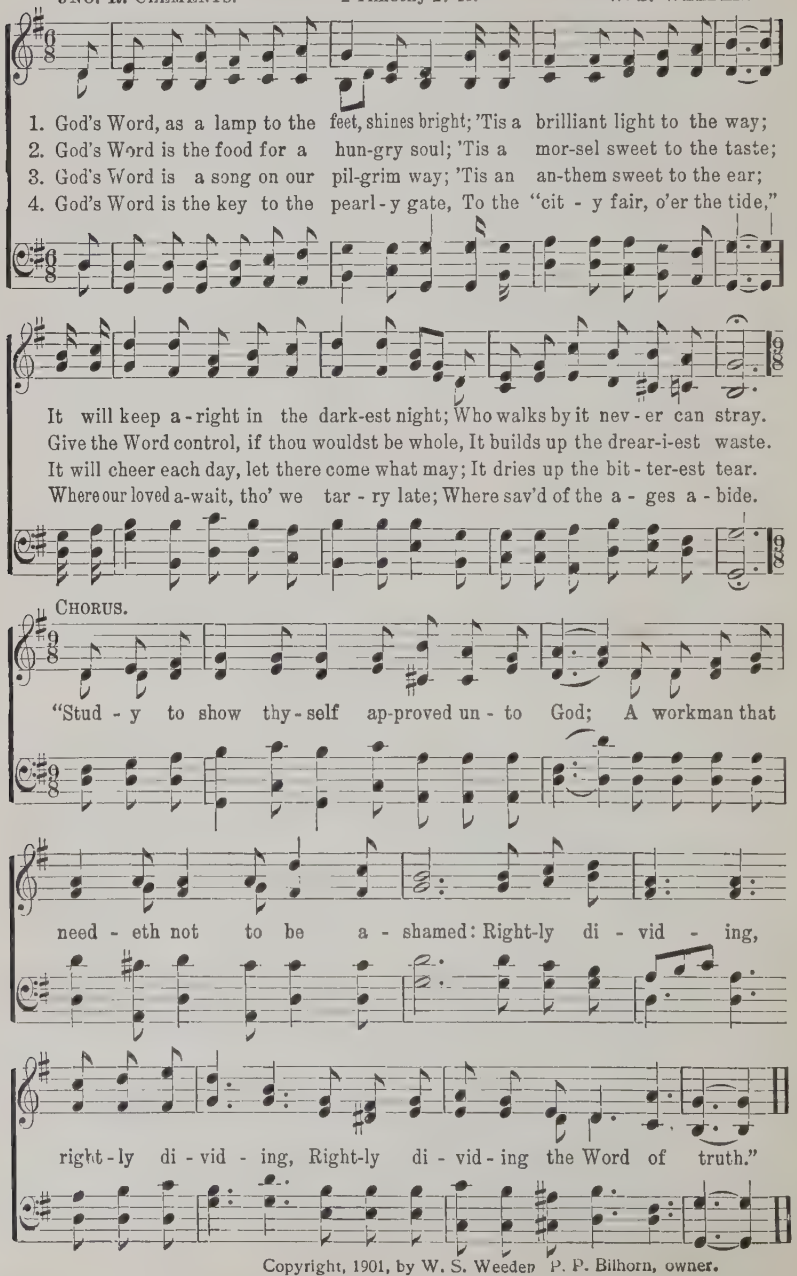
1. Matt.—Christ as King.
2. Mark.—The Mighty Worker.
3. Luke.—The Son of Man.
4. John.—Son of God.
5. Acts.—Witness.
6. Rom.—Justification.
7. I. Cor.—God's Power.
8. II. Cor.—Our Sufficiency.
9. Gal.—Liberty.
10. Eph.—In Christ.
11. Phil.—Gain.
12. Col.—Fullness.
13. I. Thess.—Comfort.
14. II. Thess.—Comfort
15. I. Tim.—Church. Order.
16. II. Tim.—Doctrine.
17. Titus.—Ministry.
18. Philemon.—Brotherhood.
19. Heb.—New Covenant
20. James.—Works.
21. I. Peter.—ChristianHope.
22. II. Peter.—The Last Days.
23. I. John.—Assurance.
24. II. John.—Truth.
25. III. John.—Fellow Helper.
26. Jude.—Kept.
27. Rev.—Overcome.

Key word to Chapters.

Shepherd. Ps. 23. Ezek. 34. John. 10.
Courage. Josh, 1.
Consecration. Rom. 12.
Prayer. John 17.
Holy Spirt, John 16.
Abiding. John 15.
Beginning. John I. Gen. I.
New Birth. John 3.
Water. John 4.
Bread. John 6.
Lazarus. John 11.
Peace and Promise. John 14.
Crucifixion. John 19.
Ascension. Acts I.
Pentecost. Acts 2.
Deacon. Acts 6., I. Tim. 3.
Victory. Rom. 8.
Salvation. Rom. 10.
Jews and Gentiles. Rom. 11.
Gift. I. Cor. 12.
Love. I. Cor. 13. ,I. John 4.
Resurrection. I. Cor. 15.
Separation. II. Cor. 6.
Duty. Ezek. 33.
Marriage. Eph. 5.
Atonement. Heb. 9.
Faith. Heb 11
Fiery Furnace. Dan. 3
Work. James 2.
Assurance I John 5.
Heaven. Rev. 21.
Millenium. Rev. 20.
Baptism. Matt. 3.
Temptation. Matt. 4.
Apostles. Matt. 10.
Revival. Joel. 2.
Hypocrites. Matt. 23.
Service. Luke 10.
Soldiers Eph. 6.
Repentance. Luke 13.
Excuses. Luke 14.
Lost and Found. Luke 15.
Zaccheus. Luke 19.
Joyful Ps. 98.
Great Ps. Ps. 119.
Travelers Ps. Ps. 2.
Intemperance. Prov. 23.

108 Study to Show Thyself Approved.

Dedicated to The Practical Bible Training School, of Lestershire, N. Y.

JNO. R. CLEMENTS. 2 Timothy 2: 15. W. S. WEEDEN.

1. God's Word, as a lamp to the feet, shines bright; 'Tis a brilliant light to the way;
2. God's Word is the food for a hun-gry soul; 'Tis a mor-sel sweet to the taste;
3. God's Word is a song on our pil-grim way; 'Tis an an-them sweet to the ear;
4. God's Word is the key to the pearl-y gate, To the "cit - y fair, o'er the tide,"
It will keep a-right in the dark-est night; Who walks by it nev-er can stray.
Give the Word control, if thou wouldst be whole, It builds up the drear-i-est waste.
It will cheer each day, let there come what may; It dries up the bit-ter-est tear.
Where our loved a-wait, tho' we tar-ry late; Where sav'd of the a-ges a-bide.
CHORUS.
"Stud-y to show thy-self ap-proved un-to God; A workman that
need-eth not to be a-shamed: Right-ly di-vid-ing,
right-ly di-vid-ing, Right-ly di-vid-ing the Word of truth."

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ARR. BY JOHN A. DAVIS.

I WHAT JESUS IS TO US.

1 Saviour. *Matt. 1 : 21.*

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall **save his people** from their sins.

2 Strength *Phil. 4 : 13.*

I can do all things through Christ which **strengtheneth** me.

3 The Way. *John 14 : 6.*

Jesus saith unto him, I am **the way**, the truth, and the life: **no man cometh unto the Father, but by me.**

4 The Unsearchable Riches. *Eph. 3 : 8.*

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ.

5 Our Hope *1 Tim. 1 : 1.*

Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, **which is our hope.**

II SALVATION.

For the grace of God that bringeth salvation hath appeared to all men. Titus. 2 : 11.

For by grace are ye saved through faith; and that not of yourselves; it is the gift of God.

1 It is a Present Salvation. *II. Cor. 6 : 2.*

For he said, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: **behold now is the accepted time; behold, now is the day of salvation.**

2 It is a Free Gift Salvation. *Rom. 6 : 23.*

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

3 It is a Great Salvation *Heb. 2 : 3.*

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him.

4 It is a Common Salvation. *Jude 1 : 3.*

Beloved, when I gave all diligence to write unto **you of the common salvation,** it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

5 It is The Only Salvation. *Acts 4 : 12.*

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

6 It is a Finished Salvation. *John 19 : 30.*

When Jesus therefore had received the vinegar, he said, **It is finished,** and he bowed his head, and gave up the ghost.

7 It is an Eternal Salvation. *Heb. 5 : 9.*

And being made perfect, **he became the author of eternal salvation unto all them that obey him.**

III. Seven Things the Christian Should Be.

1. Light. *Matt. 5 : 14.*

Ye are the light of the world. A city that is set on an hill cannot be hid.

2. Salt. *Matt. 5 : 13.*

Ye are the salt of the earth: But if the salt have lost its savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and to be trodden under foot of men.

3. Burden Bearers. *Gal. 6 : 2.*

Bear ye one another's burdens and so fulfill the law of Christ.

4. Servants. *John 13 : 16.*

Verily, verily, I say unto you, **The servant is not greater than his lord,** neither he that is sent greater than he that sent him.

5. Epistles. *2 Cor. 3 : 3.*

For as much as ye are manifestly declared **to be the epistle of Christ** ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

6. Disciples. *John 15 : 8.*

Herein is my father glorified, that ye bear much fruit; so shall **ye be my disciples.**

7. Witnesses. *Acts 1 : 8.*

But ye shall receive power, after that the Holy Ghost is come upon you; **and ye shall be witnesses unto me** both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

IV. THINGS WE NEED AND HOW SUPPLIED.

But my God shall supply all your need according to his riches in glory by Christ Jesus. Phil. 4 : 19.

	MAN NEEDS.	JESUS SUPPLIES.
1	Salvation, *John 3 : 16.*	**For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**
2	Light, *John 8 : 12.*	Then spake Jesus again unto them saying **I am the light of the world:** he that followeth me shall not walk in darkness, but shall have the light of life.
3	Bread, *John 6 : 35.*	And Jesus said unto them, **I am the bread of life:** he that cometh to me shall never hunger.
4	Water, *John 7 : 37.*	Jesus stood and cried, saying, **If any man thirst, let him come unto me and drink.**
5	Truth, *John 14 : 6.*	Jesus saith unto him, **I am the way, the truth and the life.**
6	Joy, *John 15 : 11.*	These things have I spoken unto you, that **my joy** might remain in you, **and that your joy might be full.**
7	Peace, *John 14 : 27.*	Peace I leave with you, **my peace I give unto you:** not as the world giveth, give I unto you. Let not your heart be troubled.
8	Friendship, *John 15 : 14.*	**Ye are my friends, if** ye do whatsoever I command you.
9	Knowledge, *John 7 : 17.*	If any man will do his will, **he shall know of the doctrine,** whether it be of God, or whether I speak of myself.
10	Holy Spirit, *John 16 : 7.*	Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; **but if I depart, I will send him unto you.**

1 We are to Believe. *John 3 ; 16.*

For **God so loved** the world **that he gave** his only begotten son, that **whosoever believeth in him should not perish, but have everlasting life.**

2 To Know. *1 John 5 ; 13.*

These things have I written unto you that believe on the name of the Son of God: **that ye may know that ye have eternal life,** and that ye may believe on the name of the Son of God.

3 To Confess. *Matt. 10 ; 32, 33.*

Whosoever therefore shall **confess me before men, him will I confess also** before before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

4 To Remember. *1 Cor 10 ; 13.*

There **hath no temptation taken you but such as is common to man:** but God is faithful, who will not suffer you to **be tempted above that ye are able; but will with the temptation also make a way to escape that ye may be able to bear it.**

5 To Live. *Gal. 2 : 20.*

I am crucified with Christ nevertheless I live; yet not I **but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.**

6 To Heed. *Phil. 4 : 8.*

Finally, brethren, **whatsoever things are true,** whatsoever things are **honest,** whatsoever things are **just,** whatsoever things are **pure,** whatsoever things are **lovely,** whatsoever things **are of good report;** if there be any virtue, and if there be any praise, think on these things.

7 To Practice. *Rom. 6 ; 15.*

Neither yield ye your members as instruments of unrighteousness unto sin: **but yield yourselves unto God,** as those that are alive from the dead, and your members as instruments of righteousness unto God.

8 To Pray. *Eph. 3 : 17 to 19.*

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, **may be able to comprehend** with all saints what is the breadth, and length, and depth, and height; **and to know the love of Christ,** which passeth knowledge, that ye might be filled with all the fulness of God.

9 To Preach. *Rom. 1 ; 16.*

For I am not ashamed of the gospel of Christ; for it is the power of God unto s lvation to every one that believeth; to the Jew first, and also the Gr k.

10 To Study. *II. Tim. 2 ; 15.*

Study to **shew thyself approved unto God,** a workman that needeth not to be ashamed, rightly dividing the word of truth.

SELF EXAMINATION.

To be used as a Looking Glass Before Prayer.

ARR. BY JOHN. A. DAVIS.

Each question to be asked thoughtfully and prayerfully.

1. *To Whom am I going?*
   See Isa. 6, 1 to 8.
2. *For what purpose am I going to God?*
   (Did you ever analyze one of your prayers.) Study John. 17.
3. *Have I had power with God in prayer and am I conscious of His presence when I pray?* (See Christ) John. 11 : 41, 42
4. *Have I entered the school of prayer seeking the mind of God as revealed in His word and by His spirit?*
   Matt, 26 : 39,
5. *Am I making use of God's promise, (as I ought.)*
   (See Phil. 4 : 19. Ps. 37.)
6. *Do I really expect God to answer my prayer?*
   Jas. 1 : 5 to 7
7. *Do I pray without ceasing, (depending on the Holy Spirit to help me.)* Luke 18 : 1.
8. *Do I use a prayer list and honor the requests of others?*
   Acts. 12 : 5.
9. *Am I living right?* Prov, 1 : 24, to 29
10. *Do I give as much time to prayer as I ought?*
    Luke 6 : 12.
11. *Does my pocketbook hinder my prayer life?*
    Luke 18 : 9 to 16.
12. *Has prayer been more to me a duty than a privilege?*
    Study John 15.
13. *Am I improving the time?*
    See, Paul says "Brethren, the time is short,"—1. Cor. 7 : 29.
14. *Am I teachable?* Jer. 33 : 3.
15. *Am I willing to receive answers to my prayers daily in God's way?* Jas. 4 : 3.
16. *Am I willing to follow Christ's teaching and example in prayer?* Heb. 5 : 7.
17. *Has my prayer life been fruitless because of—*
    1. *A neglect of anything?*
    2. *Wrong motives?*
    3. *Disobedience?*
    4. *Questionab'e practice?*
    5. *Besetting sins?*
    Ps. 66 : 18,
18. *Have the following had the proper places in my prayer life?*
    1. *Adoration.*
    2. *Petition.*
    3. *Confession.*
    4. *Thanksgiving.*
    5. *Restitution.*
    6. *Forgiveness.*
    7. *Submissiveness.*
    8. *Faith.*

Are you right with God? *LORD TEACH US TO PRAY.*

What is a Revival? The Need, and How to obtain one with the Best Results.

A Revival is a time of quickening or impartation of life. God alone can give life, and so a revival is a time when God visits His people and by the power of His Spirit imparts new life to them, and through them imparts life to sinners dead in trespasses and sin.

New life from God—that is a revival.

Study the following Scripture. Psa. 85.6-13. Isa. 40:1-5. Mal. 3:10. Hab. 3:2. Hos. 6:1-3. Acts 3:19. Acts 2nd chap. and Book of Acts.

Revivals have marked the history of God's dealings with His people. They have blazed a glorious path through the centuries. Mr. Moody defined a revival as **"a bringing forth from obscurity"**

The Need is very great. Look at the Church with many of it's pastors preaching because they feel it is a duty, without the deep burning love for souls and the precious Word. See Paul much in prayer with tears following his preaching by beseeching men every where to be reconciled to God. One trouble is, many of the members of the churches do not study the Bible as if they believed it to be the Word of God; and a neglect of the Word of God goes hand in hand with neglect of earnest prevailing prayer.

Very many Christains, so called, spend a great deal more time with Sunday newspapers, wallowing through murder and sensation, and in reading trashy literature, than they do in bathing in the cleansing laver of God's Word. Many church members are just as eager as any in the rush to get rich. They use the methods of the world in the accumulation of wealth and hold just as fast to wealth as any when they have gotten it.

There is a great lack of generosity. The churches are rapidly increasing in wealth but the treasuries of missionary societies are suffering. Christians do not average $1.00 a year for foreign missions. It is simply appalling to see the disregard for the Lord's Day; it is fast becoming a day of worldly pleasure instead of a day of holy service to God. Many are mingling with the world in all forms of questionable amusements intead of entering into fellowship with Jesus Christ in His burden for souls.

Look at the awful state of the unsaved world. "If the righteous scarcely be saved where shall the ungodly and the sinner appear", with a lack of conviction of sin and so few conversions compared with the great mass? Unbelief and gross immorality lift their serpent heads every where.

Look at the awful greed for money and the way in which men are selling their souls in the mad rush, living for self and worldly pleasure.

The moral condition of the world in our day is disgusting, sickening appalling. We need a revival as nature needs revival in springtime.

See example of revivals in politics, business and almost everything else. We need a revival for the most important thing in this world—God's work in soul-saving for Eternity.

Concerning Methods I believe in securing the best Evangelist obtainable to work with the pastors. A new voice and way of presenting the truth by a man called to be an evangelist aids in reaching men. I believe in good gospel singing and wise advertising, special committees, after meetings and every other good thing and yet all this will avail little without the right spirit hehind them. with all our methods and plans **God must give the increase** and our efforts should be the result of much praying, II. Chron. 7:14. **"If my people, which are called by my name shall humble themselves and pray and seek my face, and turn from their wicked ways; then will I hear from heaven, and forgive their sin and will heal their land".**

When we are ready to comply with God's requirements and do **His will with prayer, humiliation, confessing our sins and making things right,** He will send a blessing, with the result that the pastor and people will have a new love for souls which will compel them to work earnestly, and a new love for and faith in God's Word, which will enable them to preach and testify with new power and liberty.

A genuine revival is not only a blessing to the Christian but brings deep conviction of sin, conversion and then regeneration. When God refreshes his people He converts sinners also. The first result of Pentecost was **new life and power to the 120 disciples** in the upper room.

Second result **was three thousand conversions** in a single day. We need a revival, deep, far-reaching and general in the power of the Holy Spirit. That is the only cure for stemming the awful tide of sin.

A new life from God.—Let us pray for it, take up Ezekiel's prayer, "Come from the four winds, O, breath (breath of God), and breathe upon these slain that they may live." Oh! that we may see a living army rising to thus fight for God and righteousness. Let us pray and pray and pray, till the spirit of God moves his people. Take up the Psalmist's prayer, **"Revive us again, that thy people may rejoice in thee".**

How To Be Filled With The Holy Spirit.

Have ye received the Holy Ghost since ye believed? was the question Paul asked. See Acts 19:2. Shall we ask it now?. God says in Eph. 5:18, **"Be filled with the spirit."** Acts, 1:8. "Ye shall receive power after that the Holy Ghost is come upon you". There is a great lack of power in our churches and lives to-day.

The Need.—See that factory with all its splendid machinery but it needs power to run it. The churches are well equipped, but they need the power of the Holy Spirit. Yes, the evangelist, singer, pastor, teacher, and every member of the church, fathers and mothers, **all need Him and all may be filled with the Holy Spirit for service.**

Who Is The Holy Spirit?—He is a person. See John 16:13.

His Work.—He convicts the world of sin and of righteousness and of judgment, He makes anew or regenerates. John 3:3-5. Every true believer has the Holy Spirit. You cannot be a child of God and in the Kingdom of God unless you are born again. But it is one thing to accept Christ as your Saviour, another thing to yield your life to Him as Lord and Master and recognize the Holy Spirit's right of way in your life, because you are bought with a price, the precious blood of Christ. It is your birthright. Also study I. Cor. 12:4-14. Luke 24:49. Matt. 3:11. Acts. 1:8. Rom. 8 chapter and Acts. 2.

How To Be Filled.—We must see our need and utter helplessness to do God's work, without this power, and **surrender** our wills and lives and **claim** the blessing. See Acts 2:38-39. Luke 11:13. By **faith,** the faith that counts it as its own (see Mark 11:24.) with the motive to glorify God and then **obey** what ever the Spirit tells us to do. Three things may help us to know God's will. (1st,) The Word. (2nd) Inward impressions. (3rd) Outward circumstances. All three should agree.

The Results will be **manifested in service,** the Spirit taking possession of our faculties imparting to us some gifts not otherwise our own. He will help to qualify you for the service to which God has called you. Being occupied with Christ and spiritual things, He guides into all truth, strengthens for every good work, gives victory over the flesh, world and the Devil, so we may bring forth the fruit of the Spirit, (See Gal. 5:22:23) enabling us to pray, preach and testify with liberty and holy boldness, to aid others and lead souls to Christ.

Be filled with the spirit.

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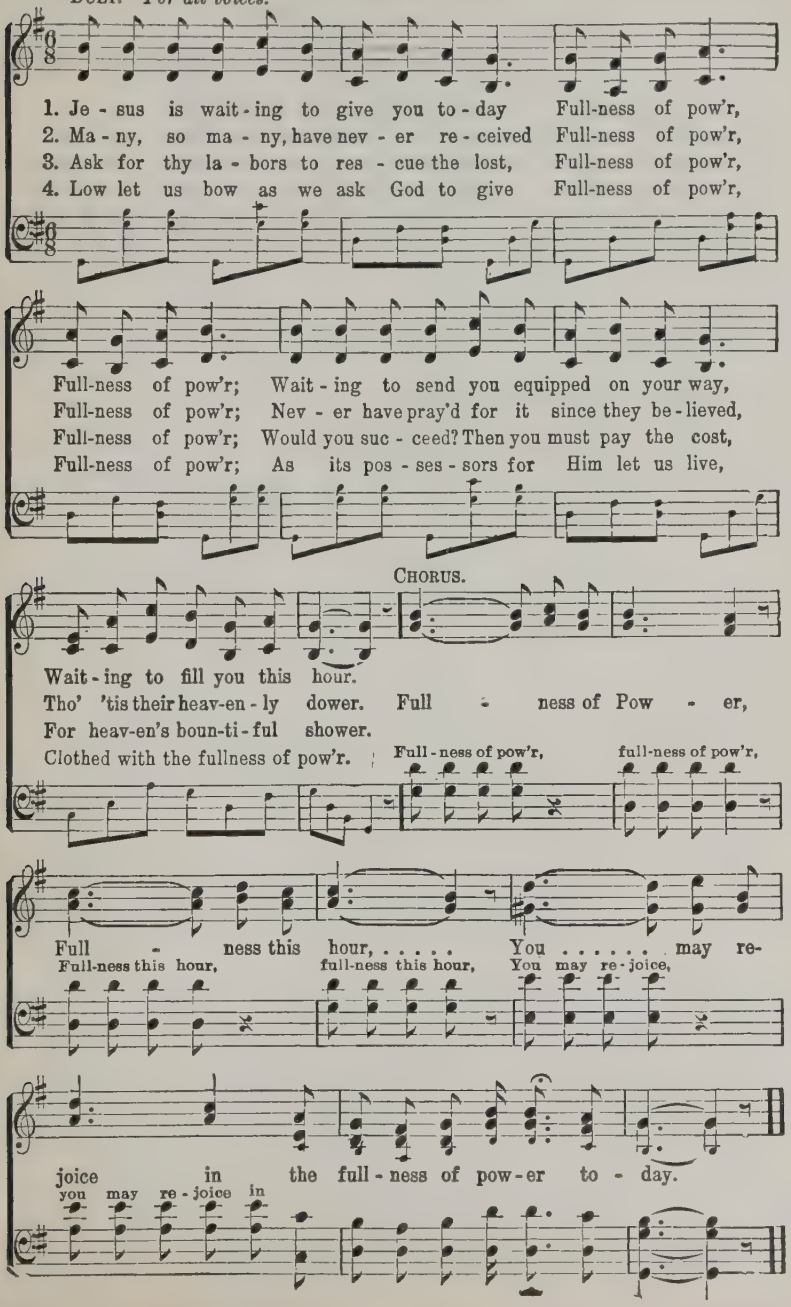
DUET. *For all voices.*

1. Je - sus is wait - ing to give you to - day Full-ness of pow'r,
2. Ma - ny, so ma - ny, have nev - er re - ceived Full-ness of pow'r,
3. Ask for thy la - bors to res - cue the lost, Full-ness of pow'r,
4. Low let us bow as we ask God to give Full-ness of pow'r,
Full-ness of pow'r; Wait - ing to send you equipped on your way,
Full-ness of pow'r; Nev - er have pray'd for it since they be - lieved,
Full-ness of pow'r; Would you suc - ceed? Then you must pay the cost,
Full-ness of pow'r; As its pos - ses - sors for Him let us live,
CHORUS.
Wait - ing to fill you this hour.
Tho' 'tis their heav-en - ly dower. Full - ness of Pow - er,
For heav-en's boun-ti - ful shower.
Clothed with the fullness of pow'r.
Full - ness of pow'r, full-ness of pow'r,
Full - ness this hour, ... You . . . . . may re-
Full-ness this hour, full-ness this hour, You may re - joice,
joice in the full - ness of pow - er to - day.
you may re - joice in

Choice Nuggets.

Selected by JOHN A. DAVIS.

Fiery trials make golden Christians.

God looks most where man looks least—at the heart.

The reward for service is more service.

He who seeks trouble will have no trouble in finding it.

Hem your blessings with praise less they unravel.

He who sins for profit will not profit by his sins.

Character is what a man is in the dark. (Morgan).

Your blessing will not be a blessing until you are a blessing

If it is nothing to you say nothing about it.

If you blow out another man's candle it will not light your own

If you cannot help don't hinder.

If you say nothing no one will repeat it.

It is sure to be dark if you shut your eyes.

If sin were not deceitful it would never be delightful.

Improve time in time while time doth last;
For all time is no time when time is past.

Sin puts hell into the soul and the soul into hell.

Sorrow is inseparable from sin.

A sick man helped by you shall make you strong.

Wish for and work for the best things.

Lift up your heads ye sorrowing ones and be ye glad of heart; for Calvary-Day and Easter-Day—earth's Saddest day and Gladdest day were just one day apart.

Teach by your lives.

Cursing men are cursed men.

Do good with your money or it will do you no good.

Putting off till to-morrow will lead us to sorrow.

In the Home, ORDER is its BEAUTY. CONTENTMENT is its BLESSING. HOSPITALITY is its GLORY.
GODLINESS is its CROWN.

Life is too short to waste.

Don't be yoked to one who refuses the yoke of Christ.

Don't pray and talk cream and live skim milk.

The doctor does not fight the patient but the disease.

Be not simply good; be good for something.

Dost thou love life? than do not squander time for that is what life in made of.

Dare to do right and walk in the light.

Evil reports find willing ears.

The Devil is never too busy to rock the cradle of a sleeping Saint.

Opportunities travel on wings.

Heart wisdom is ahead of book learning.

We interpret things according to the condition of our own heart.

Men are willing to pay a high price for damnation when salvation is free.

Mourning over present troubles makes us forget past blessings.

Some folks get rid of their religion by letting it run out of their mouths.

Faults are thick where love is thin.

Error always stubs its toes on a fact.

Count yourself richer the day you discover a new fault in yourself.

Loving God is letting God love you.

He wants all of us that He can be all to us.

If you would lift me up you must be on higher ground.

Starving the Soul to feed the body makes lean Christians.

If a sermon pricks your conscience it must have good points.

A dog with a gold collar is still a dog.

Resolves are like blossoms, actions like fruit.

Sunstrokes affect the head, sinstrokes the heart.

Sweetness at home gives power abroad.

Beware of any sociey in which you feel compelled to put a bushel over your testimony.

When thou prayest rather let thy heart be without words than thy words without heart.

Eternity is God's life time.

Salvation cannot be analyzed but must be realized.

To bring up a child in the way he should go travel that way yourself.

Better be a poor man and a rich Christian than a rich man and a poor Christian.

Take Christ with you as a friend and when you meet any one introduce him.

A handful of good life is worth a bushel of learning.

There is a great difference between a man being white washed and being washed white.

This is the hour for doing good.

Responsive Readings in Public and Family Altar at Home.

Arr, by J. A. Davis.

Selection 1.

(An opening response)

Surely the Lord is in this place.

This is none other than the house of God; and this is the gate of heaven.

Serve the Lord with gladness.

Come before His presence with singing.

Enter into His gates with thanksgiving.

And into His courts with praise.

Give thanks unto Him, and bless His name.

For the Lord is good; His mercy endureth forever.

O sing unto the Lord a new song:

For great is the Lord, and greatly to be praised:

Honor and majesty are before Him.

Strength and beauty are in His sanctuary.

Give unto the Lord the glory due unto His name:

O worship the Lord in the beauty of holiness.

Selection 2.

(A scriptural confession)

Behold the Lamb of God which taketh away the sin of the world.

All we like sheep have gone astray; we have turned every one to his own way, and the Lord hath laid on Him the iniquity of us all.

Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

O God, I acknowledge my transgressions, and my sin is ever before me. Wash me thoroughly from mine iniquity, and cleanse me from my sin. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Create in me a clean heart, O God, and renew a right spirit within me.

God was in Christ reconciling the world unto Himself, not imputing their trespasses unto them, and hath committed unto us the word of reconciliation.

There is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the spirit.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help us in time of need.

Selection 3.

(From Psalms 122, 125.)

I was glad when they said unto me, Let us go unto the house of the Lord.

Pray for the peace of Jerusalem.

They shall prosper that love thee.

Peace be within thy walls, And prosperity within thy palaces.

For my brethren and companion's sakes, I will now say, Peace be within thee.

For the sake of the Lord our God I will seek thy good.

They that trust in the Lord are as Mount Zion, which cannot be moved, but abideth for ever.

As the mountains are round about Jerusalem, so the Lord is round about his people. From this time forth and for evermore.

Selection 4.

(Psalms 1)

Blessed is the man that walketh not in the counsel of the ungodly,

Nor standeth in the way of sinners, Nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord.

And in His law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water,

That bringeth forth its fruit in its season,

Whose leaf also does not wither;

And whatsoever he doeth shall prosper.

The wicked are not so; but are like the chaff which the wind driveth away.

Therefore the wicked shall not stand in the judgement, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous:

But the way of the ungodly shall perish.

Selection 5.

(Psalm 23)

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: He leadeth me beside the still waters.

He restoreth my soul:

He leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of death, I will fear no evil:

For Thou art with me; Thy rod and Thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil; My cup runneth over.

Surely goodness and mercy shall follow me all the days of my life;

And I will dwell in the house of the Lord for ever.

Selection 6.

(From Psalms 19)

The heavens declare the glory of God;

And the Firmament showeth his handiwork.

Day unto day uttereth speech,

And night unto night showeth knowledge.

There is no speech nor language where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world.

The law of the Lord is perfect, restoring the soul:

The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

Selection 7.

(From John 10.)

Then said Jesus unto them:

Verily, verily, I say unto you, I am the door of the sheep.

I am the door; by Me if any man enter in, he shall be saved.

The thief cometh not, but to steal, and to kill, and to destroy:

I am come that they might have life, and that they might have it more abundantly.

I am the good shepherd: The good shepherd giveth his life for the sheep.

I am the good shepherd, and know my sheep, and am known of Mine

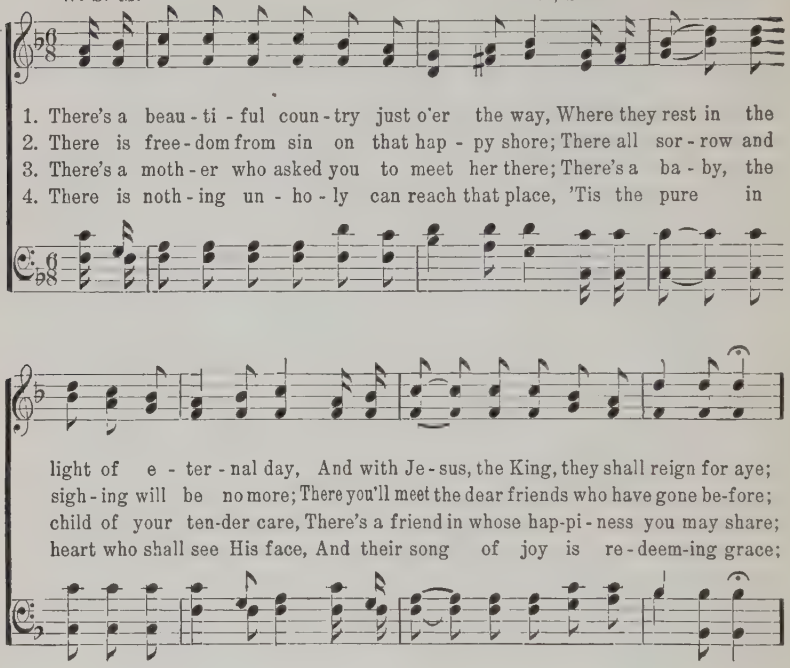
As the Father knoweth Me, even so I know the Father:

And I lay down My life for the sheep.

Will You Go?

"Whither thou goest, I will go."—Ruth 1: 16.

W. S. M. W. STILLMAN MARTIN.


1. There's a beau - ti - ful coun - try just o'er the way, Where they rest in the
2. There is free - dom from sin on that hap - py shore; There all sor - row and
3. There's a moth - er who asked you to meet her there; There's a ba - by, the
4. There is noth - ing un - ho - ly can reach that place, 'Tis the pure in
light of e - ter - nal day, And with Je - sus, the King, they shall reign for aye;
sigh - ing will be no more; There you'll meet the dear friends who have gone be-fore;
child of your ten-der care, There's a friend in whose hap-pi - ness you may share;
heart who shall see His face, And their song of joy is re - deem-ing grace;
CHORUS.
Will you go to that land with me? Will you go? will you go? Go to that
beau-ti - ful land with me? Will you go? will you go? Go to that land with me?

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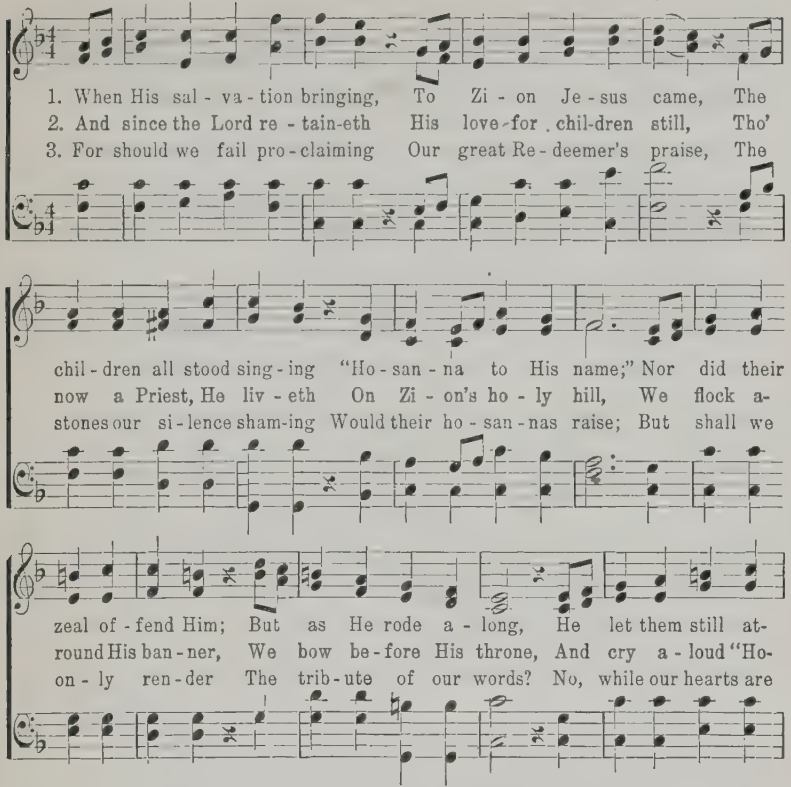
Fling Out the Banner.

J. KING. Arr, by W S. M.

1. When His sal - va - tion bringing, To Zi - on Je - sus came, The
chil - dren all stood sing - ing "Ho - san - na to His name;" Nor did their
zeal of - fend Him; But as He rode a - long, He let them still at-
CHORUS.
tend Him And smiled to hear them sing.
2. And since the Lord re - tain-eth His love for chil-dren still, Tho'
now a Priest, He liv - eth On Zi - on's ho - ly hill, We flock a-
round His ban - ner, We bow be - fore His throne, And cry a - loud "Ho-
san - na To Da-vid's roy - al Son." Fling out, fling out the ban-ner Of
3. For should we fail pro - claiming Our great Re - deemer's praise, The
stones our si - lence sham-ing Would their ho - san - nas raise; But shall we
on - ly ren - der The trib - ute of our words? No, while our hearts are
ten - der, They too shall be the Lord's.
Christ the heav'nly king, Ring out, ring out Ho-san-na And hal - le - lu-jah sing.

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Christ Is the Sunny Side.

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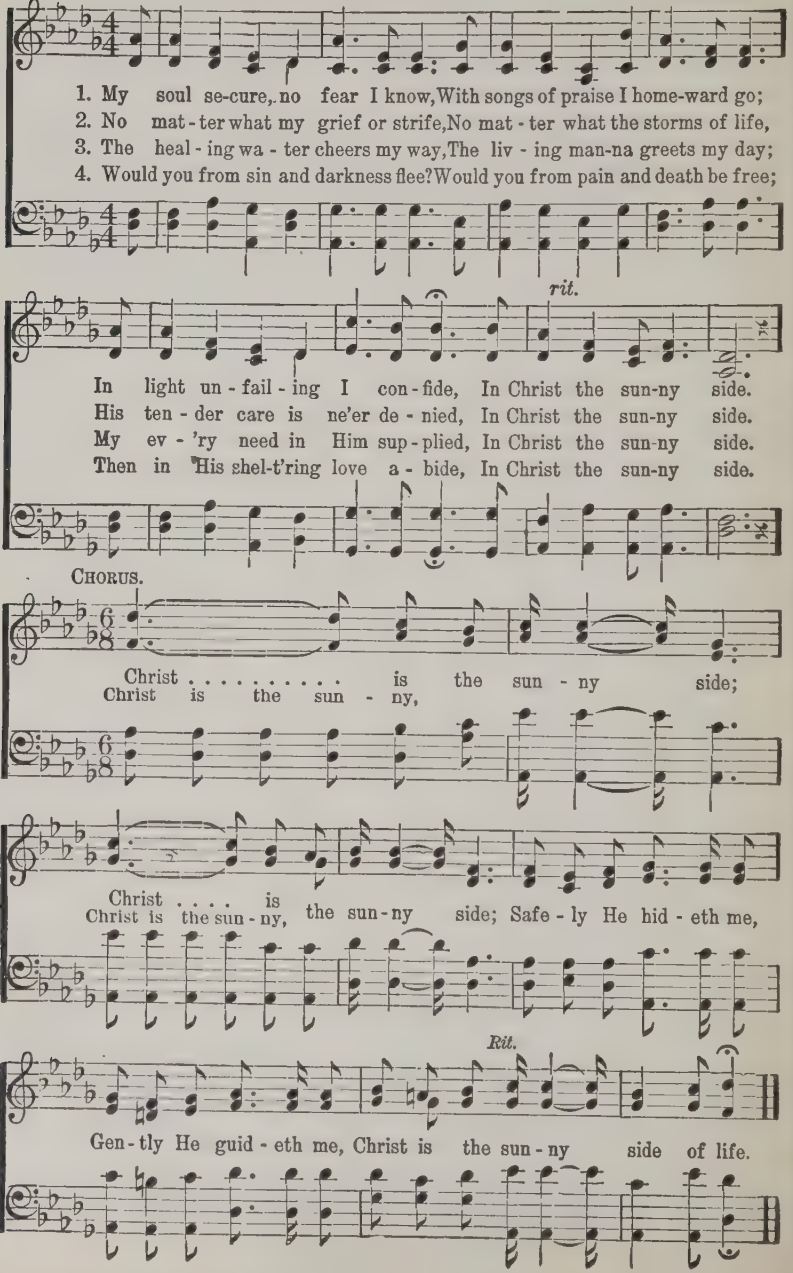
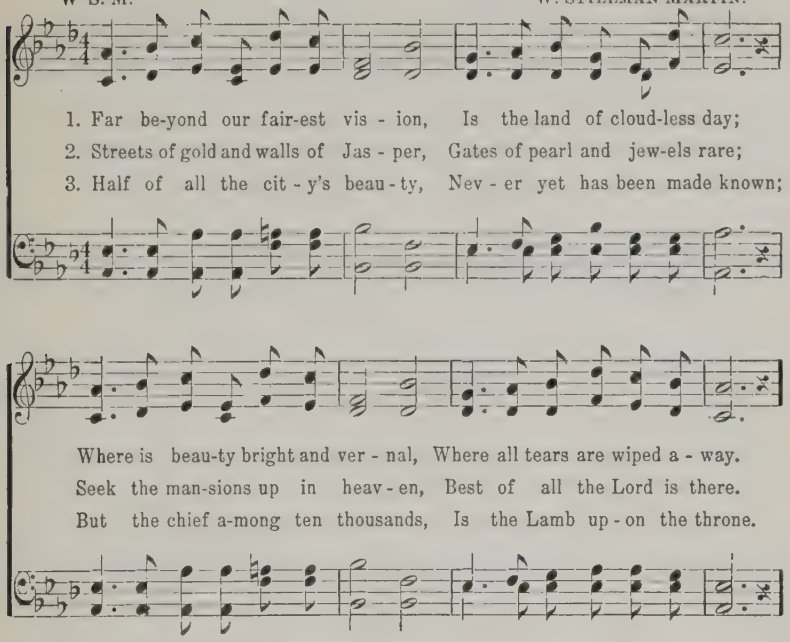
INA DULEY OGDON. P. P. BILHORN.


1. My soul se-cure, no fear I know, With songs of praise I home-ward go;
2. No mat-ter what my grief or strife, No mat-ter what the storms of life,
3. The heal-ing wa-ter cheers my way, The liv-ing man-na greets my day;
4. Would you from sin and darkness flee? Would you from pain and death be free;
rit.
In light un-fail-ing I con-fide, In Christ the sun-ny side.
His ten-der care is ne'er de-nied, In Christ the sun-ny side.
My ev-'ry need in Him sup-plied, In Christ the sun-ny side.
Then in His shel-t'ring love a-bide, In Christ the sun-ny side.
CHORUS.
Christ . . . . . is the sun-ny side;
Christ is the sun-ny,
Christ . . . . is
Christ is the sun-ny, the sun-ny side; Safe-ly He hid-eth me,
Rit.
Gen-tly He guid-eth me, Christ is the sun-ny side of life.

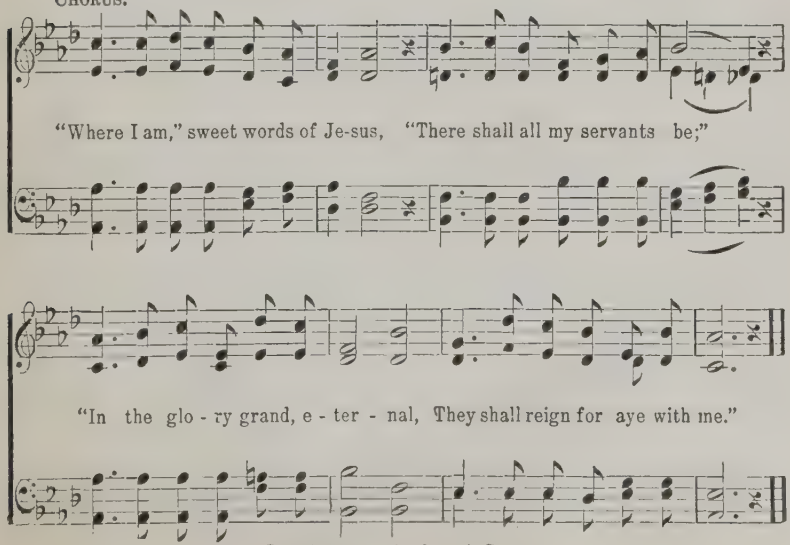
"Behold the half was not told me."—1 King 10;7.

W. S. M.

Theme from G. F. Root.
W. Stillman Martin.


1. Far be-yond our fair-est vis - ion, Is the land of cloud-less day;
2. Streets of gold and walls of Jas - per, Gates of pearl and jew-els rare;
3. Half of all the cit - y's beau - ty, Nev - er yet has been made known;
Where is beau-ty bright and ver - nal, Where all tears are wiped a - way.
Seek the man-sions up in heav - en, Best of all the Lord is there.
But the chief a-mong ten thousands, Is the Lamb up - on the throne.

Chorus.



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Hear Him Calling.

JNO. R. CLEMENTS.

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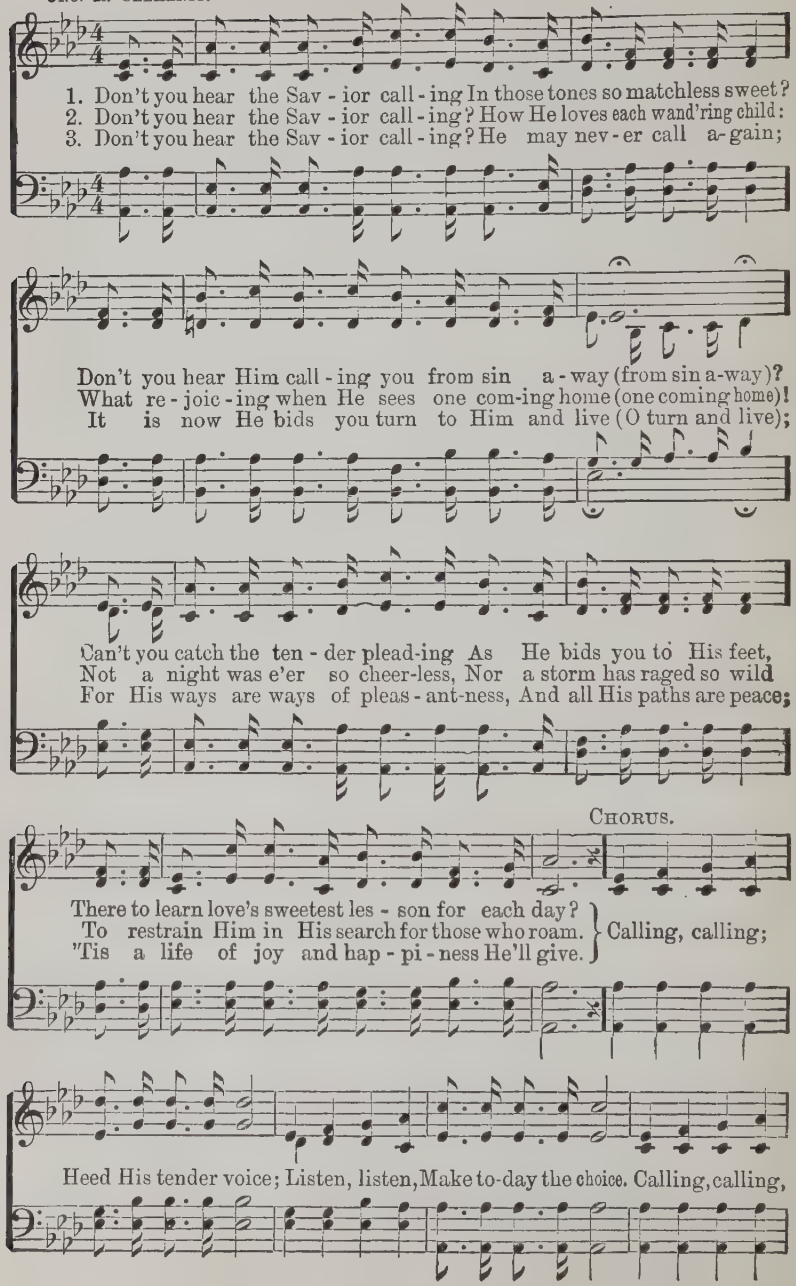
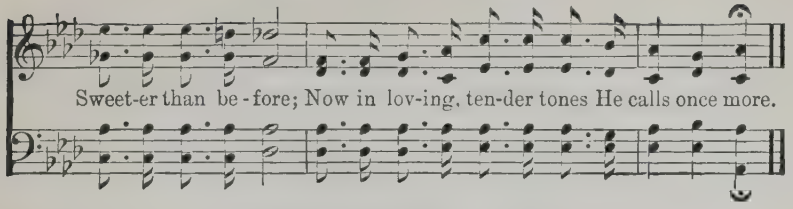
P. P. BILHORN.

1. Don't you hear the Sav - ior call - ing In those tones so matchless sweet?
2. Don't you hear the Sav - ior call - ing? How He loves each wand'ring child:
3. Don't you hear the Sav - ior call - ing? He may nev - er call a - gain;
Don't you hear Him call - ing you from sin a - way (from sin a-way)?
What re - joic - ing when He sees one com-ing home (one coming home)!
It is now He bids you turn to Him and live (O turn and live);
Can't you catch the ten - der plead-ing As He bids you to His feet,
Not a night was e'er so cheer-less, Nor a storm has raged so wild
For His ways are ways of pleas - ant-ness, And all His paths are peace;
CHORUS.
There to learn love's sweetest les - son for each day?
To restrain Him in His search for those who roam.
'Tis a life of joy and hap - pi - ness He'll give.
Calling, calling;
Heed His tender voice; Listen, listen, Make to-day the choice. Calling, calling,



Better Farther On.

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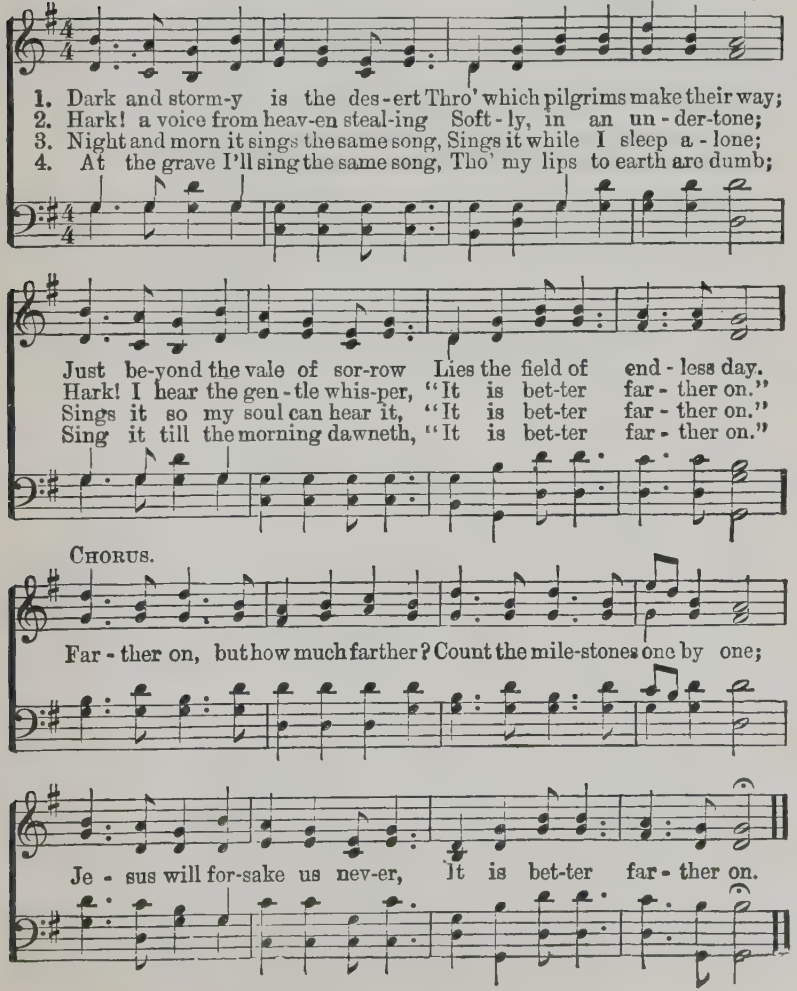
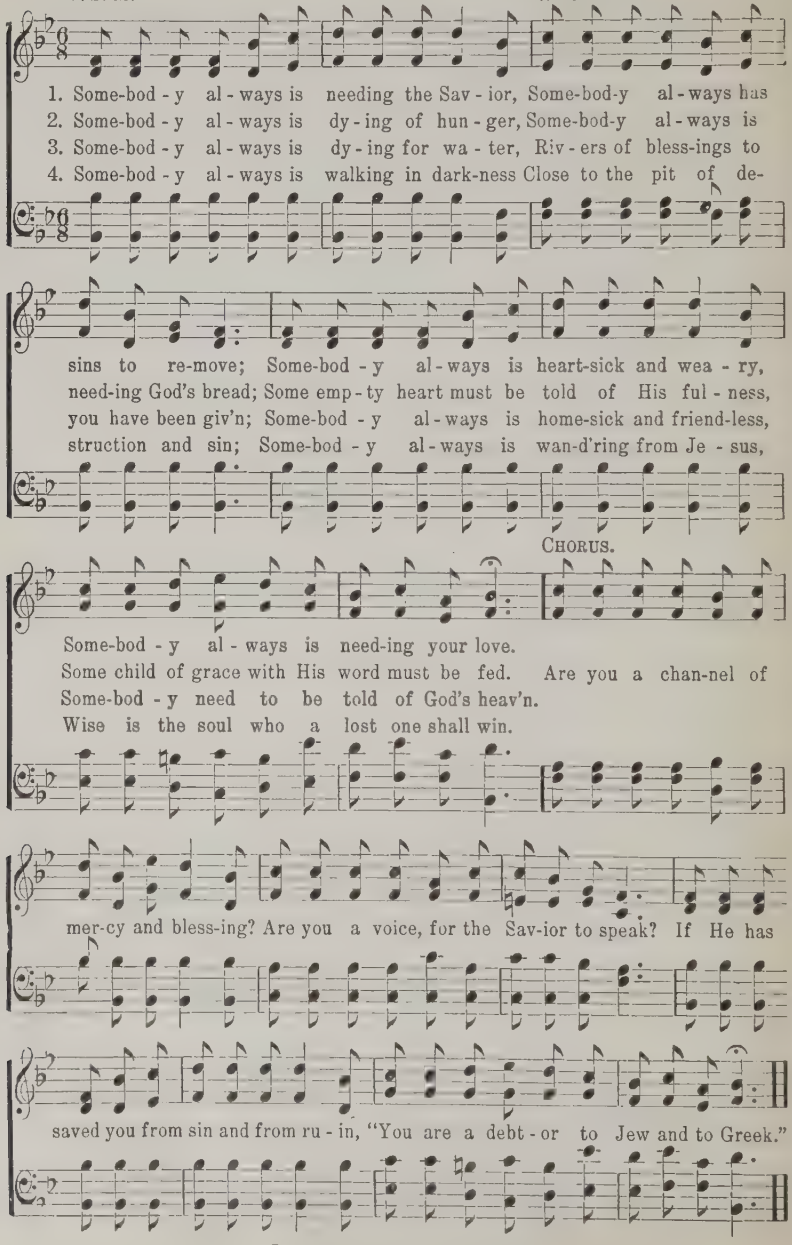
Arr. by P. P. Bilhorn,
From Southern Melody.


1. Dark and storm-y is the des-ert Thro' which pilgrims make their way;
2. Hark! a voice from heav-en steal-ing Soft-ly, in an un-der-tone;
3. Night and morn it sings the same song, Sings it while I sleep a-lone;
4. At the grave I'll sing the same song, Tho' my lips to earth are dumb;
Just be-yond the vale of sor-row Lies the field of end-less day.
Hark! I hear the gen-tle whis-per, "It is bet-ter far-ther on."
Sings it so my soul can hear it, "It is bet-ter far-ther on."
Sing it till the morning dawneth, "It is bet-ter far-ther on."
Chorus.
Far-ther on, but how much farther? Count the mile-stones one by one;
Je-sus will for-sake us nev-er, It is bet-ter far-ther on.

126 Somebody Is Needing Jesus.

"I am debtor both to the Greeks and barbarians."—Rom. 1: 14.

W. S. M. W. STILLMAN MARTIN.

1. Some-bod - y al - ways is needing the Sav - ior, Some-bod-y al - ways has
2. Some-bod - y al - ways is dy - ing of hun - ger, Some-bod-y al - ways is
3. Some-bod - y al - ways is dy - ing for wa - ter, Riv - ers of bless-ings to
4. Some-bod - y al - ways is walking in dark-ness Close to the pit of de-
sins to re-move; Some-bod - y al - ways is heart-sick and wea - ry,
need-ing God's bread; Some emp - ty heart must be told of His ful - ness,
you have been giv'n; Some-bod - y al - ways is home-sick and friend-less,
struction and sin; Some-bod - y al - ways is wan-d'ring from Je - sus,
CHORUS.
Some-bod - y al - ways is need-ing your love.
Some child of grace with His word must be fed. Are you a chan-nel of
Some-bod - y need to be told of God's heav'n.
Wise is the soul who a lost one shall win.
mer-cy and bless-ing? Are you a voice, for the Sav-ior to speak? If He has
saved you from sin and from ru - in, "You are a debt - or to Jew and to Greek."

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L. E. J. L. E. JONES.

1. Would you be free from your bur - den of sin, There's pow'r in the blood,
2. Would you be free from your passion and pride, There's pow'r in the blood,
3. Would you be whiter, much whiter than snow, There's pow'r in the blood,
4. Would you do serv - ice for Je-sus your King, There's pow'r in the blood,

pow'r in the blood; Would you o'er e - vil a vic - to - ry win,
pow'r in the blood; Come for a cleans-ing to Cal - va - ry's tide,
pow'r in the blood; Sin stains are lost in its life - giv-ing flow,
pow'r in the blood; Would you live dai - ly, His prais - es to sing,

CHORUS.

There's won - der - ful pow'r in the blood. There is pow'r, pow'r,
There is pow'r,

Wonder working pow'r in the blood of the Lamb, There is
in the blood of the Lamb,

pow'r, pow'r, Wonder working pow'r, In the precious blood of the Lamb.
There is pow'r,

I've Had a Glimpse of Jesus.

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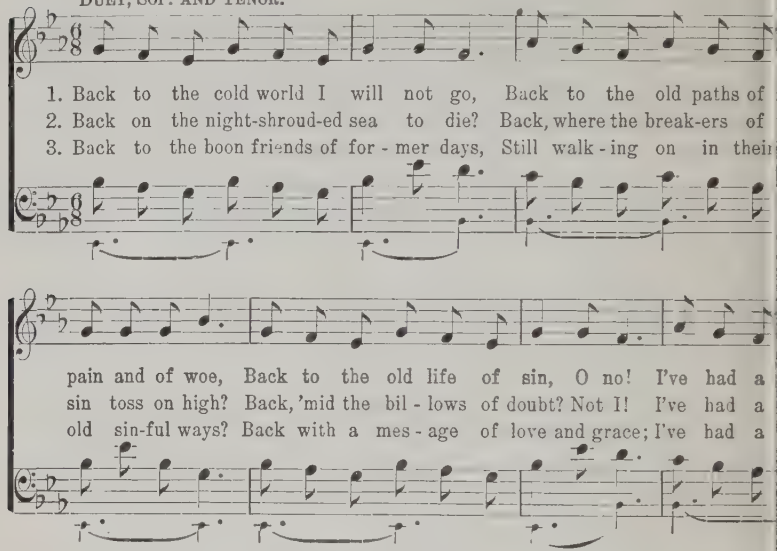
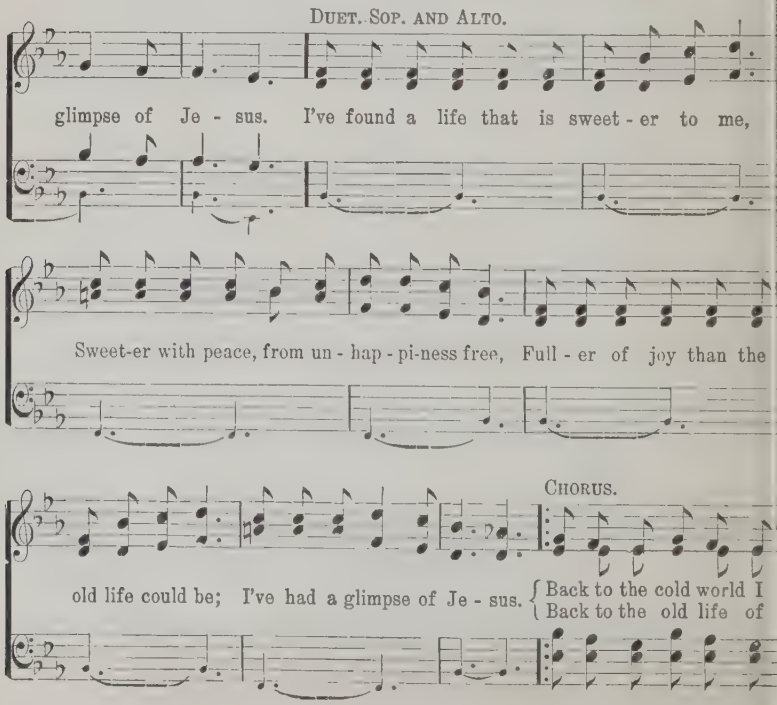
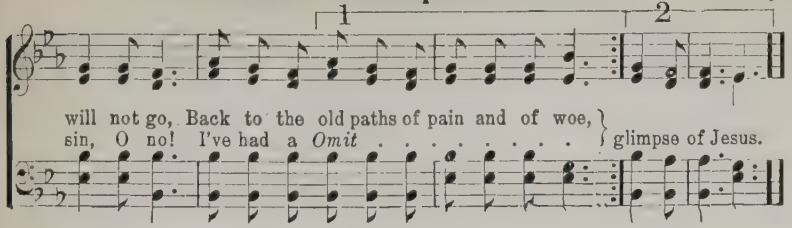
JOHN R. CLEMENTS. ELISHA A. HOFFMAN.

DUET, SOP. AND TENOR.


1. Back to the cold world I will not go, Back to the old paths of
2. Back on the night-shroud-ed sea to die? Back, where the break-ers of
3. Back to the boon friends of for - mer days, Still walk - ing on in their
pain and of woe, Back to the old life of sin, O no! I've had a
sin toss on high? Back, 'mid the bil - lows of doubt? Not I! I've had a
old sin-ful ways? Back with a mes - age of love and grace; I've had a

DUET. SOP. AND ALTO.


glimpse of Je - sus. I've found a life that is sweet - er to me,
Sweet-er with peace, from un - hap - pi-ness free, Full - er of joy than the
CHORUS.
old life could be; I've had a glimpse of Je - sus. { Back to the cold world I
Back to the old life of



When I Think of My Dear Lord.

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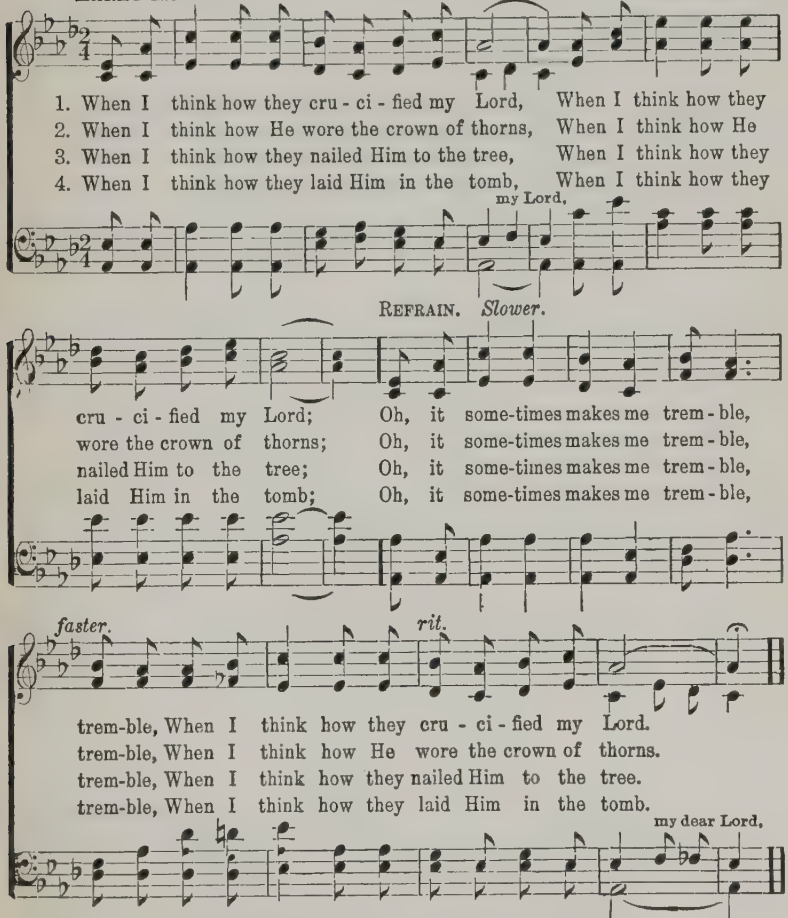
Words and Music suggested by HARRY MONROE.

P. P. BILHORN.


1. When I think how they cru - ci - fied my Lord, When I think how they
2. When I think how He wore the crown of thorns, When I think how He
3. When I think how they nailed Him to the tree, When I think how they
4. When I think how they laid Him in the tomb, When I think how they
my Lord.
REFRAIN. Slower.
cru - ci - fied my Lord; Oh, it some-times makes me trem - ble,
wore the crown of thorns; Oh, it some-times makes me trem - ble,
nailed Him to the tree; Oh, it some-times makes me trem - ble,
laid Him in the tomb; Oh, it some-times makes me trem - ble,
faster.
rit.
trem-ble, When I think how they cru - ci - fied my Lord.
trem-ble, When I think how He wore the crown of thorns.
trem-ble, When I think how they nailed Him to the tree.
trem-ble, When I think how they laid Him in the tomb.
my dear Lord.

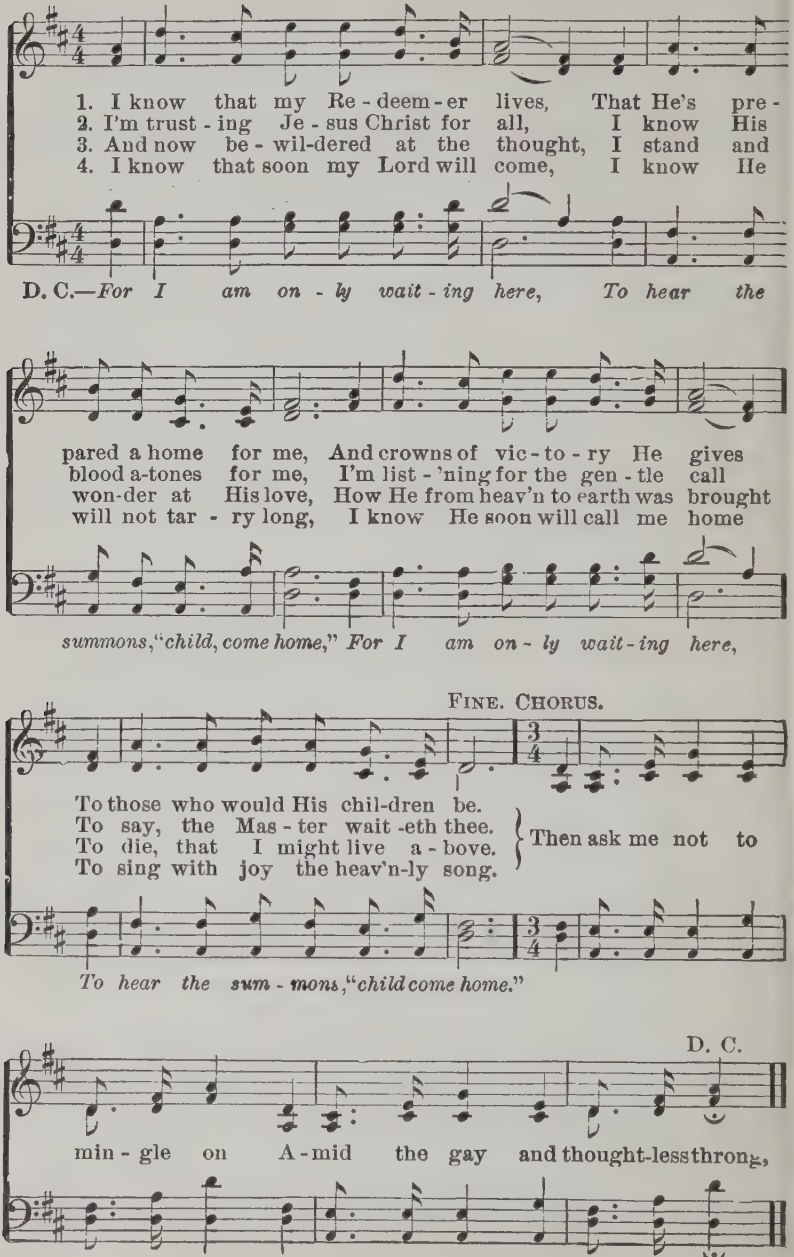
5 When I think how He rose from out the grave, etc.

6 When I think how He did it all for me, etc.

7 When I think how He ascended up on high, etc.

My Redeemer Lives.

Arr. by M. G. P. Arr. by Rev. M. G. Prescott.


1. I know that my Re - deem - er lives, That He's pre -
2. I'm trust - ing Je - sus Christ for all, I know His
3. And now be - wil-dered at the thought, I stand and
4. I know that soon my Lord will come, I know He
D. C.—For I am on - ly wait - ing here, To hear the
pared a home for me, And crowns of vic - to - ry He gives
blood a-tones for me, I'm list - 'ning for the gen - tle call
won-der at His love, How He from heav'n to earth was brought
will not tar - ry long, I know He soon will call me home
summons, "child, come home," For I am on - ly wait - ing here,
Fine. Chorus.
To those who would His chil-dren be.
To say, the Mas - ter wait -eth thee.
To die, that I might live a - bove.
To sing with joy the heav'n-ly song.
Then ask me not to
To hear the sum - mons, "child come home."
D. C.
min - gle on A - mid the gay and thought-less throng,

I Want Everybody to Know.

Mrs. Frank A. Breck.
From C. H.

Words and Music
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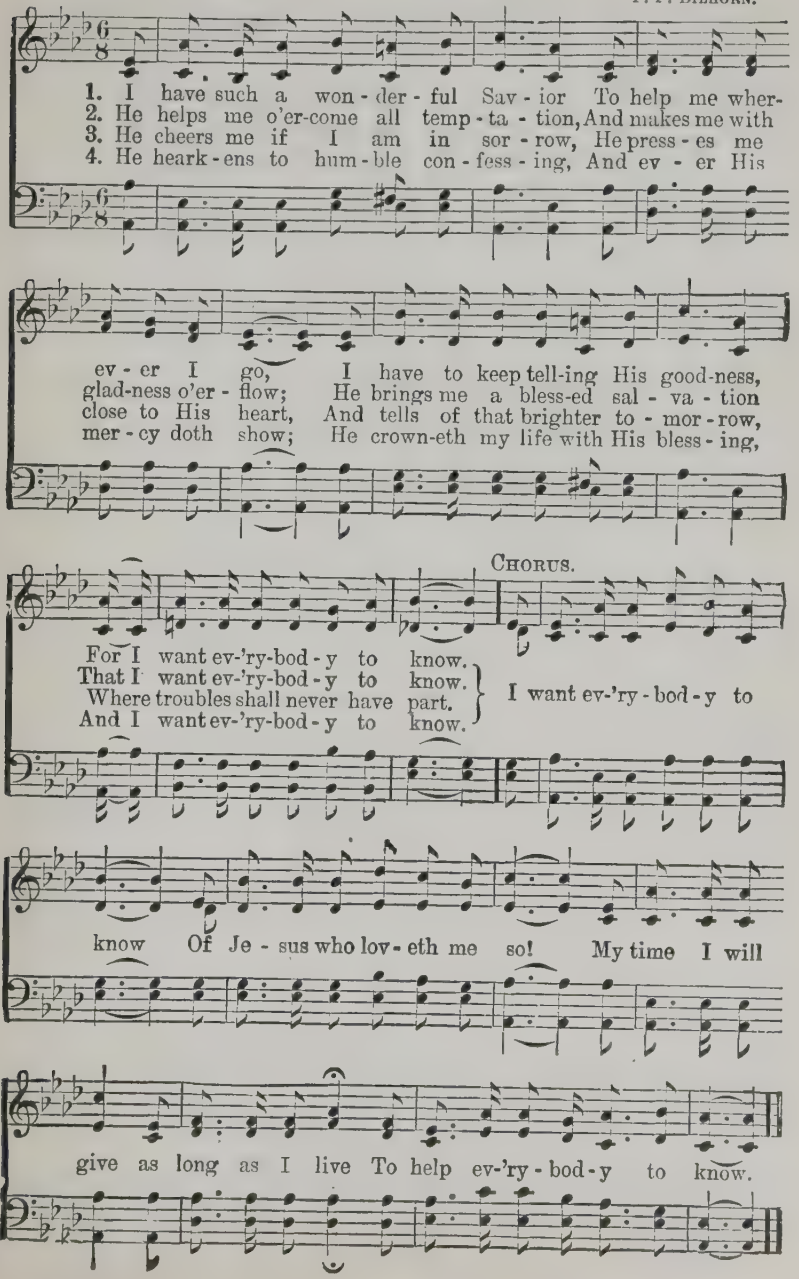
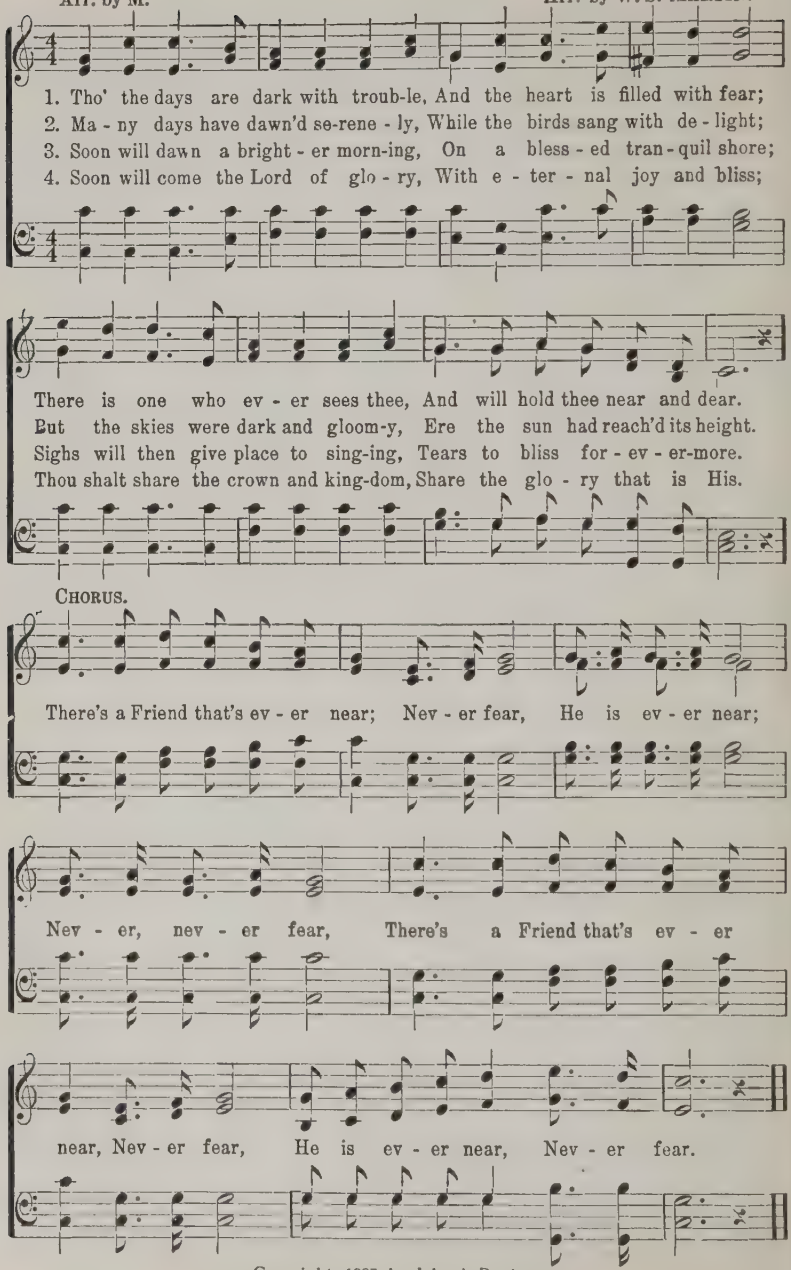
P. P. Bilhorn.

1. I have such a won - der - ful Sav - ior To help me wher-
2. He helps me o'er-come all temp - ta - tion, And makes me with
3. He cheers me if I am in sor - row, He press - es me
4. He heark - ens to hum - ble con - fess - ing, And ev - er His
ev - er I go, I have to keep tell-ing His good-ness,
glad-ness o'er - flow; He brings me a bless-ed sal - va - tion
close to His heart, And tells of that brighter to - mor - row,
mer - cy doth show; He crown-eth my life with His bless - ing,
Chorus.
For I want ev-'ry-bod - y to know.
That I want ev-'ry-bod - y to know.
Where troubles shall never have part.
And I want ev-'ry-bod - y to know.
I want ev-'ry - bod - y to
know Of Je - sus who lov - eth me so! My time I will
give as long as I live To help ev-'ry - bod - y to know.

A Friend Ever Near.

Arr. by M. Arr. by W. S. MARTIN.

1. Tho' the days are dark with troub-le, And the heart is filled with fear;
2. Ma - ny days have dawn'd se-rene - ly, While the birds sang with de - light;
3. Soon will dawn a bright - er morn-ing, On a bless - ed tran - quil shore;
4. Soon will come the Lord of glo - ry, With e - ter - nal joy and bliss;
There is one who ev - er sees thee, And will hold thee near and dear.
But the skies were dark and gloom-y, Ere the sun had reach'd its height.
Sighs will then give place to sing-ing, Tears to bliss for - ev - er-more.
Thou shalt share the crown and king-dom, Share the glo - ry that is His.
CHORUS.
There's a Friend that's ev - er near; Nev - er fear, He is ev - er near;
Nev - er, nev - er fear, There's a Friend that's ev - er
near, Nev - er fear, He is ev - er near, Nev - er fear.

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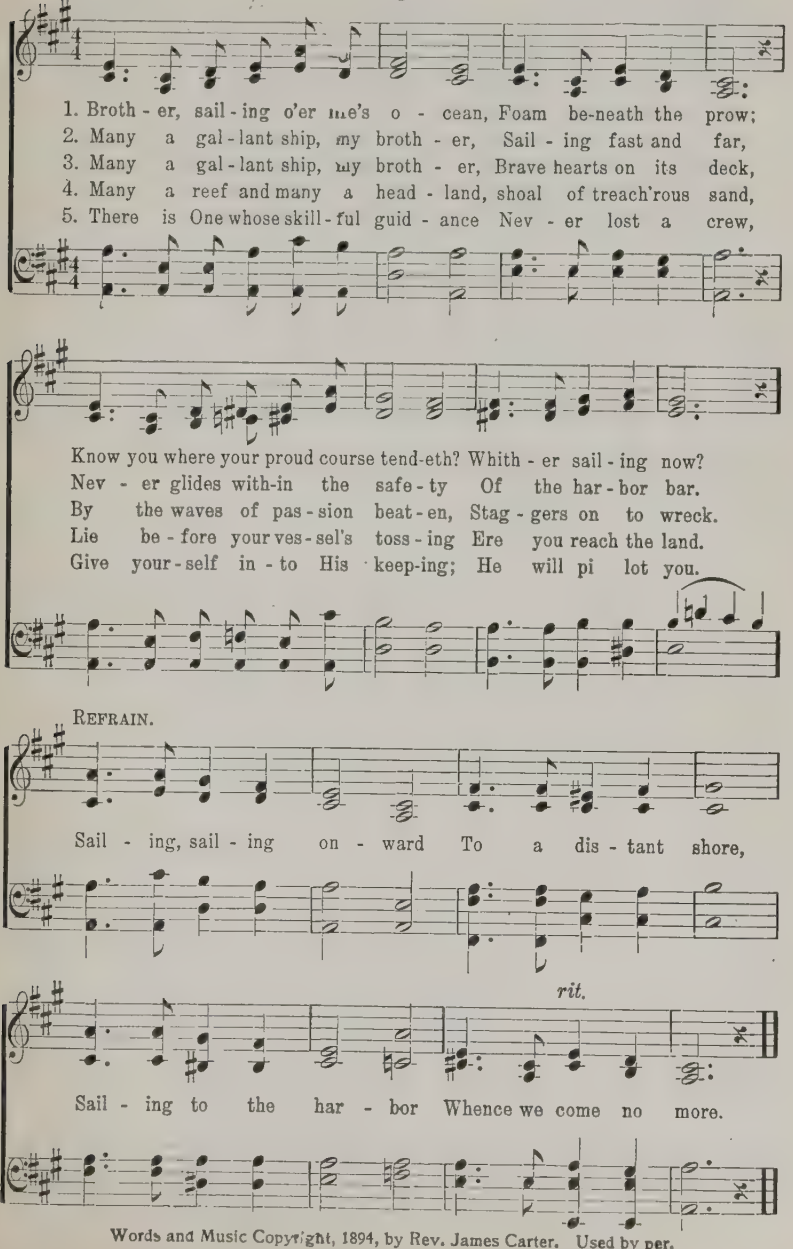
Sailing O'er Life's Ocean.

"Some have made ship-wreck."—Tim. 1: 19.

Rev. JAMES CARTER, 1894. Navigans. Rev. JAMES CARTER.


1. Broth - er, sail - ing o'er me's o - cean, Foam be-neath the prow;
2. Many a gal - lant ship, my broth - er, Sail - ing fast and far,
3. Many a gal - lant ship, my broth - er, Brave hearts on its deck,
4. Many a reef and many a head - land, shoal of treach'rous sand,
5. There is One whose skill - ful guid - ance Nev - er lost a crew,
Know you where your proud course tend-eth? Whith - er sail - ing now?
Nev - er glides with-in the safe - ty Of the har - bor bar.
By the waves of pas - sion beat - en, Stag - gers on to wreck.
Lie be - fore your ves - sel's toss - ing Ere you reach the land.
Give your - self in - to His keep-ing; He will pi lot you.
REFRAIN.
Sail - ing, sail - ing on - ward To a dis - tant shore,
rit.
Sail - ing to the har - bor Whence we come no more.

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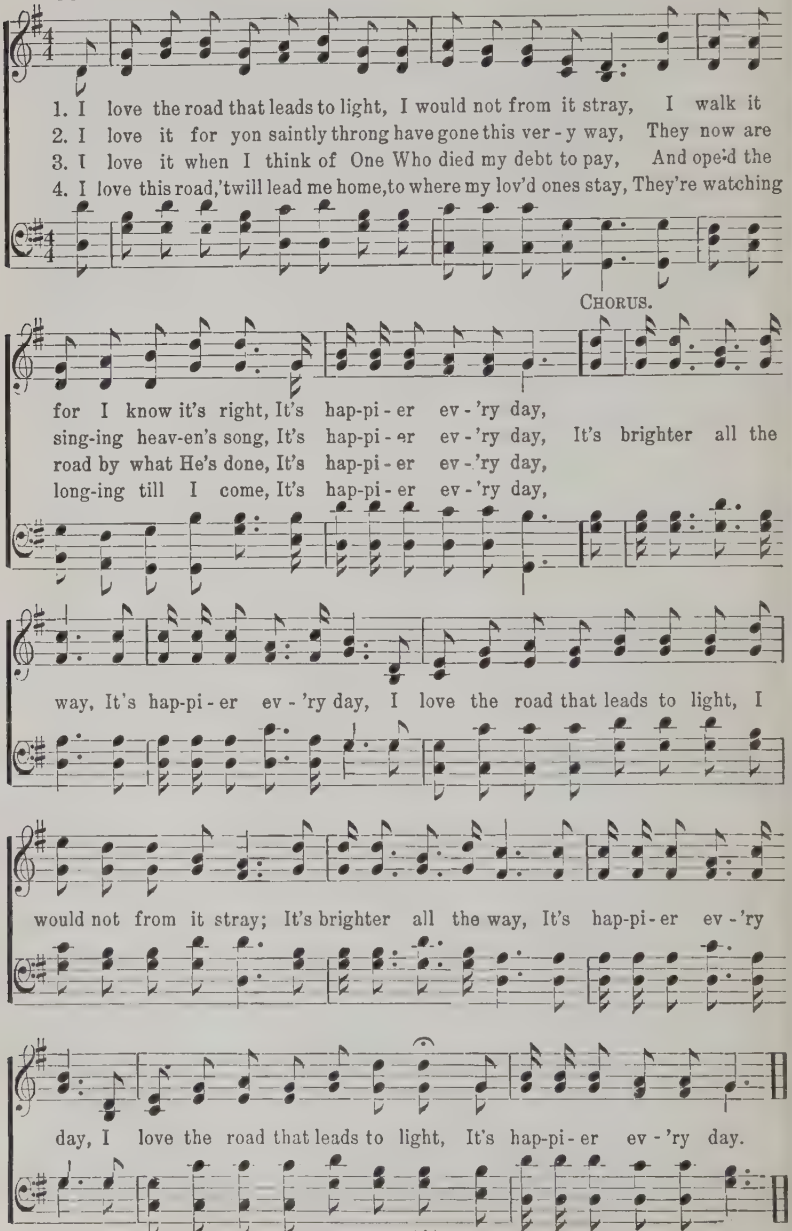
It's Happier Every Day.

The testimony of a good old christian "thirty odd years on the way."

JOHN R. CLEMENTS. Rev. E. S. UFFORD.

1. I love the road that leads to light, I would not from it stray, I walk it
2. I love it for yon saintly throng have gone this ver - y way, They now are
3. I love it when I think of One Who died my debt to pay, And ope'd the
4. I love this road,'twill lead me home,to where my lov'd ones stay, They're watching
CHORUS.
for I know it's right, It's hap-pi - er ev - 'ry day,
sing-ing heav-en's song, It's hap-pi - er ev - 'ry day, It's brighter all the
road by what He's done, It's hap-pi - er ev - 'ry day,
long-ing till I come, It's hap-pi - er ev - 'ry day,
way, It's hap-pi - er ev - 'ry day, I love the road that leads to light, I
would not from it stray; It's brighter all the way, It's hap-pi - er ev - 'ry
day, I love the road that leads to light, It's hap-pi - er ev - 'ry day.

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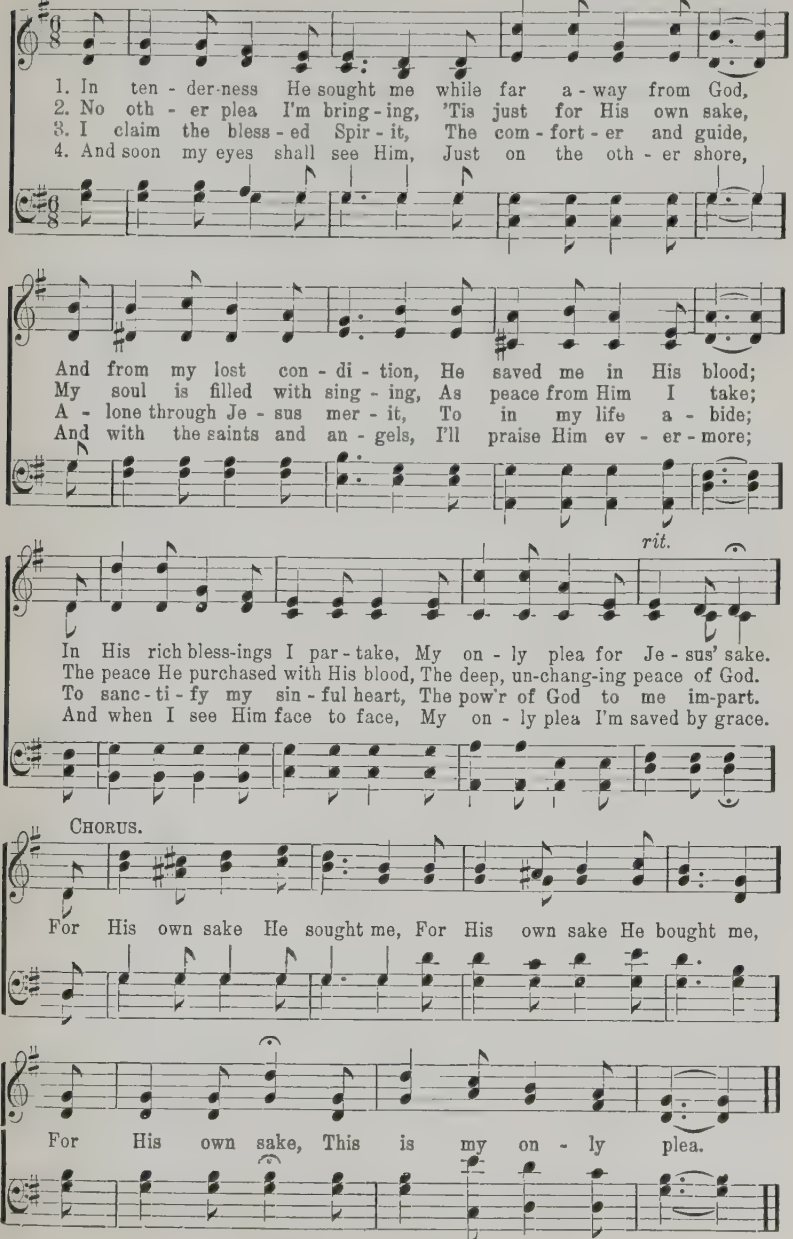
My Only Plea.

By the name of Jesus Christ of Nazareth. Act. 4:11.

W. S. M. W. STILLMAN MARTIN.


1. In ten - der-ness He sought me while far a - way from God,
2. No oth - er plea I'm bring - ing, 'Tis just for His own sake,
3. I claim the bless - ed Spir - it, The com - fort - er and guide,
4. And soon my eyes shall see Him, Just on the oth - er shore,
And from my lost con - di - tion, He saved me in His blood;
My soul is filled with sing - ing, As peace from Him I take;
A - lone through Je - sus mer - it, To in my life a - bide;
And with the saints and an - gels, I'll praise Him ev - er - more;
rit.
In His rich bless-ings I par - take, My on - ly plea for Je - sus' sake.
The peace He purchased with His blood, The deep, un-chang-ing peace of God.
To sanc - ti - fy my sin - ful heart, The pow'r of God to me im-part.
And when I see Him face to face, My on - ly plea I'm saved by grace.
CHORUS.
For His own sake He sought me, For His own sake He bought me,
For His own sake, This is my on - ly plea.

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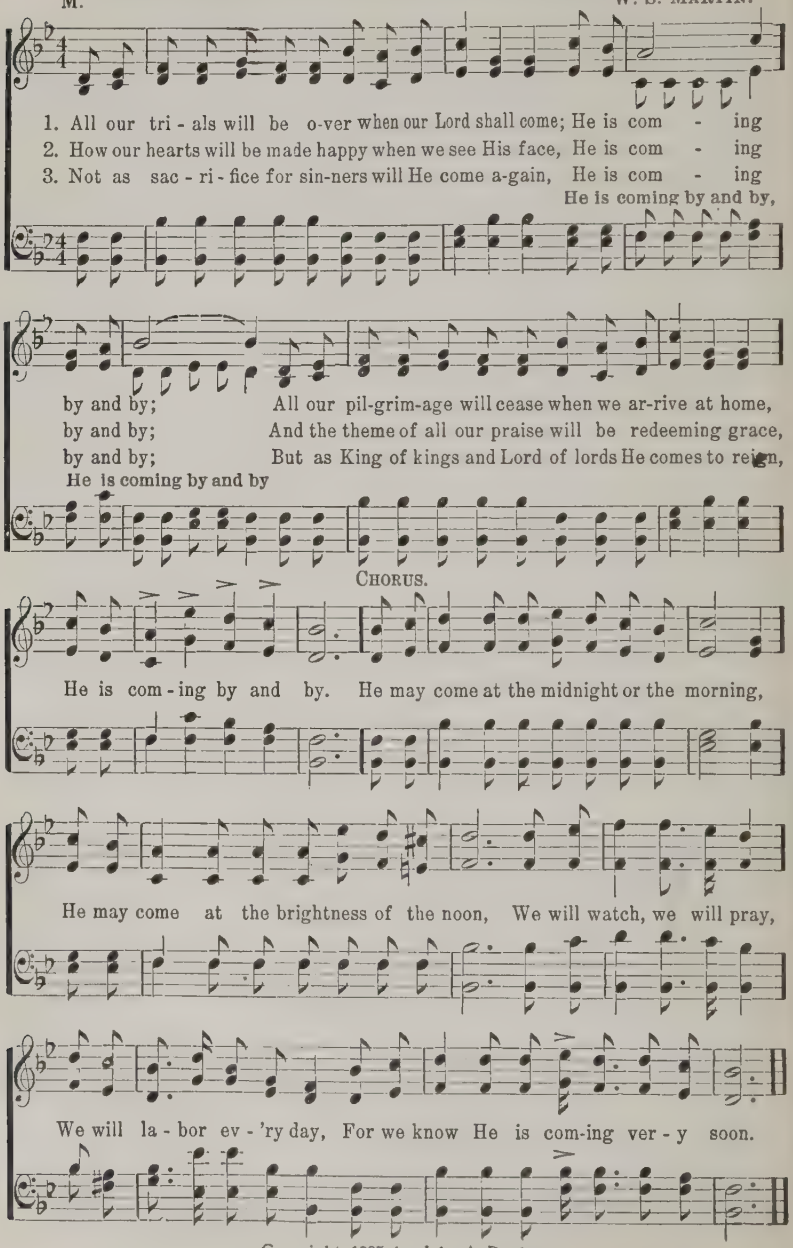
136 He is Coming By and By.

"I will come again." Jno. 14: 3. "This same Jesus shall so come."—Act. 1: 1.

M. W. S. MARTIN.

1. All our tri - als will be o-ver when our Lord shall come; He is com - ing
2. How our hearts will be made happy when we see His face, He is com - ing
3. Not as sac - ri - fice for sin-ners will He come a-gain, He is com - ing
He is coming by and by,
by and by; All our pil-grim-age will cease when we ar-rive at home,
by and by; And the theme of all our praise will be redeeming grace,
by and by; But as King of kings and Lord of lords He comes to reign,
He is coming by and by
CHORUS.
He is com - ing by and by. He may come at the midnight or the morning,
He may come at the brightness of the noon, We will watch, we will pray,
We will la - bor ev - 'ry day, For we know He is com-ing ver - y soon.

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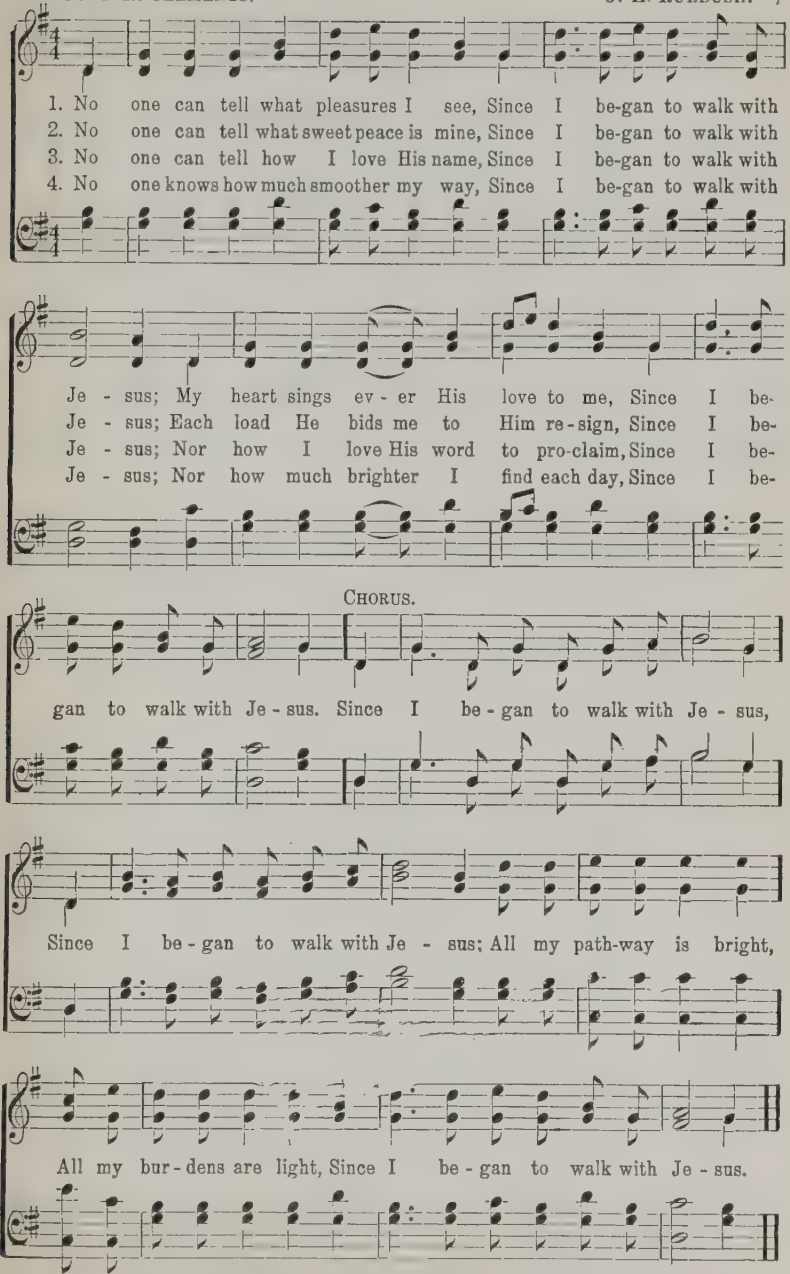
Since I Began to Walk with Jesus.

JOHN R. CLEMENTS. J. H. RUEBUSH.


1. No one can tell what pleasures I see, Since I be-gan to walk with
2. No one can tell what sweet peace is mine, Since I be-gan to walk with
3. No one can tell how I love His name, Since I be-gan to walk with
4. No one knows how much smoother my way, Since I be-gan to walk with
Je - sus; My heart sings ev - er His love to me, Since I be-
Je - sus; Each load He bids me to Him re-sign, Since I be-
Je - sus; Nor how I love His word to pro-claim, Since I be-
Je - sus; Nor how much brighter I find each day, Since I be-
CHORUS.
gan to walk with Je - sus. Since I be - gan to walk with Je - sus,
Since I be - gan to walk with Je - sus; All my path-way is bright,
All my bur - dens are light, Since I be - gan to walk with Je - sus.

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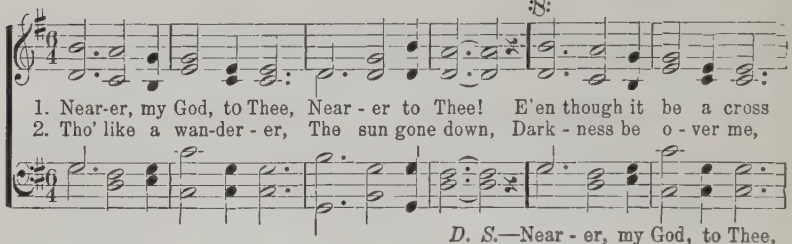
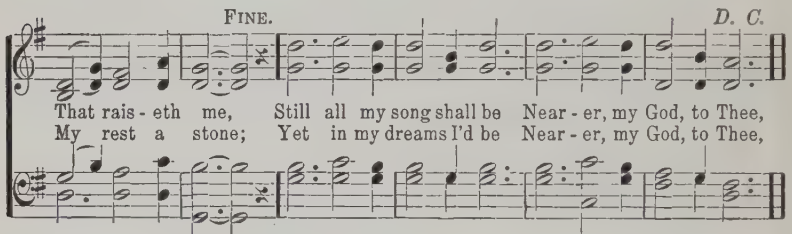
138 Nearer, My God, to Thee.

SARAH F. SMITH. BETHANY. LOWELL MASON


1. Near-er, my God, to Thee, Near - er to Thee! E'en though it be a cross
2. Tho' like a wan-der - er, The sun gone down, Dark - ness be o - ver me,
D. S.—Near - er, my God, to Thee,

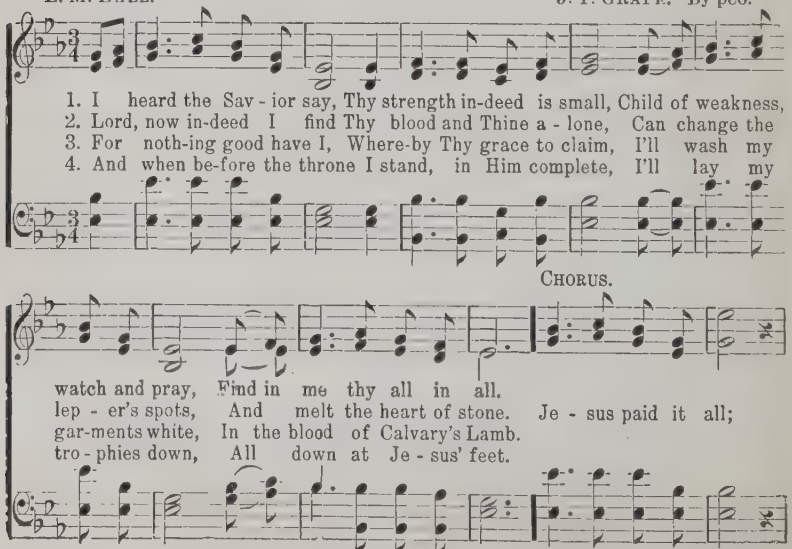

FINE.
D. C.
That rais - eth me, Still all my song shall be Near - er, my God, to Thee,
My rest a stone; Yet in my dreams I'd be Near - er, my God, to Thee,
Near - er to Thee!

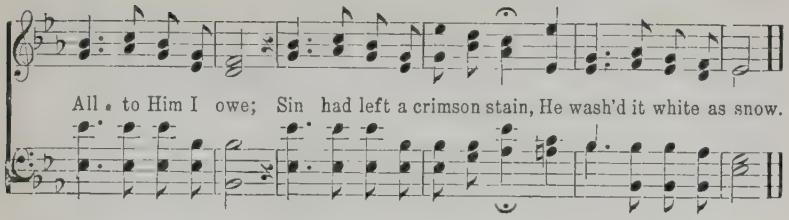
3 There let the way appear
Steps unto heaven;
All that Thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer to Thee!

4 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

All to Christ I Owe.

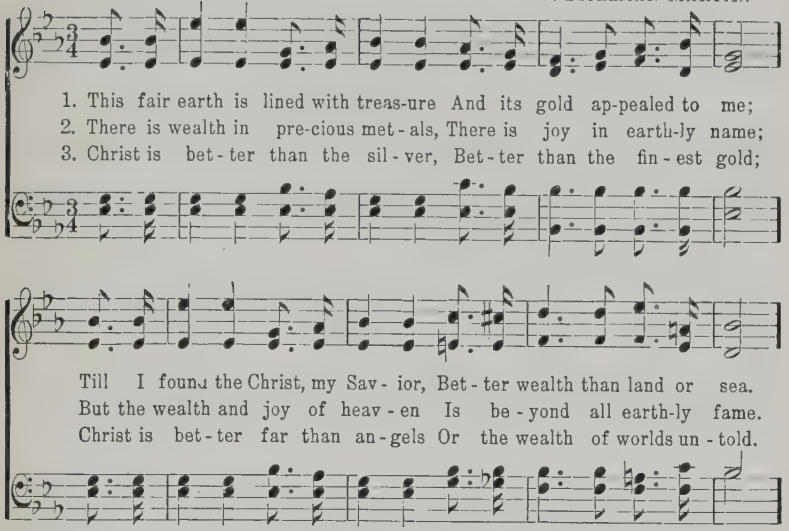
E. M. HALL. J. T. GRAPE. By peo.


1. I heard the Sav - ior say, Thy strength in-deed is small, Child of weakness,
2. Lord, now in-deed I find Thy blood and Thine a - lone, Can change the
3. For noth-ing good have I, Where-by Thy grace to claim, I'll wash my
4. And when be-fore the throne I stand, in Him complete, I'll lay my
CHORUS.
watch and pray, Find in me thy all in all.
lep - er's spots, And melt the heart of stone. Je - sus paid it all;
gar-ments white, In the blood of Calvary's Lamb.
tro - phies down, All down at Je - sus' feet.

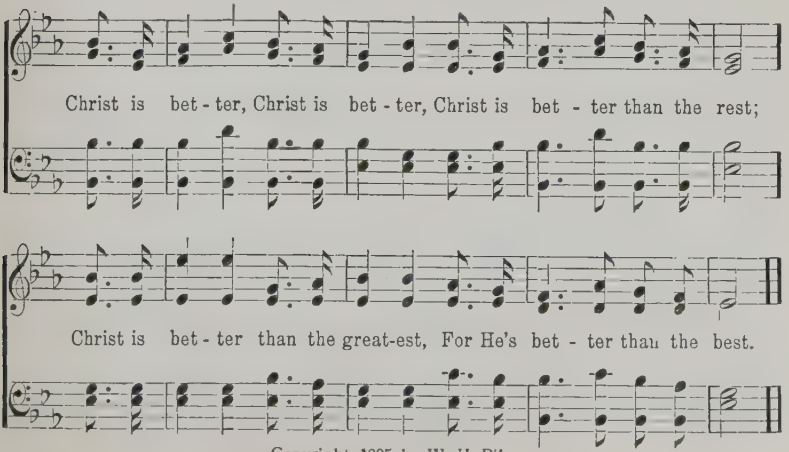


Christ is Best.

W. H. PIKE. W. STILLMAN MARTIN.


1. This fair earth is lined with treas-ure And its gold ap-pealed to me;
2. There is wealth in pre-cious met-als, There is joy in earth-ly name;
3. Christ is bet-ter than the sil-ver, Bet-ter than the fin-est gold;
Till I found the Christ, my Sav-ior, Bet-ter wealth than land or sea.
But the wealth and joy of heav-en Is be-yond all earth-ly fame.
Christ is bet-ter far than an-gels Or the wealth of worlds un-told.

CHORUS.


Christ is bet-ter, Christ is bet-ter, Christ is bet-ter than the rest;
Christ is bet-ter than the great-est, For He's bet-ter than the best.

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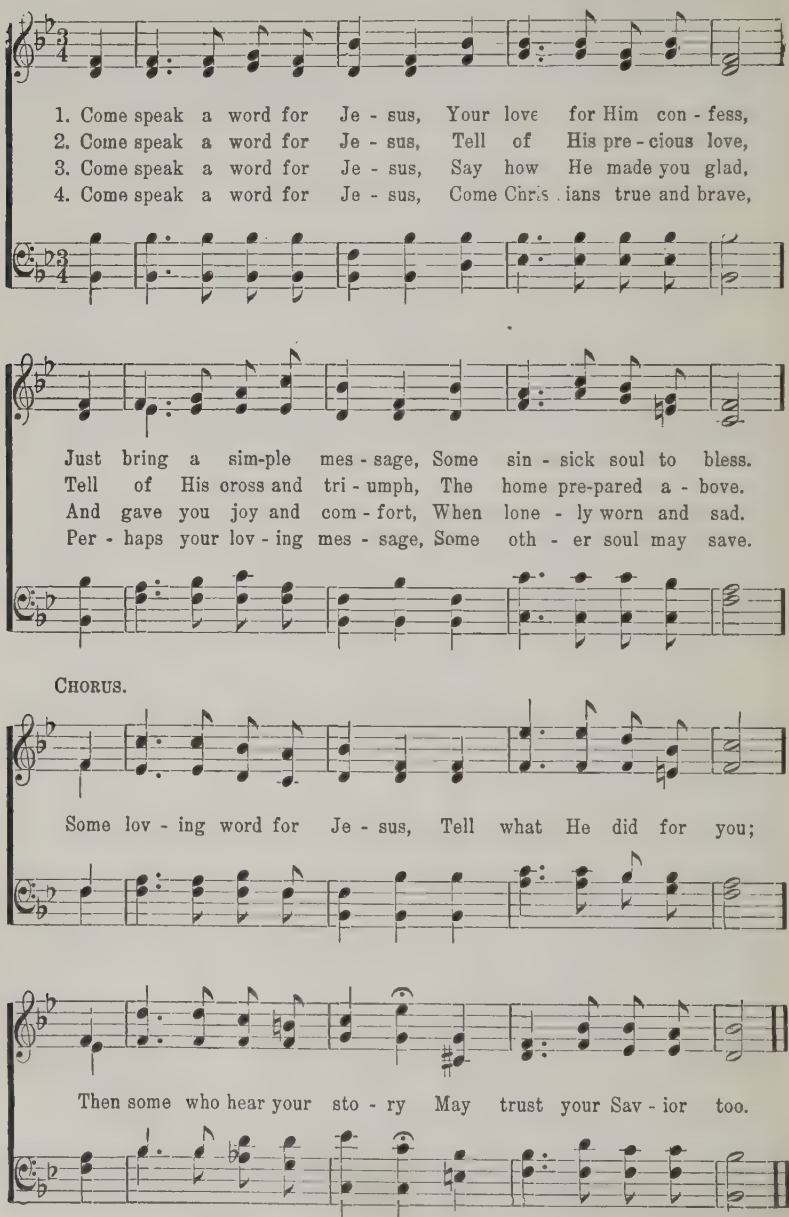
140 Come Speak a Word for Jesus.

"Tell what great things the Lord hath done for you."—Mar. 5: 16.

C. D. MARTIN. W. STILLMAN MARTIN.


1. Come speak a word for Je - sus, Your love for Him con - fess,
2. Come speak a word for Je - sus, Tell of His pre - cious love,
3. Come speak a word for Je - sus, Say how He made you glad,
4. Come speak a word for Je - sus, Come Chris . ians true and brave,
Just bring a sim-ple mes - sage, Some sin - sick soul to bless.
Tell of His cross and tri - umph, The home pre-pared a - bove.
And gave you joy and com - fort, When lone - ly worn and sad.
Per - haps your lov - ing mes - sage, Some oth - er soul may save.
CHORUS.
Some lov - ing word for Je - sus, Tell what He did for you;
Then some who hear your sto - ry May trust your Sav - ior too.

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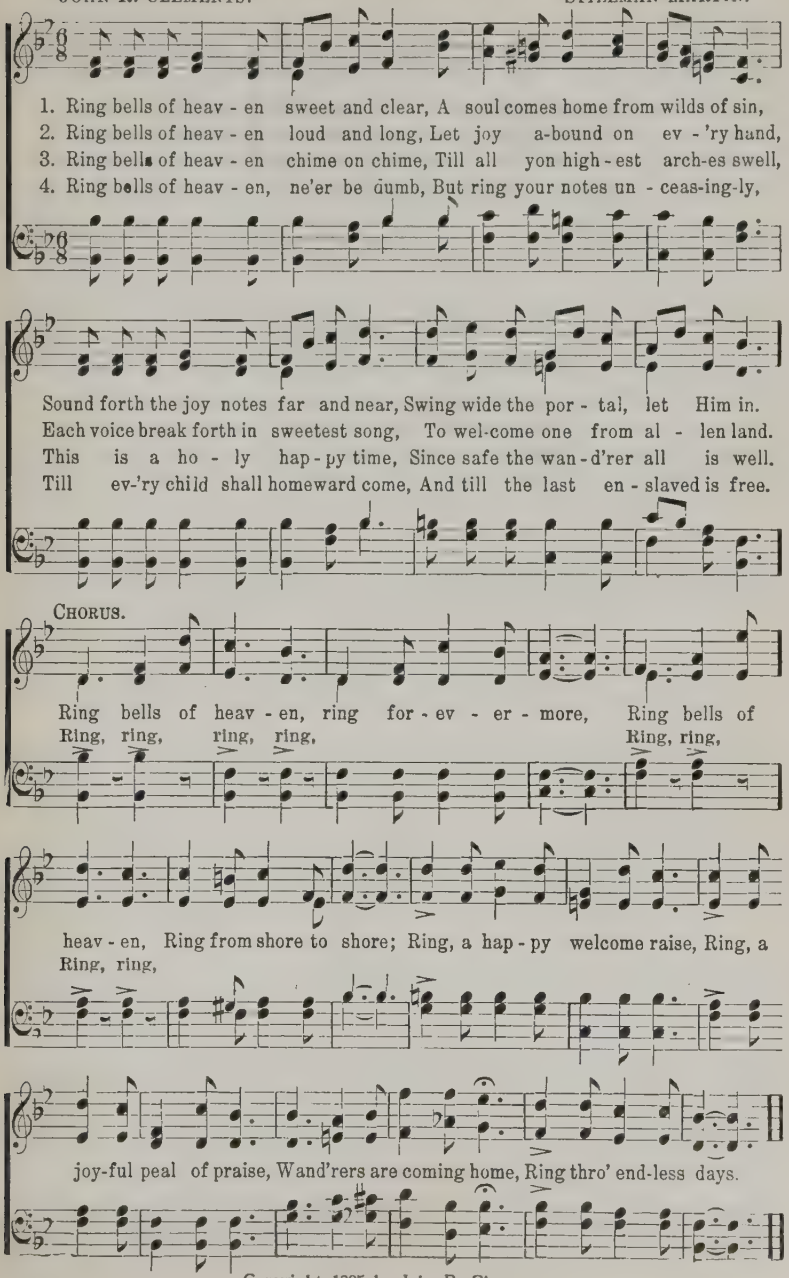
JOHN R. CLEMENTS. STILLMAN MARTIN.

1. Ring bells of heav - en sweet and clear, A soul comes home from wilds of sin,
2. Ring bells of heav - en loud and long, Let joy a-bound on ev - 'ry hand,
3. Ring bells of heav - en chime on chime, Till all yon high - est arch-es swell,
4. Ring bells of heav - en, ne'er be dumb, But ring your notes un - ceas-ing-ly,
Sound forth the joy notes far and near, Swing wide the por - tal, let Him in.
Each voice break forth in sweetest song, To wel-come one from al - len land.
This is a ho - ly hap - py time, Since safe the wan - d'rer all is well.
Till ev-'ry child shall homeward come, And till the last en - slaved is free.
CHORUS.
Ring bells of heav - en, ring for - ev - er - more, Ring bells of
Ring, ring, ring, ring, Ring, ring,
heav - en, Ring from shore to shore; Ring, a hap - py welcome raise, Ring, a
Ring, ring,
joy-ful peal of praise, Wand'rers are coming home, Ring thro' end-less days.

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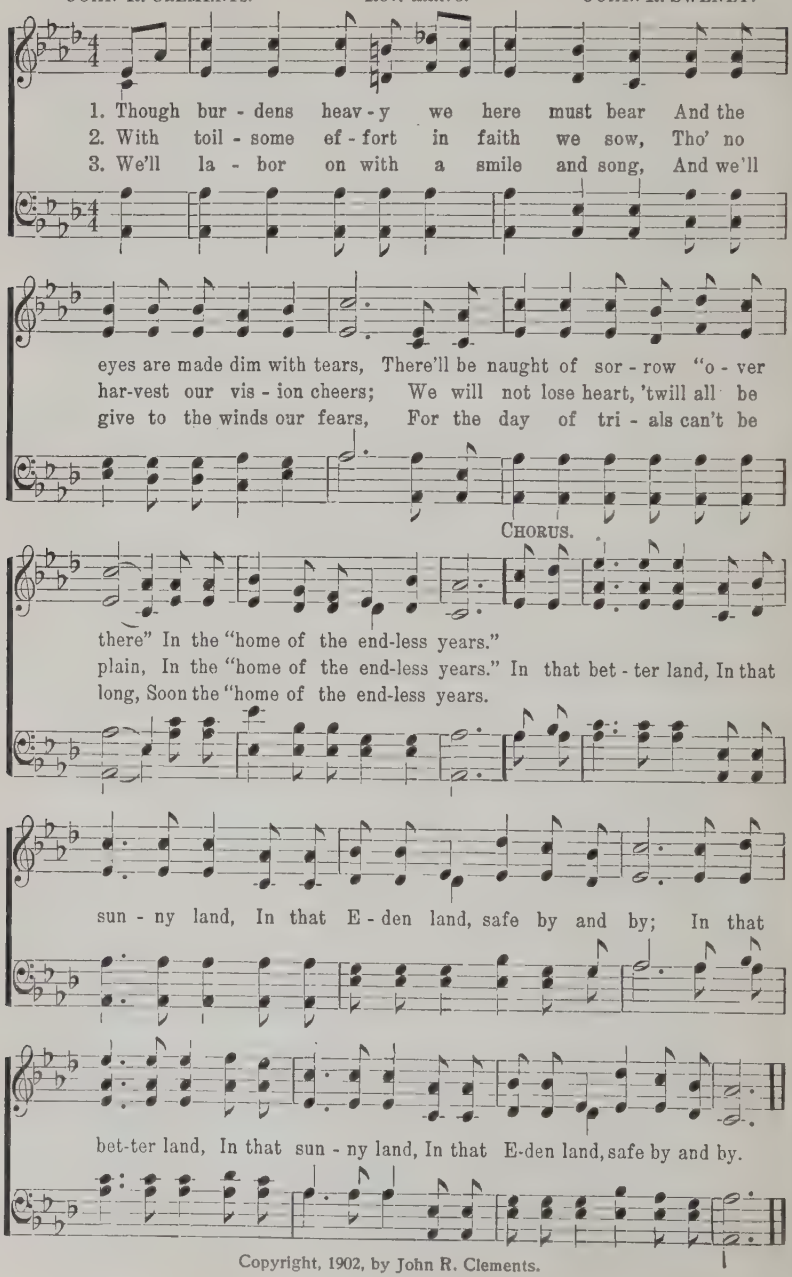
The Home of Endless Years.

JOHN R. CLEMENTS. Rev. xxii: 5. JOHN. R. SWENEY.


1. Though bur - dens heav - y we here must bear And the
2. With toil - some ef - fort in faith we sow, Tho' no
3. We'll la - bor on with a smile and song, And we'll
eyes are made dim with tears, There'll be naught of sor - row "o - ver
har-vest our vis - ion cheers; We will not lose heart, 'twill all be
give to the winds our fears, For the day of tri - als can't be
CHORUS.
there" In the "home of the end-less years."
plain, In the "home of the end-less years." In that bet - ter land, In that
long, Soon the "home of the end-less years.
sun - ny land, In that E - den land, safe by and by; In that
bet-ter land, In that sun - ny land, In that E-den land, safe by and by.

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I Know He is Mine.

P. P. B. Copyright, 1896, by P. P. Bilhorn. P. P. BILHORN

1. My heart was not right In my dear Savior's sight, I knew not the peace all sub-lime; I came to His side, And His blood was applied,
2. My soul was dis - trest, With its sor-row oppressed, Till Je - sus my Sav - ior I found, But now He's my theme, While His word keeps me clean,
3. I walk in the light Of His pres-ence so bright, His love makes my heav - en be - low, I'll sing of His grace Till I see His dear face,
4. And there ev - er - more I'll my Sav - ior a - dore, Give praise to His pow - er di - vine, I'll fall at His feet And the sto - ry re - peat,

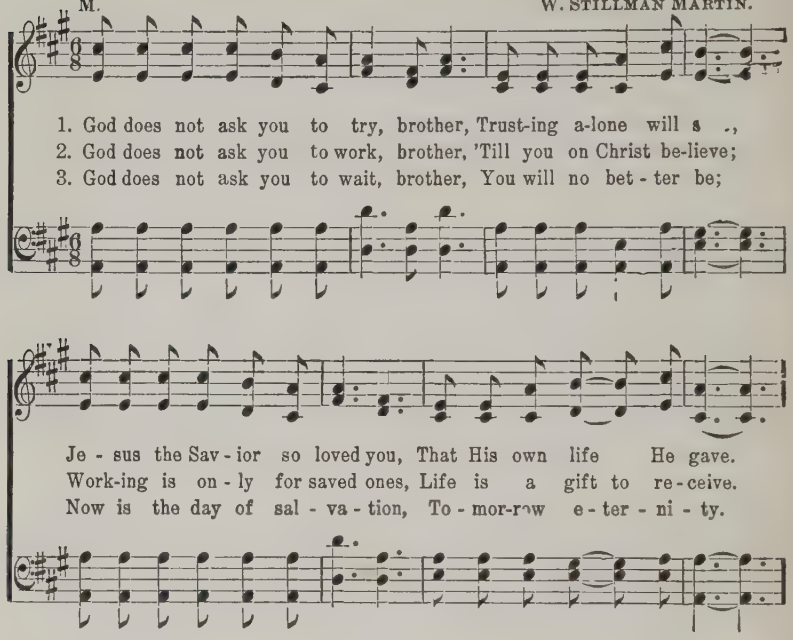
CHORUS.

Hal - le - lu - jah, I know He is mine!
Hal - le - lu - jah, His grace doth abound! I know..... He is mine,..... Yes, I know..... He is mine..... I'll
With the dear ones washed whiter than snow. Je-sus is mine, yes He is mine, Je-sus is mine, yes He is mine,
Hal - le - lu - jah, I know He is mine!
doubt..... Him no lon - - ger, I know..... He is mine.
doubt Him no more, doubt Him no longer, I know the dear Sav-ior is mine.

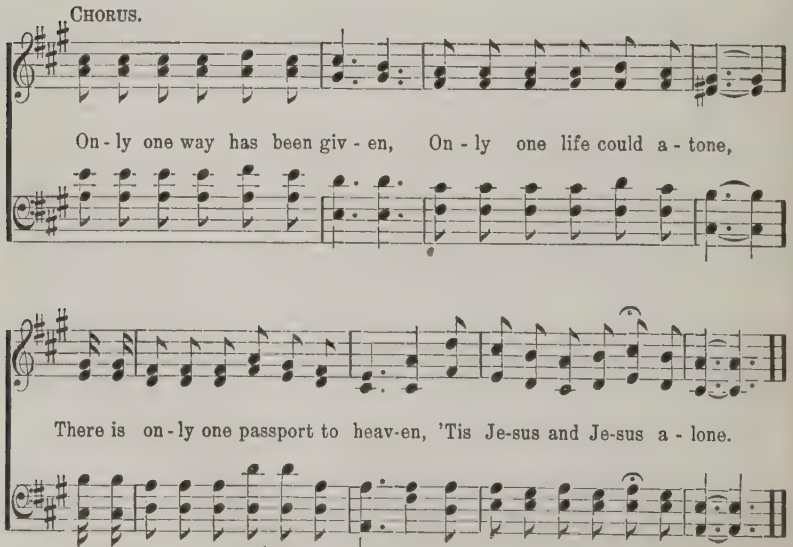
144 God Does Not Ask You to Try.

"To him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted unto him for righteousness."—Rom. 4: 5.

M. W. STILLMAN MARTIN.


1. God does not ask you to try, brother, Trust-ing a-lone will s .,
2. God does not ask you to work, brother, 'Till you on Christ be-lieve;
3. God does not ask you to wait, brother, You will no bet - ter be;
Je - sus the Sav - ior so loved you, That His own life He gave.
Work-ing is on - ly for saved ones, Life is a gift to re - ceive.
Now is the day of sal - va - tion, To - mor-row e - ter - ni - ty.

CHORUS.



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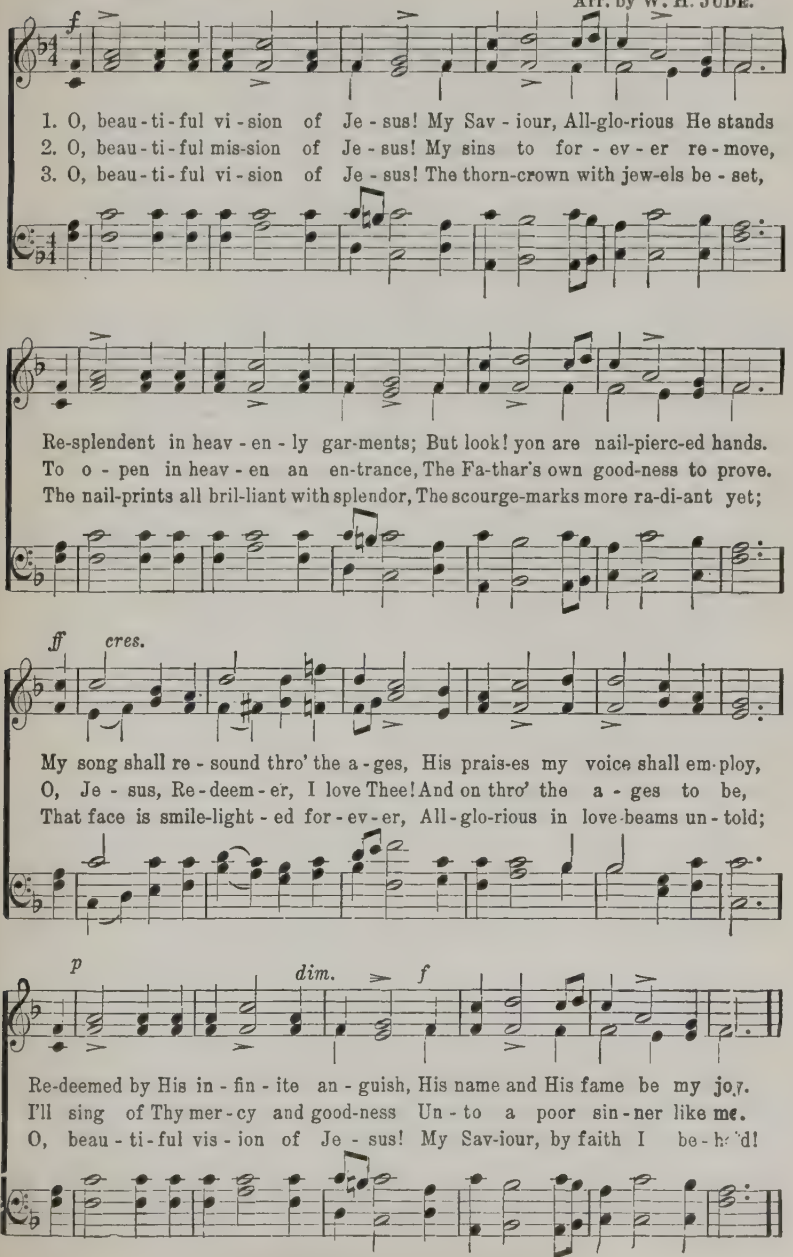
JOHN R. CLEMENTS. Welsh Chorale.
Arr. by W. H. JUDE.

f
1. O, beau-ti-ful vi-sion of Je-sus! My Sav-iour, All-glo-rious He stands
2. O, beau-ti-ful mis-sion of Je-sus! My sins to for-ev-er re-move,
3. O, beau-ti-ful vi-sion of Je-sus! The thorn-crown with jew-els be-set,
Re-splendent in heav-en-ly gar-ments; But look! yon are nail-pierc-ed hands.
To o-pen in heav-en an en-trance, The Fa-thar's own good-ness to prove.
The nail-prints all bril-liant with splendor, The scourge-marks more ra-di-ant yet;
ff
cres.
My song shall re-sound thro' the a-ges, His prais-es my voice shall em-ploy,
O, Je-sus, Re-deem-er, I love Thee! And on thro' the a-ges to be,
That face is smile-light-ed for-ev-er, All-glo-rious in love-beams un-told;
p
dim.
f
Re-deemed by His in-fin-ite an-guish, His name and His fame be my joy.
I'll sing of Thy mer-cy and good-ness Un-to a poor sin-ner like me.
O, beau-ti-ful vis-ion of Je-sus! My Sav-iour, by faith I be-hold!

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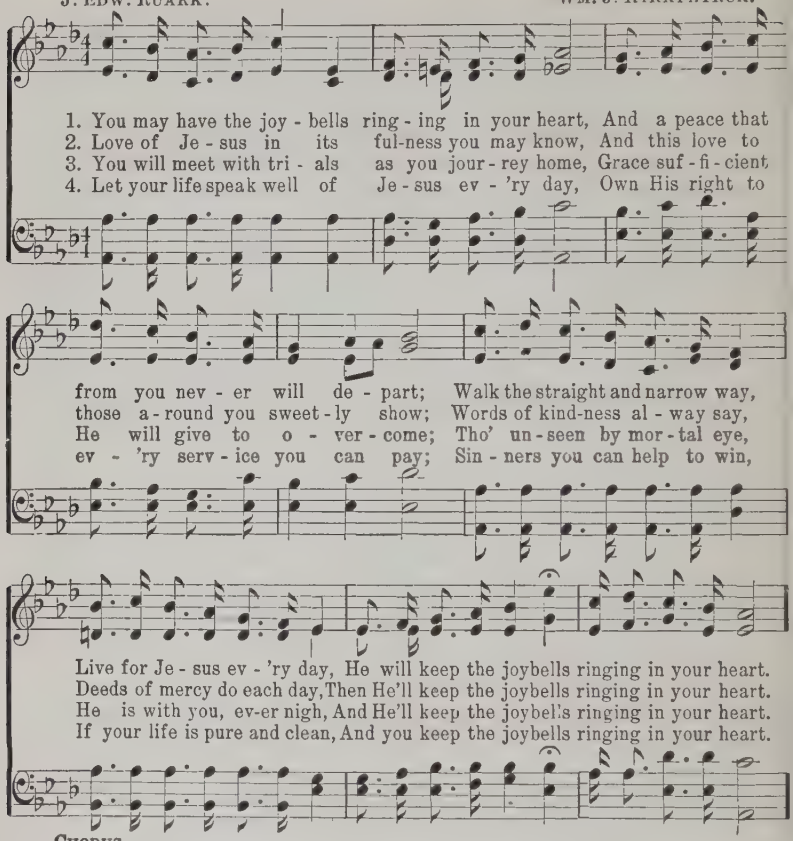
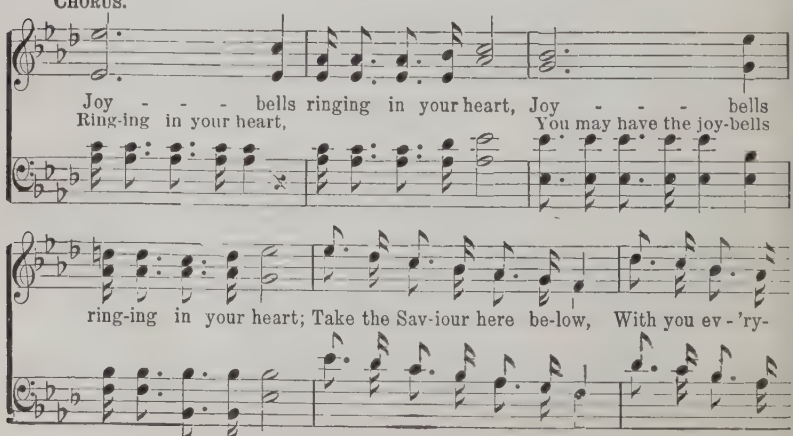
146 You May Have the Joybells.

J. EDW. RUARK. WM. J. KIRKPATRCK.

1. You may have the joy - bells ring - ing in your heart, And a peace that
2. Love of Je - sus in its ful-ness you may know, And this love to
3. You will meet with tri - als as you jour - rey home, Grace suf - fi - cient
4. Let your life speak well of Je - sus ev - 'ry day, Own His right to
from you nev - er will de - part; Walk the straight and narrow way,
those a - round you sweet - ly show; Words of kind-ness al - way say,
He will give to o - ver - come; Tho' un - seen by mor - tal eye,
ev - 'ry serv - ice you can pay; Sin - ners you can help to win,
Live for Je - sus ev - 'ry day, He will keep the joybells ringing in your heart.
Deeds of mercy do each day, Then He'll keep the joybells ringing in your heart.
He is with you, ev-er nigh, And He'll keep the joybells ringing in your heart.
If your life is pure and clean, And you keep the joybells ringing in your heart.

CHORUS.


Joy - - - bells ringing in your heart, Joy - - - - bells
Ring-ing in your heart, You may have the joy-bells
ring-ing in your heart; Take the Sav-iour here be-low, With you ev - 'ry-

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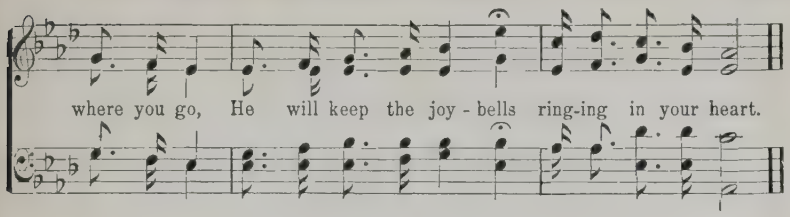
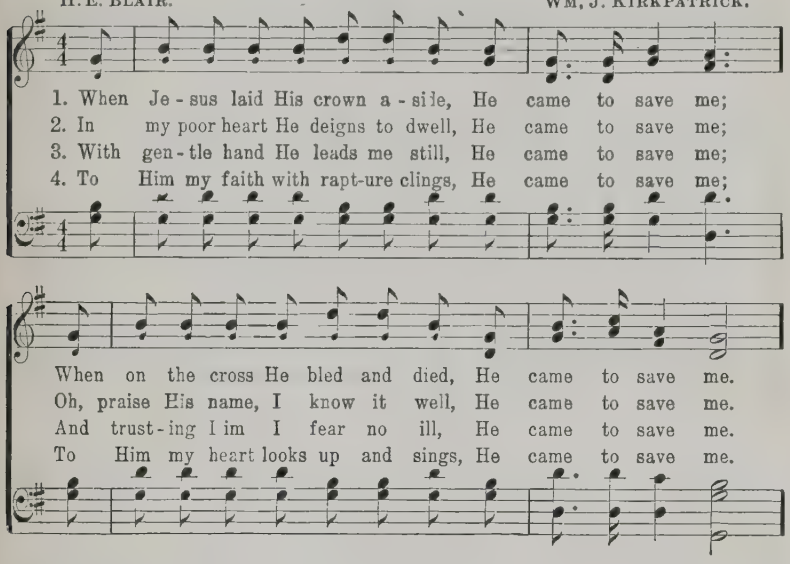
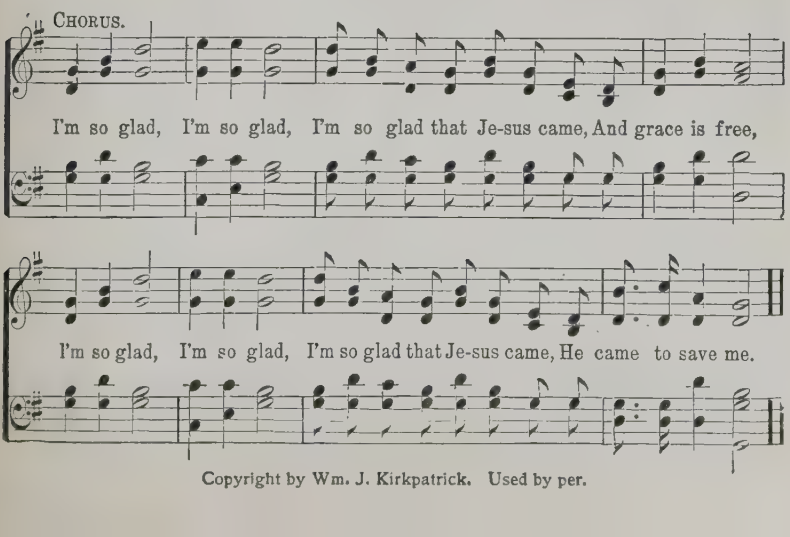


He Came to Save.

H. E. BLAIR. WM. J. KIRKPATRICK.


1. When Je - sus laid His crown a - side, He came to save me;
2. In my poor heart He deigns to dwell, He came to save me;
3. With gen - tle hand He leads me still, He came to save me;
4. To Him my faith with rapt-ure clings, He came to save me;
When on the cross He bled and died, He came to save me.
Oh, praise His name, I know it well, He came to save me.
And trust - ing I im I fear no ill, He came to save me.
To Him my heart looks up and sings, He came to save me.


CHORUS.
I'm so glad, I'm so glad, I'm so glad that Je-sus came, And grace is free,
I'm so glad, I'm so glad, I'm so glad that Je-sus came, He came to save me.

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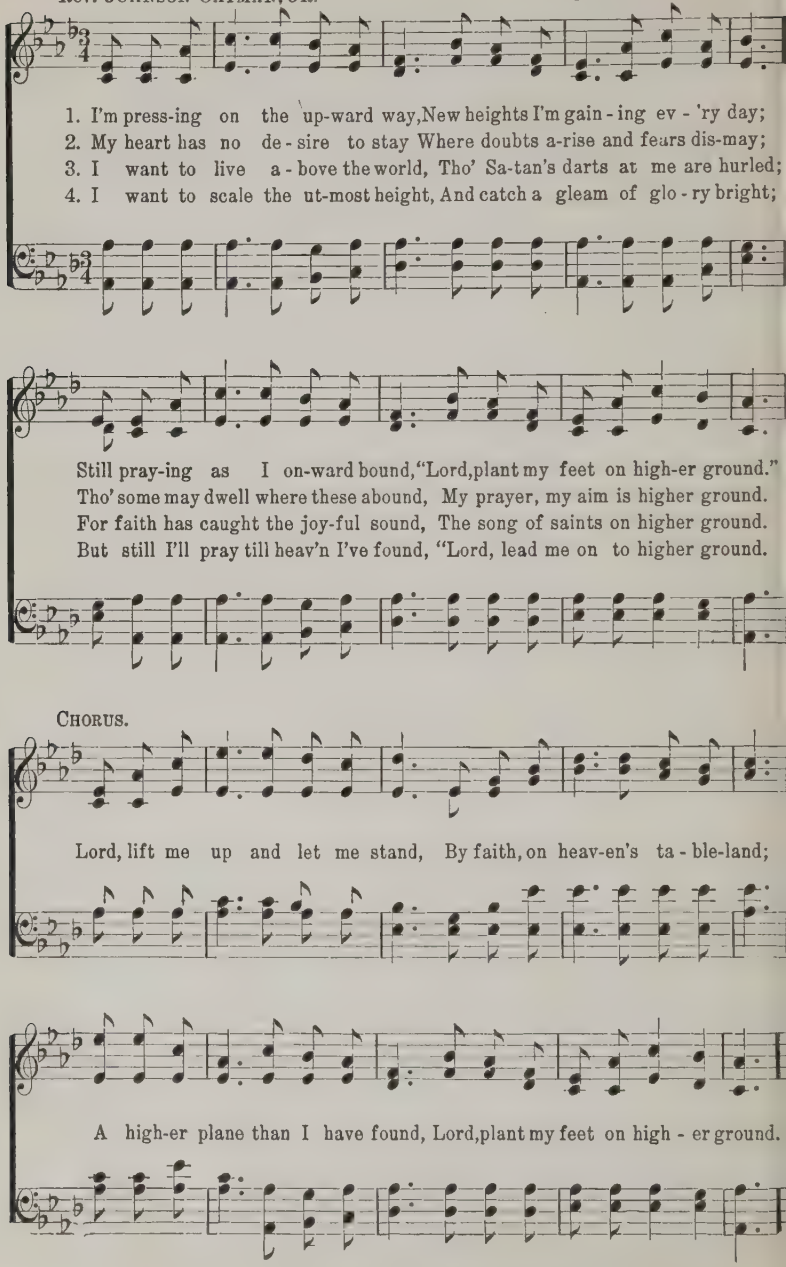
Higher Ground.

Rev. JOHNSON OATMAN, JR. CHAS. H. GABRIEL.


1. I'm press-ing on the up-ward way, New heights I'm gain-ing ev-'ry day;
2. My heart has no de-sire to stay Where doubts a-rise and fears dis-may;
3. I want to live a-bove the world, Tho' Sa-tan's darts at me are hurled;
4. I want to scale the ut-most height, And catch a gleam of glo-ry bright;
Still pray-ing as I on-ward bound, "Lord, plant my feet on high-er ground."
Tho' some may dwell where these abound, My prayer, my aim is higher ground.
For faith has caught the joy-ful sound, The song of saints on higher ground.
But still I'll pray till heav'n I've found, "Lord, lead me on to higher ground.
CHORUS.
Lord, lift me up and let me stand, By faith, on heav-en's ta-ble-land;
A high-er plane than I have found, Lord, plant my feet on high-er ground.

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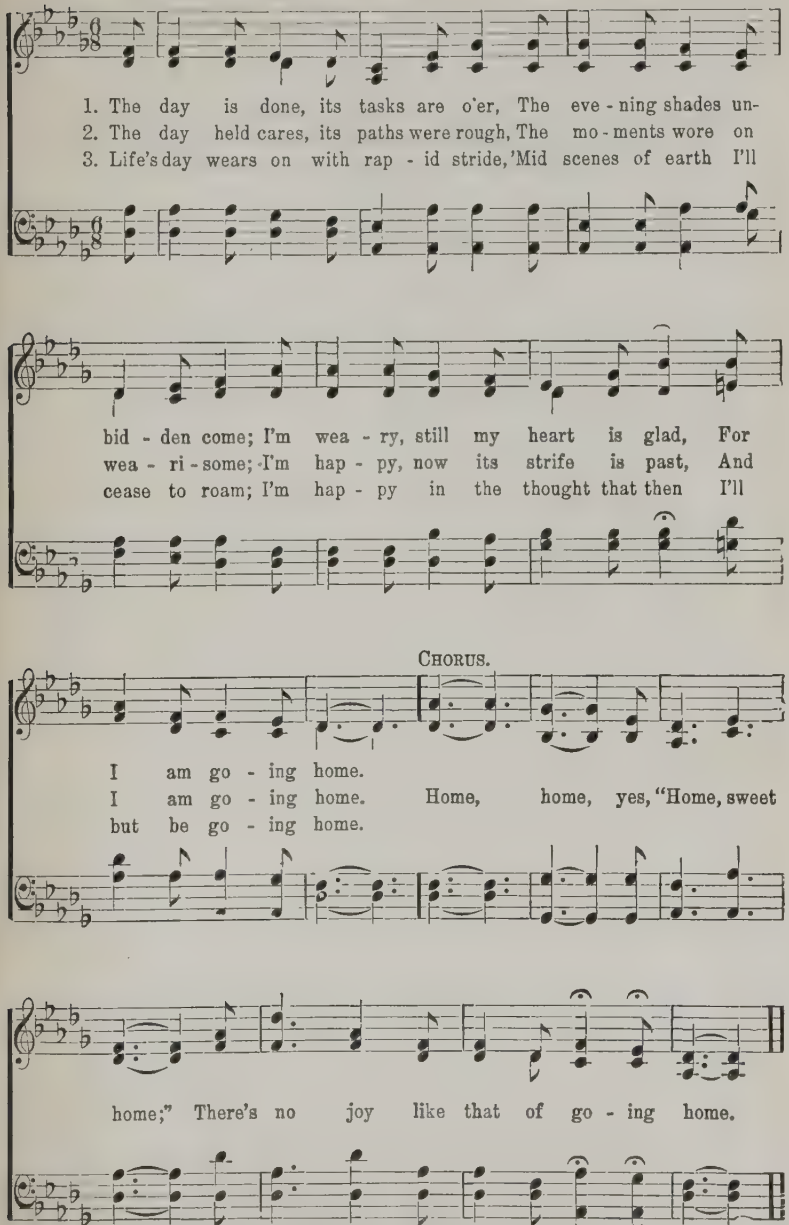
Going Home.

JOHN R. CLEMENTS. "That great city."—Rev. 21: 10. B. FRANK BUTTS.


1. The day is done, its tasks are o'er, The eve - ning shades un-
2. The day held cares, its paths were rough, The mo - ments wore on
3. Life's day wears on with rap - id stride, 'Mid scenes of earth I'll
bid - den come; I'm wea - ry, still my heart is glad, For
wea - ri - some; I'm hap - py, now its strife is past, And
cease to roam; I'm hap - py in the thought that then I'll
CHORUS.
I am go - ing home.
I am go - ing home. Home, home, yes, "Home, sweet
but be go - ing home.
home;" There's no joy like that of go - ing home.

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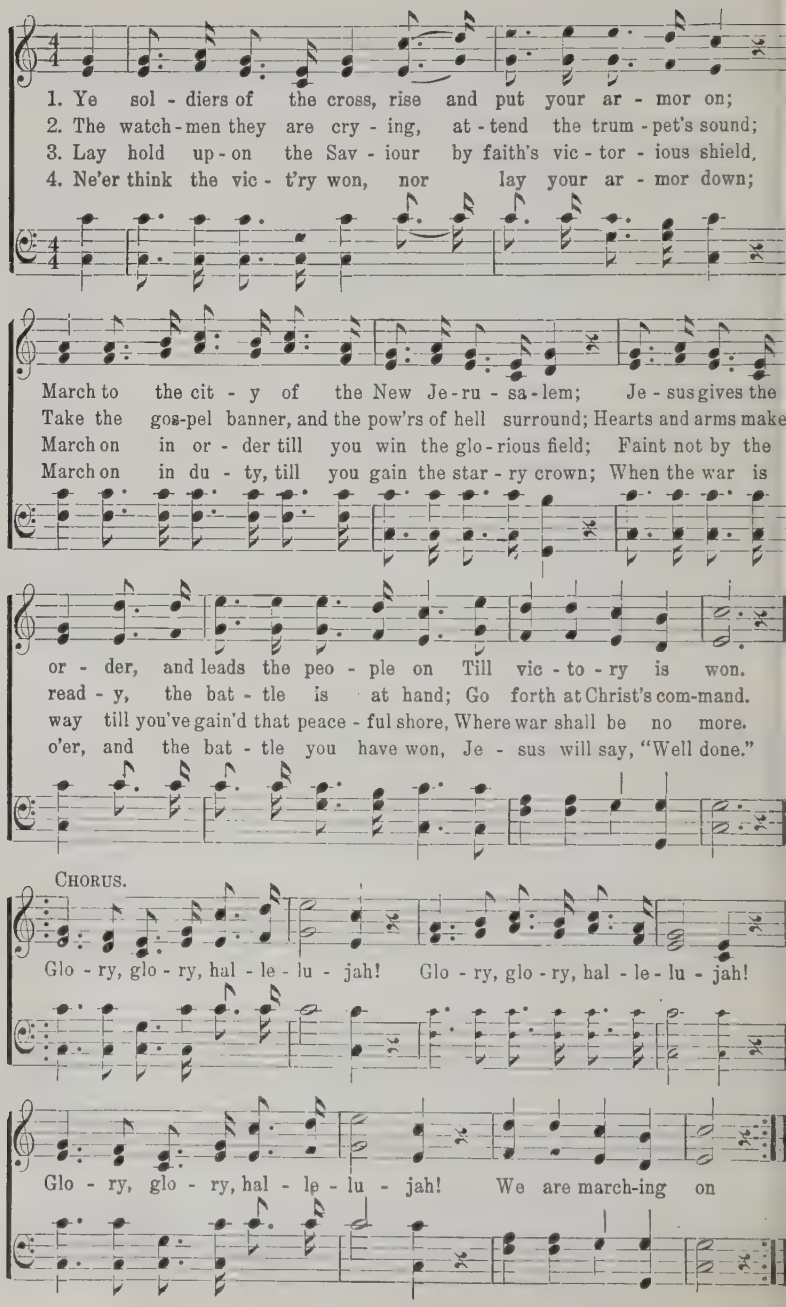
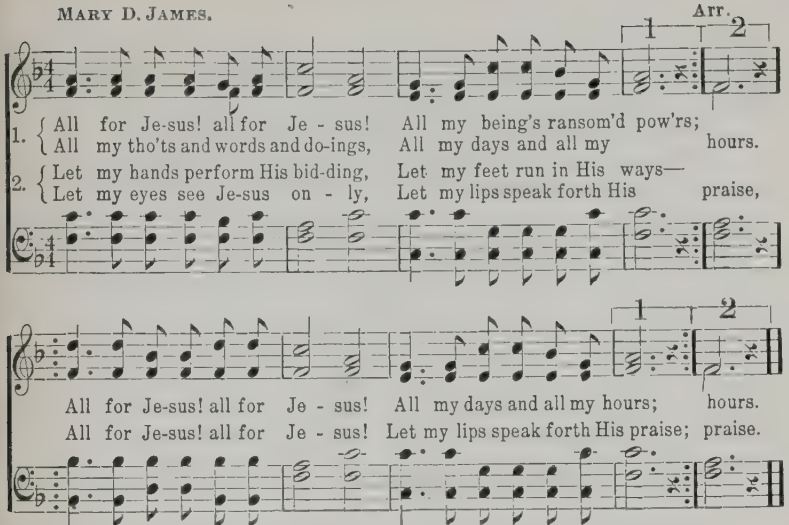

1. Ye sol - diers of the cross, rise and put your ar - mor on;
2. The watch - men they are cry - ing, at - tend the trum - pet's sound;
3. Lay hold up - on the Sav - iour by faith's vic - tor - ious shield,
4. Ne'er think the vic - t'ry won, nor lay your ar - mor down;
March to the cit - y of the New Je - ru - sa - lem; Je - sus gives the
Take the gos-pel banner, and the pow'rs of hell surround; Hearts and arms make
March on in or - der till you win the glo - rious field; Faint not by the
March on in du - ty, till you gain the star - ry crown; When the war is
or - der, and leads the peo - ple on Till vic - to - ry is won.
read - y, the bat - tle is at hand; Go forth at Christ's com-mand.
way till you've gain'd that peace - ful shore, Where war shall be no more.
o'er, and the bat - tle you have won, Je - sus will say, "Well done."
CHORUS.
Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah!
Glo - ry, glo - ry, hal - le - lu - jah! We are march-ing on

All For Jesus.

MARY D. JAMES. Arr.

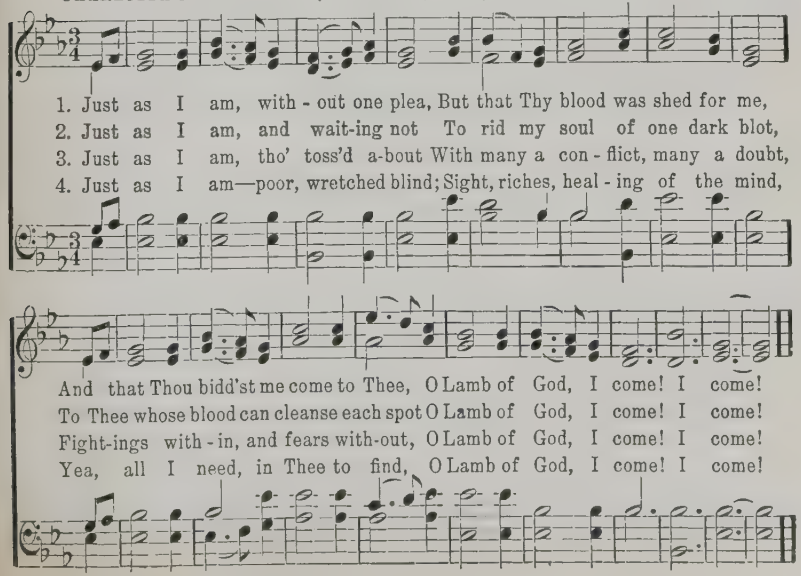

1 2
1. All for Je-sus! all for Je - sus! All my being's ransom'd pow'rs;
All my tho'ts and words and do-ings, All my days and all my hours.
2. Let my hands perform His bid-ding, Let my feet run in His ways—
Let my eyes see Je-sus on - ly, Let my lips speak forth His praise,
1 2
All for Je-sus! all for Je - sus! All my days and all my hours; hours.
All for Je-sus! all for Je - sus! Let my lips speak forth His praise; praise.

3 Since my eyes were fixed on Jesus,
I've lost sight of all besides;
So enchained my spirit's vision,
Looking at the crucified.
‖: All for Jesus! all for Jesus!
Looking at the Crucified. :‖

4 Oh, what wonder! how amazing!
Jesus, glorious King of kings—
Deigns to call me His beloved,
Lets me rest beneath His wings.
‖: All for Jesus! all for Jesus!
Resting now beneath His wings! :‖

Just As I Am, Without One Plea.

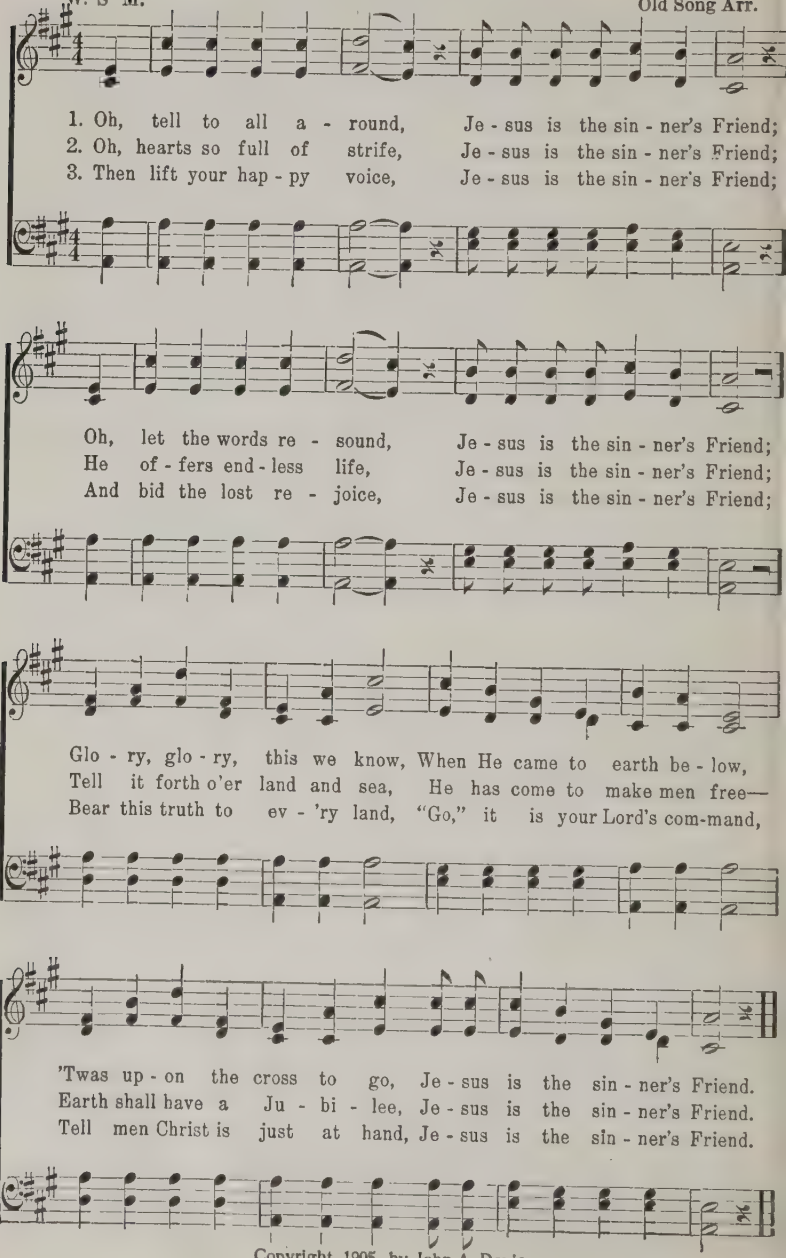
CHARLOTTE ELLIOT. (Woodworth, L. M.) WM. B. BRADBURY.


1. Just as I am, with - out one plea, But that Thy blood was shed for me,
2. Just as I am, and wait-ing not To rid my soul of one dark blot,
3. Just as I am, tho' toss'd a-bout With many a con - flict, many a doubt,
4. Just as I am—poor, wretched blind; Sight, riches, heal - ing of the mind,
And that Thou bidd'st me come to Thee, O Lamb of God, I come! I come!
To Thee whose blood can cleanse each spot O Lamb of God, I come! I come!
Fight-ings with - in, and fears with-out, O Lamb of God, I come! I come!
Yea, all I need, in Thee to find, O Lamb of God, I come! I come!

152 Jesus Is the Sinner's Friend.

"This man receiveth sinners."—Luke 15:2.

W. S M. Old Song Arr.


1. Oh, tell to all a - round, Je - sus is the sin - ner's Friend;
2. Oh, hearts so full of strife, Je - sus is the sin - ner's Friend;
3. Then lift your hap - py voice, Je - sus is the sin - ner's Friend;
Oh, let the words re - sound, Je - sus is the sin - ner's Friend;
He of - fers end - less life, Je - sus is the sin - ner's Friend;
And bid the lost re - joice, Je - sus is the sin - ner's Friend;
Glo - ry, glo - ry, this we know, When He came to earth be - low,
Tell it forth o'er land and sea, He has come to make men free—
Bear this truth to ev - 'ry land, "Go," it is your Lord's com-mand,
'Twas up - on the cross to go, Je - sus is the sin - ner's Friend.
Earth shall have a Ju - bi - lee, Je - sus is the sin - ner's Friend.
Tell men Christ is just at hand, Je - sus is the sin - ner's Friend.

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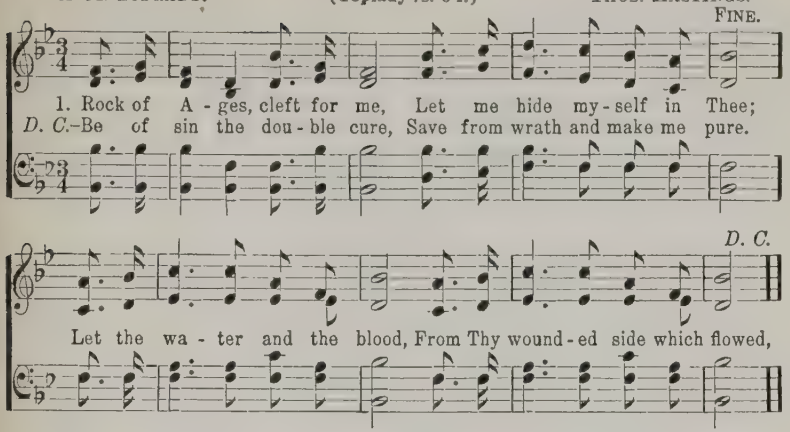
Rock of Ages.

A. M. TOPLADY. (Toplady 7s. 6 l.) THOS. HASTINGS.

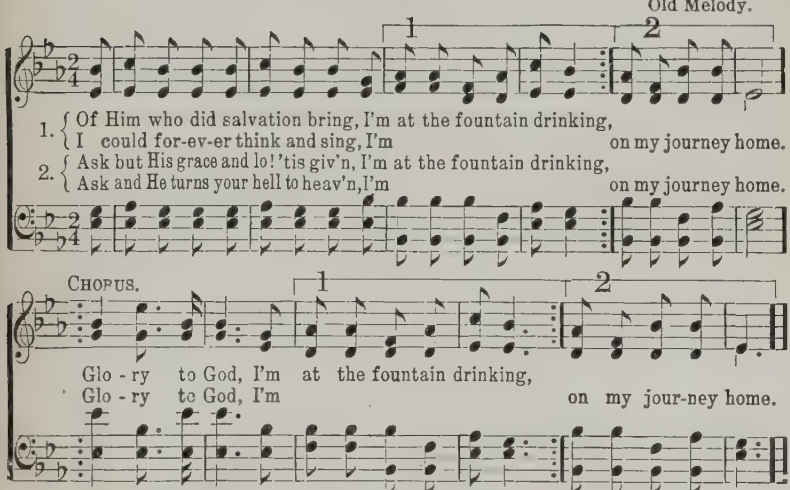

FINE.
1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
D. C.—Be of sin the dou - ble cure, Save from wrath and make me pure.
D. C.
Let the wa - ter and the blood, From Thy wound - ed side which flowed,

2 Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone,
Thou must save, and thou alone:
In my hand no price I bring,
Simply to Thy cross I cling.

3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown,
And behold Thee on Thy throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

At the Fountain.

Old Melody.


1
2
1. Of Him who did salvation bring, I'm at the fountain drinking,
I could for-ev-er think and sing, I'm on my journey home.
2. Ask but His grace and lo! 'tis giv'n, I'm at the fountain drinking,
Ask and He turns your hell to heav'n, I'm on my journey home.
CHORUS.
1
2
Glo - ry to God, I'm at the fountain drinking,
Glo - ry to God, I'm on my jour-ney home.

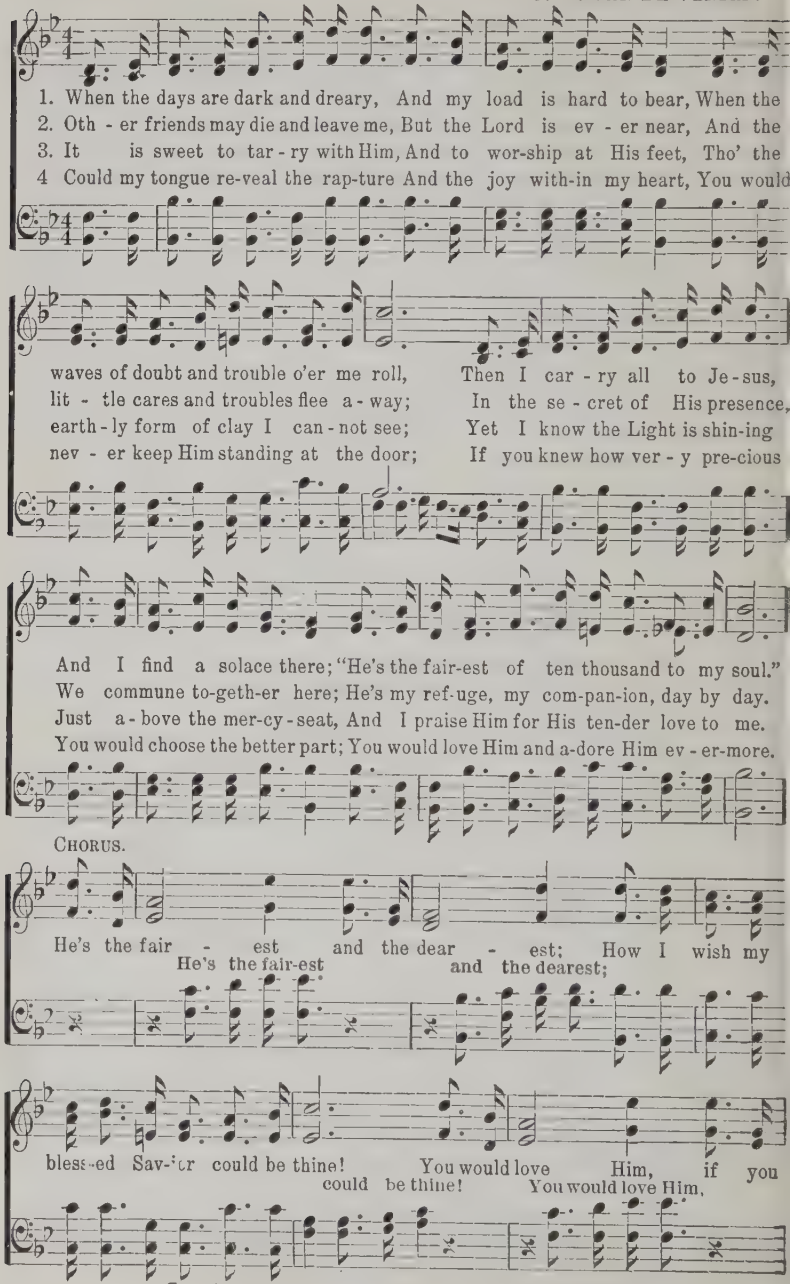
3 Tho' sin and sorrow wound my soul,
I'm at the fountain drinking,
Jesus, Thy balm will make me whole,
I'm on my journey home.

4 Where'er I am, where'er I move,
I'm at the fountain drinking,
I meet the object of my love,
I'm on my journey home.

5 Insatiate to this spring I fly,
I'm at the fountain drinking,
I drink and yet am ever dry,
I'm on my journey home.

CHORUS.—Glory to God,
I'm at the fountain drinking,
Glory to God,
My soul is satisfied.

Fairest and Dearest.

J. W. V. J. W. Van De Venter.

1. When the days are dark and dreary, And my load is hard to bear, When the
2. Oth - er friends may die and leave me, But the Lord is ev - er near, And the
3. It is sweet to tar - ry with Him, And to wor-ship at His feet, Tho' the
4 Could my tongue re-veal the rap-ture And the joy with-in my heart, You would
waves of doubt and trouble o'er me roll, Then I car - ry all to Je - sus,
lit - tle cares and troubles flee a - way; In the se - cret of His presence,
earth - ly form of clay I can - not see; Yet I know the Light is shin-ing
nev - er keep Him standing at the door; If you knew how ver - y pre-cious
And I find a solace there; "He's the fair-est of ten thousand to my soul."
We commune to-geth-er here; He's my ref-uge, my com-pan-ion, day by day.
Just a - bove the mer-cy - seat, And I praise Him for His ten-der love to me.
You would choose the better part; You would love Him and a-dore Him ev - er-more.
Chorus.
He's the fair - est and the dear - est; How I wish my
He's the fair-est and the dearest;
bless-ed Sav-ior could be thine! You would love Him, if you
could be thine! You would love Him,

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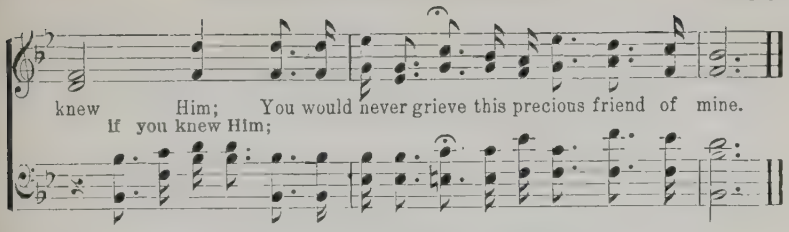
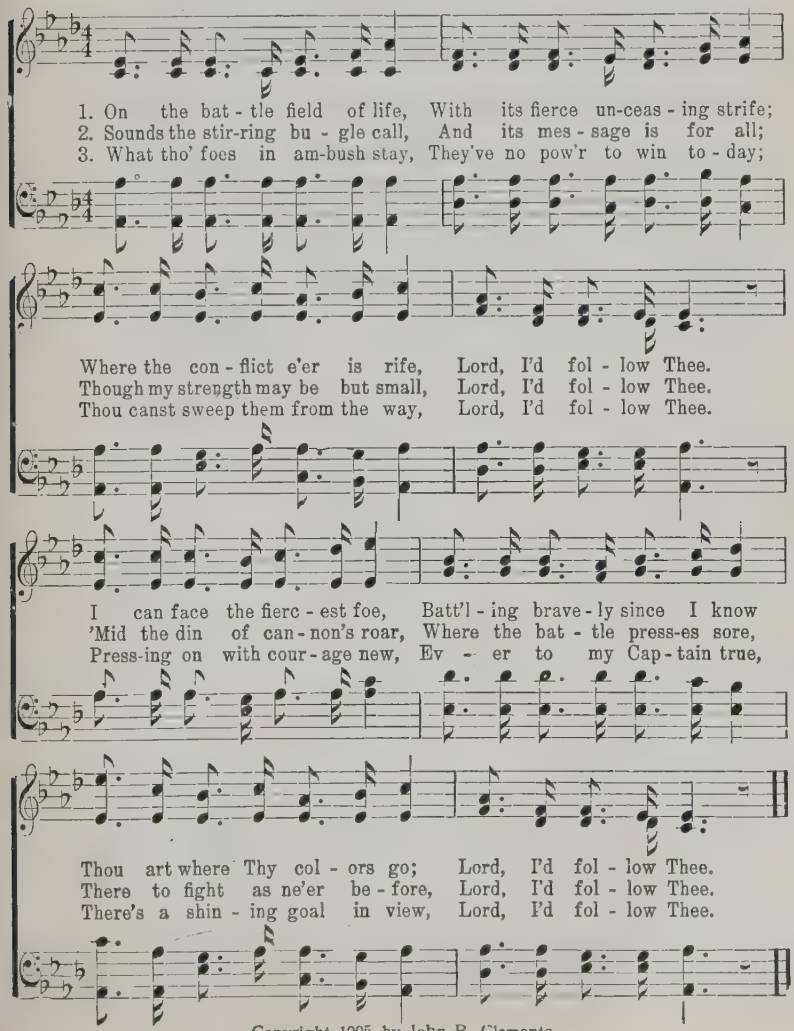


Lord, I'd Follow Thee.

JOHN R. CLEMENTS. "The Captain of our Salvation." Scotch Air.

1. On the bat - tle field of life, With its fierce un-ceas - ing strife;
2. Sounds the stir-ring bu - gle call, And its mes - sage is for all;
3. What tho' foes in am-bush stay, They've no pow'r to win to - day;
Where the con - flict e'er is rife, Lord, I'd fol - low Thee.
Though my strength may be but small, Lord, I'd fol - low Thee.
Thou canst sweep them from the way, Lord, I'd fol - low Thee.
I can face the fierc - est foe, Batt'l - ing brave - ly since I know
'Mid the din of can - non's roar, Where the bat - tle press-es sore,
Press-ing on with cour - age new, Ev - er to my Cap - tain true,
Thou art where Thy col - ors go; Lord, I'd fol - low Thee.
There to fight as ne'er be - fore, Lord, I'd fol - low Thee.
There's a shin - ing goal in view, Lord, I'd fol - low Thee.

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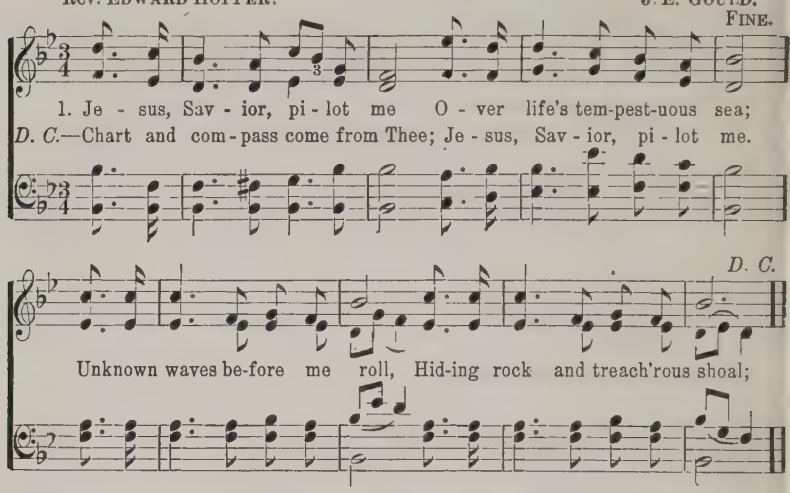
Jesus, Savior, Pilot Me.

Rev. EDWARD HOPPER. J. E. GOULD.

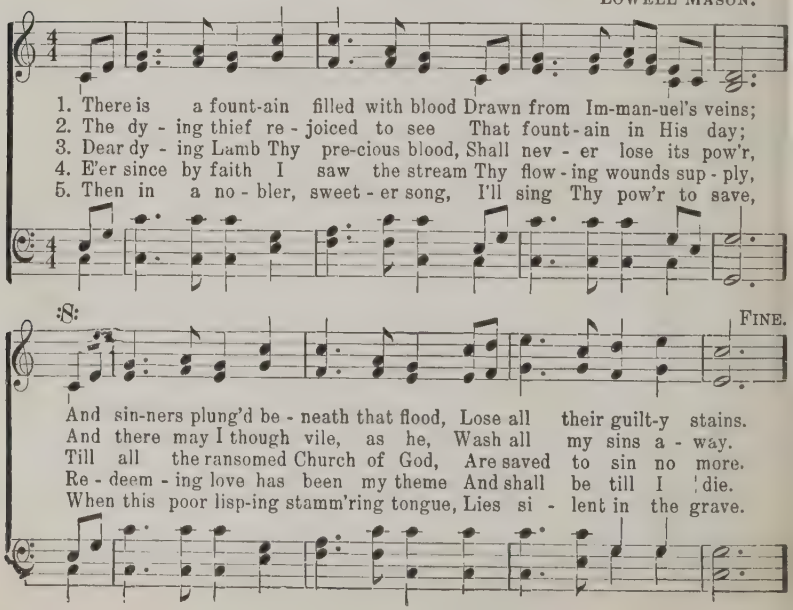

FINE.
1. Je - sus, Sav - ior, pi - lot me O - ver life's tem-pest-uous sea;
D. C.—Chart and com - pass come from Thee; Je - sus, Sav - ior, pi - lot me.
D. C.
Unknown waves be-fore me roll, Hid-ing rock and treach'rous shoal;

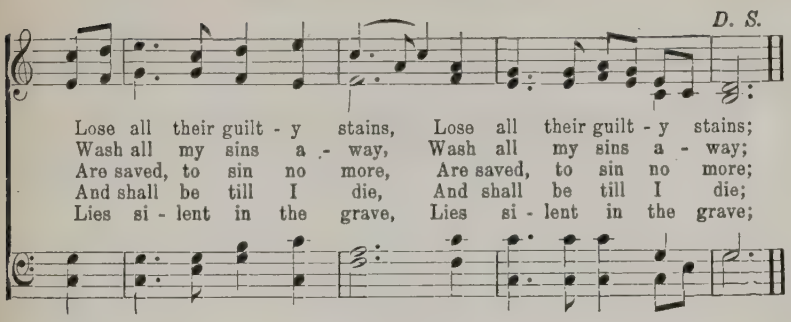
2 As a mother stills her child,
Thou canst hush the ocean wild;
Boist'rous waves obey Thy will,
When Thou say'st to them, "Be still!"
Wondrous Sov'reign of the sea,
Jesus, Savior, pilot me.

3 When at last I reach the shore,
And the fearful breakers roar
'Twixt me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee."

There is a Fountain.

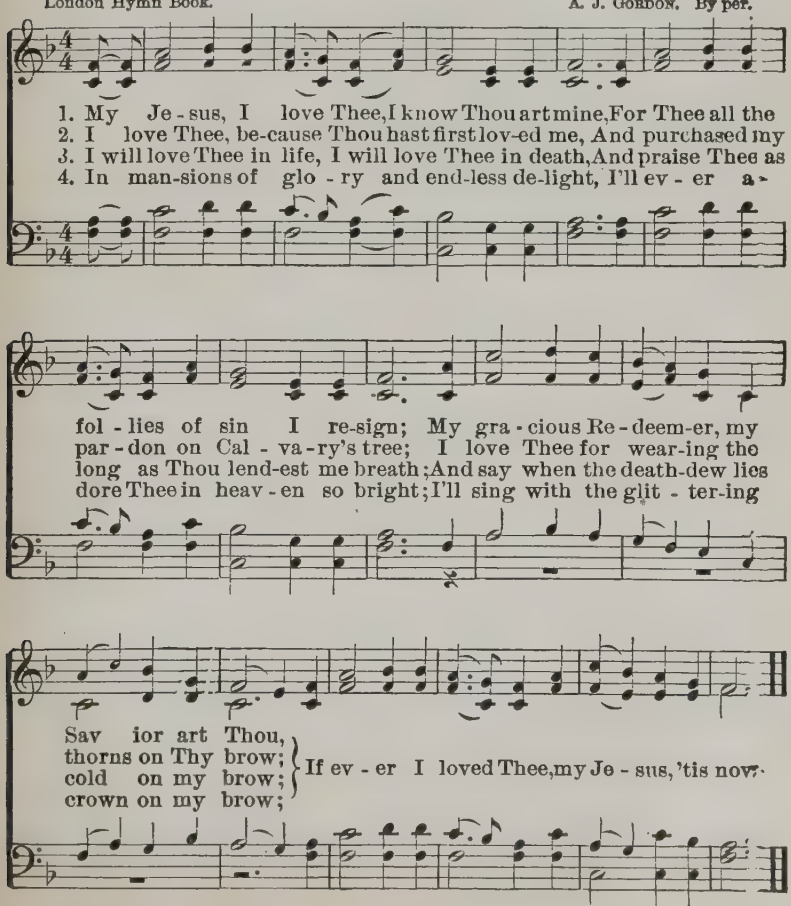
LOWELL MASON.


1. There is a fount-ain filled with blood Drawn from Im-man-uel's veins;
2. The dy - ing thief re - joiced to see That fount - ain in His day;
3. Dear dy - ing Lamb Thy pre-cious blood, Shall nev - er lose its pow'r,
4. E'er since by faith I saw the stream Thy flow - ing wounds sup - ply,
5. Then in a no - bler, sweet - er song, I'll sing Thy pow'r to save,
:S:
FINE.
And sin-ners plung'd be - neath that flood, Lose all their guilt-y stains.
And there may I though vile, as he, Wash all my sins a - way.
Till all the ransomed Church of God, Are saved to sin no more.
Re - deem - ing love has been my theme And shall be till I die.
When this poor lisp-ing stamm'ring tongue, Lies si - lent in the grave.


D. S.
Lose all their guilt - y stains, Lose all their guilt - y stains;
Wash all my sins a - way, Wash all my sins a - way;
Are saved, to sin no more, Are saved, to sin no more;
And shall be till I die, And shall be till I die;
Lies si - lent in the grave, Lies si - lent in the grave;

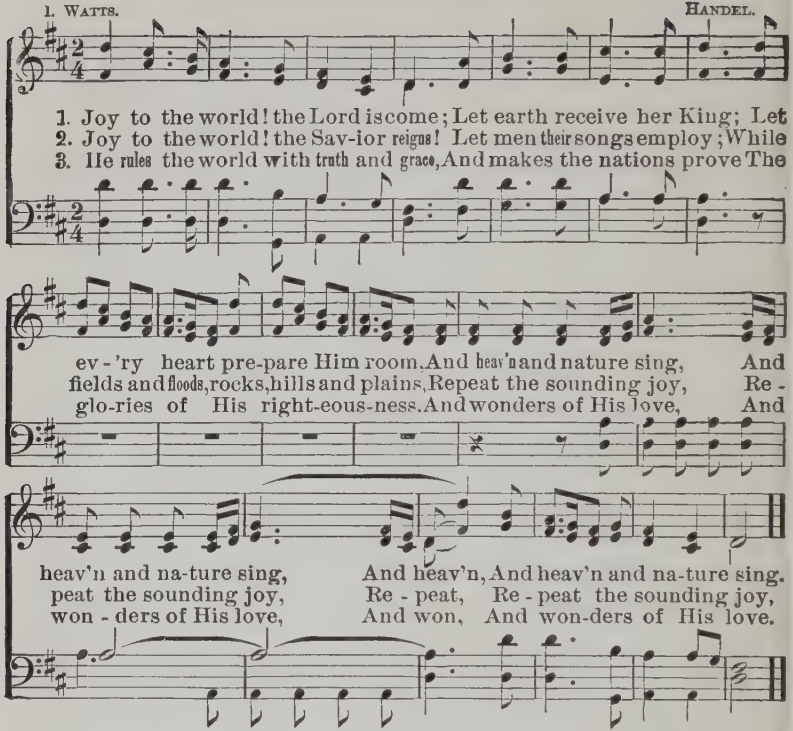
My Jesus, I Love Thee.

London Hymn Book. A. J. Gordon. By per.


1. My Je - sus, I love Thee, I know Thou art mine, For Thee all the
2. I love Thee, be-cause Thou hast first lov-ed me, And purchased my
3. I will love Thee in life, I will love Thee in death, And praise Thee as
4. In man-sions of glo - ry and end-less de-light, I'll ev - er a -
fol - lies of sin I re-sign; My gra - cious Re - deem-er, my
par - don on Cal - va - ry's tree; I love Thee for wear-ing the
long as Thou lend-est me breath; And say when the death-dew lies
dore Thee in heav - en so bright; I'll sing with the glit - ter-ing
Sav ior art Thou,
thorns on Thy brow;
cold on my brow;
crown on my brow;
If ev - er I loved Thee, my Je - sus, 'tis now

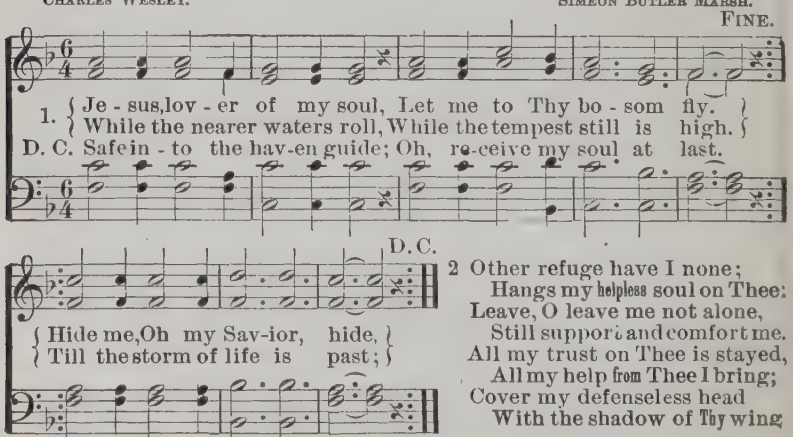
Joy to the World.

1. WATTS. HANDEL.


1. Joy to the world! the Lord is come; Let earth receive her King; Let
2. Joy to the world! the Sav-ior reigns! Let men their songs employ; While
3. He rules the world with truth and grace, And makes the nations prove The
ev-'ry heart pre-pare Him room, And heav'n and nature sing, And
fields and floods, rocks, hills and plains, Repeat the sounding joy, Re-
glo-ries of His right-eous-ness, And wonders of His love, And
heav'n and na-ture sing, And heav'n, And heav'n and na-ture sing.
peat the sounding joy, Re-peat, Re-peat the sounding joy,
won-ders of His love, And won, And won-ders of His love.

Jesus, Lover of My Soul.

CHARLES WESLEY. SIMEON BUTLER MARSH.


FINE.
1. Je-sus, lov-er of my soul, Let me to Thy bo-som fly.
While the nearer waters roll, While the tempest still is high.
D. C. Safe in-to the hav-en guide; Oh, re-ceive my soul at last.
D. C.
Hide me, Oh my Sav-ior, hide,
Till the storm of life is past;

2 Other refuge have I none;
Hangs my helpless soul on Thee:
Leave, O leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing

3 Plenteous grace with Thee is found—
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.

Thou of life the fountain art,
Freely let me take of Thee;
Spring Thou up within my heart.
Rise to all eternity.

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